

Weekly Bible Lesson for week ending 26 April 2015
(Bible translations)
PROBATION AFTER DEATH

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Golden Text

(Psa 17:6) I have called upon thee, for thou wilt hear me, O God:...

(Psa 17:6) I call upon you, for you will answer me, O God;...

(Psa 17:6) I pray to you, O God, because you answer me;...

(Psa 17:15) ...I shall be satisfied, when I awake, with thy likeness.

(Psa 17:15) ...when I awake, I shall be satisfied with your likeness.

(Psa 17:15) ...when I awake, your presence will fill me with joy.

Responsive Reading

(Psa 139:23) Search me, O God, and know my heart: try me, and know my thoughts:

(Psa 139:23) Search me, O God, and know my heart! Try me and know my thoughts!

(Psa 139:23) Examine me, O God, and know my mind; test me, and discover my thoughts.

(Psa 139:24) And see if *there be any* wicked way in me, and lead me in the way everlasting.

(Psa 139:24) And see if there be any grievous way in me, and lead me in the way everlasting!

(Psa 139:24) Find out if there is any evil in me and guide me in the everlasting way.

(Psa 33:18) Behold, the eye of the LORD *is* upon them that fear him, upon them that hope in his mercy;

(Psa 33:18) Behold, the eye of the LORD is on those who fear him, on those who hope in his steadfast love,

(Psa 33:18) The LORD watches over those who obey him, those who trust in his constant love.

(Psa 33:19) To deliver their soul from death, and to keep them alive in famine.

(Psa 33:19) that he may deliver their soul from death and keep them alive in famine.

(Psa 33:19) He saves them from death; he keeps them alive in times of famine.

(Psa 33:20) Our soul waiteth for the LORD: he *is* our help and our shield.

(Psa 33:20) Our soul waits for the LORD; he is our help and our shield.

(Psa 33:20) We put our hope in the LORD; he is our protector and our help.

(Psa 33:21) For our heart shall rejoice in him, because we have trusted in his holy name.

(Psa 33:21) For our heart is glad in him, because we trust in his holy name.

(Psa 33:21) We are glad because of him; we trust in his holy name.

(Psa 33:22) Let thy mercy, O LORD, be upon us, according as we hope in thee.

(Psa 33:22) Let your steadfast love, O LORD, be upon us, even as we hope in you.

(Psa 33:22) May your constant love be with us, LORD, as we put our hope in you.

(Isa 25:1) O LORD, thou *art* my God; I will exalt thee, I will praise thy name; for thou hast done wonderful *things*; *thy* counsels of old *are* faithfulness *and* truth.

(Isa 25:1) O LORD, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure.

(Isa 25:1) LORD, you are my God; I will honor you and praise your name. You have done amazing things; you have faithfully carried out the plans you made long ago.

(Isa 25:7) And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

(Isa 25:7) And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

(Isa 25:7) Here he will suddenly remove the cloud of sorrow that has been hanging over all the nations.

(Isa 25:8) He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*.

(Isa 25:8) He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the LORD has spoken.

(Isa 25:8) The Sovereign LORD will destroy death forever! He will wipe away the tears from everyone's eyes and take away the disgrace his people have suffered throughout the world. The LORD himself has spoken.

Section 1

(Psa 42:8) ...the LORD will command his lovingkindness in the daytime, and in the night his song *shall be* with me, *and* my prayer unto the God of my life.

(Psa 42:8) By day the LORD commands his steadfast love, and at night his song is with me, a prayer to the God of my life.

(Psa 42:8) May the LORD show his constant love during the day, so that I may have a song at night, a prayer to the God of my life.

(Psa 42:11) Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, *who is* the health of my countenance, and my God.

(Psa 42:11) Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

(Psa 42:11) Why am I so sad? Why am I so troubled? I will put my hope in God, and once again I will praise him, my savior and my God.

(Psa 36:9) For with thee *is* the fountain of life: in thy light shall we see light.

(Psa 36:9) For with you is the fountain of life; in your light do we see light.

(Psa 36:9) You are the source of all life, and because of your light we see the light.

(Psa 118:17) I shall not die, but live, and recount the works of the LORD.

(Psa 118:17) I shall not die, but I shall live, and recount the deeds of the LORD.

(Psa 118:17) I will not die; instead, I will live and proclaim what the LORD has done.

(Psa 118:19) Open to me the gates of righteousness: I will go into them, *and* I will

(Psa 118:19) Open to me the gates of righteousness, that I may enter through them

(Psa 118:19) Open to me the gates of the Temple; I will go in and give thanks to the

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praise the LORD:

(Psa 118:21) I will praise thee: for thou hast heard me, and art become my salvation.

(Psa 23:1) The LORD *is* my shepherd; I shall not want.

(Psa 23:4) Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me;...

(Psa 23:6) Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

and give thanks to the LORD.

(Psa 118:21) I thank you that you have answered me and have become my salvation.

(Psa 23:1) The LORD is my shepherd; I shall not want.

(Psa 23:4) Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;...

(Psa 23:6) Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.

LORD!

(Psa 118:21) I praise you, LORD, because you heard me, because you have given me victory.

(Psa 23:1) The LORD is my shepherd; I have everything I need.

(Psa 23:4) Even if I go through the deepest darkness, I will not be afraid, LORD, for you are with me....

(Psa 23:6) I know that your goodness and love will be with me all my life; and your house will be my home as long as I live.

Section 2

(Pro 16:22) Understanding *is* a wellspring of life unto him that hath it:...

(1Ki 3:5) In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

(1Ki 3:6) And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee;...

(1Ki 3:7) And now, O LORD my God, thou hast made thy servant king instead of David my father: and I *am but* a little child: I know not *how* to go out or come in.

(1Ki 3:9) Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

(1Ki 3:10) And the speech pleased the Lord, that Solomon had asked this thing.

(1Ki 4:29) And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that *is* on the sea shore.

(Psa 37:23) The steps of a *good* man are ordered by the LORD: and he delighteth in his way.

(Psa 37:24) Though he fall, he shall not be utterly cast down: for the LORD upholdeth *him with* his hand.

(Psa 37:27) Depart from evil, and do good; and dwell for evermore.

(Psa 25:4) Shew me thy ways, O LORD; teach me thy paths.

(Psa 25:5) Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.

(Pro 16:22) Good sense is a fountain of life to him who has it,...

(1Ki 3:5) At Gibeon the LORD appeared to Solomon in a dream by night, and God said, "Ask what I shall give you."

(1Ki 3:6) And Solomon said, "You have shown great and steadfast love to your servant David my father, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you...."

(1Ki 3:7) And now, O LORD my God, you have made your servant king in place of David my father, although I am but a little child. I do not know how to go out or come in.

(1Ki 3:9) Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

(1Ki 3:10) It pleased the Lord that Solomon had asked this.

(1Ki 4:29) And God gave Solomon wisdom and understanding beyond measure, and breadth of mind like the sand on the seashore,

(Psa 37:23) The steps of a man are established by the LORD, when he delights in his way;

(Psa 37:24) though he fall, he shall not be cast headlong, for the LORD upholds his hand.

(Psa 37:27) Turn away from evil and do good; so shall you dwell forever.

(Psa 25:4) Make me to know your ways, O LORD; teach me your paths.

(Psa 25:5) Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.

(Pro 16:22) Wisdom is a fountain of life to the wise,...

(1Ki 3:5) That night the LORD appeared to him in a dream and asked him, "What would you like me to give you?"

(1Ki 3:6) Solomon answered, "You always showed great love for my father David, your servant, and he was good, loyal, and honest in his relation with you...."

(1Ki 3:7) O LORD God, you have let me succeed my father as king, even though I am very young and don't know how to rule.

(1Ki 3:9) So give me the wisdom I need to rule your people with justice and to know the difference between good and evil. Otherwise, how would I ever be able to rule this great people of yours?"

(1Ki 3:10) The Lord was pleased that Solomon had asked for this,

(1Ki 4:29) God gave Solomon unusual wisdom and insight, and knowledge too great to be measured.

(Psa 37:23) The LORD guides us in the way we should go and protects those who please him.

(Psa 37:24) If they fall, they will not stay down, because the LORD will help them up.

(Psa 37:27) Turn away from evil and do good, and your descendants will always live in the land;

(Psa 25:4) Teach me your ways, O LORD; make them known to me.

(Psa 25:5) Teach me to live according to your truth, for you are my God, who saves me. I always trust in you.

Section 3

(Luk 11:31) ...**behold, a greater than Solomon is here.**

(Joh 3:16) ...**God so loved the world, that he**

(Luk 11:31) ...**behold, something greater than Solomon is here.**

(Joh 3:16) "**...God so loved the world, that he**

(Luk 11:31) ...there is something here, I tell you, greater than Solomon.

(Joh 3:16) ...God loved the world so much

gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

(Act 10:38) ...God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

(Act 10:39) And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

(Act 10:40) Him God raised up the third day, and shewed him openly;

(1Jn 5:11) And this is the record, that God hath given to us eternal life, and this life is in his Son.

(1Jn 5:20) And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

gave his only Son, that whoever believes in him should not perish but have eternal life.

(Act 10:38) ...God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

(Act 10:39) And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree,

(Act 10:40) but God raised him on the third day and made him to appear,

(1Jn 5:11) And this is the testimony, that God gave us eternal life, and this life is in his Son.

(1Jn 5:20) And we know that the Son of God has come and has given us understanding, so that we may know him who is true; and we are in him who is true, in his Son Jesus Christ. He is the true God and eternal life.

that he gave his only Son, so that everyone who believes in him may not die but have eternal life.

(Act 10:38) You know about Jesus of Nazareth and how God poured out on him the Holy Spirit and power. He went everywhere, doing good and healing all who were under the power of the Devil, for God was with him.

(Act 10:39) We are witnesses of everything that he did in the land of Israel and in Jerusalem. Then they put him to death by nailing him to a cross.

(Act 10:40) But God raised him from death three days later and caused him to appear,

(1Jn 5:11) The testimony is this: God has given us eternal life, and this life has its source in his Son.

(1Jn 5:20) We know that the Son of God has come and has given us understanding, so that we know the true God. We live in union with the true God—in union with his Son Jesus Christ. This is the true God, and this is eternal life.

Section 4

(1Co 15:20) ...now is Christ risen from the dead, *and* become the firstfruits of them that slept.

(Luk 24:10) It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

(Luk 24:11) And their words seemed to them as idle tales, and they believed them not.

(Luk 24:13) And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

(Luk 24:15) And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.

(Luk 24:16) But their eyes were holden that they should not know him.

(Luk 24:27) And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

(Luk 24:30) And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

(Luk 24:31) And their eyes were opened, and they knew him; and he vanished out of their sight.

(Luk 24:32) And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

(1Co 15:20) ...in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

(Luk 24:10) Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles,

(Luk 24:11) but these words seemed to them an idle tale, and they did not believe them.

(Luk 24:13) That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem,

(Luk 24:15) While they were talking and discussing together, Jesus himself drew near and went with them.

(Luk 24:16) But their eyes were kept from recognizing him.

(Luk 24:27) And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

(Luk 24:30) When he was at table with them, he took the bread and blessed and broke it and gave it to them.

(Luk 24:31) And their eyes were opened, and they recognized him. And he vanished from their sight.

(Luk 24:32) They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?"

(1Co 15:20) ...the truth is that Christ has been raised from death, as the guarantee that those who sleep in death will also be raised.

(Luk 24:10) The women were Mary Magdalene, Joanna, and Mary the mother of James; they and the other women with them told these things to the apostles.

(Luk 24:11) But the apostles thought that what the women said was nonsense, and they did not believe them.

(Luk 24:13) On that same day two of Jesus' followers were going to a village named Emmaus, about seven miles from Jerusalem,

(Luk 24:15) As they talked and discussed, Jesus himself drew near and walked along with them;

(Luk 24:16) they saw him, but somehow did not recognize him.

(Luk 24:27) And Jesus explained to them what was said about himself in all the Scriptures, beginning with the books of Moses and the writings of all the prophets.

(Luk 24:30) He sat down to eat with them, took the bread, and said the blessing; then he broke the bread and gave it to them.

(Luk 24:31) Then their eyes were opened and they recognized him, but he disappeared from their sight.

(Luk 24:32) They said to each other, "Wasn't it like a fire burning in us when he talked to us on the road and explained the Scriptures to us?"

(Luk 24:33) And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

(Luk 24:35) And they told what things *were done* in the way, and how he was known of them in breaking of bread.

(Luk 24:36) And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, **Peace be unto you.**

(Luk 24:37) But they were terrified and affrighted, and supposed that they had seen a spirit.

(Luk 24:38) And he said unto them, **Why are ye troubled? and why do thoughts arise in your hearts?**

(Luk 24:39) **Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.**

(Luk 24:45) Then opened he their understanding, that they might understand the scriptures,

(Luk 24:46) And said unto them, **Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:**

(Luk 24:48) **And ye are witnesses of these things.**

(Luk 24:49) **And, behold, I send the promise of my Father upon you:...**

(Act 1:1) The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

(Act 1:2) Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

(Act 1:3) To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

(Luk 24:33) And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together,

(Luk 24:35) Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

(Luk 24:36) As they were talking about these things, Jesus himself stood among them, and said to them, **"Peace to you!"**

(Luk 24:37) But they were startled and frightened and thought they saw a spirit.

(Luk 24:38) And he said to them, **"Why are you troubled, and why do doubts arise in your hearts?"**

(Luk 24:39) **See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have."**

(Luk 24:45) Then he opened their minds to understand the Scriptures,

(Luk 24:46) and said to them, **"Thus it is written, that the Christ should suffer and on the third day rise from the dead,**

(Luk 24:48) **You are witnesses of these things.**

(Luk 24:49) **And behold, I am sending the promise of my Father upon you....**

(Act 1:1) In the first book, O Theophilus, I have dealt with all that Jesus began to do and teach,

(Act 1:2) until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen.

(Act 1:3) He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

(Luk 24:33) They got up at once and went back to Jerusalem, where they found the eleven disciples gathered together with the others

(Luk 24:35) The two then explained to them what had happened on the road, and how they had recognized the Lord when he broke the bread.

(Luk 24:36) While the two were telling them this, suddenly the Lord himself stood among them and said to them, "Peace be with you."

(Luk 24:37) They were terrified, thinking that they were seeing a ghost.

(Luk 24:38) But he said to them, "Why are you alarmed? Why are these doubts coming up in your minds?"

(Luk 24:39) Look at my hands and my feet, and see that it is I myself. Feel me, and you will know, for a ghost doesn't have flesh and bones, as you can see I have."

(Luk 24:45) Then he opened their minds to understand the Scriptures,

(Luk 24:46) and said to them, "This is what is written: the Messiah must suffer and must rise from death three days later,

(Luk 24:48) You are witnesses of these things.

(Luk 24:49) And I myself will send upon you what my Father has promised....

(Act 1:1) Dear Theophilus: In my first book I wrote about all the things that Jesus did and taught from the time he began his work

(Act 1:2) until the day he was taken up to heaven. Before he was taken up, he gave instructions by the power of the Holy Spirit to the men he had chosen as his apostles.

(Act 1:3) For forty days after his death he appeared to them many times in ways that proved beyond doubt that he was alive. They saw him, and he talked with them about the Kingdom of God.

Section 5

(Col 3:1) If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

(Col 3:2) Set your affection on things above, not on things on the earth.

(Col 3:4) When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.

(1Co 15:53) For this corruptible must put on incorruption, and this mortal *must* put on immortality.

(1Co 15:54) So when this corruptible shall have put on incorruption, and this mortal

(Col 3:1) If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

(Col 3:2) Set your minds on things that are above, not on things that are on earth.

(Col 3:4) When Christ who is your life appears, then you also will appear with him in glory.

(1Co 15:53) For this perishable body must put on the imperishable, and this mortal body must put on immortality.

(1Co 15:54) When the perishable puts on the imperishable, and the mortal puts on

(Col 3:1) You have been raised to life with Christ, so set your hearts on the things that are in heaven, where Christ sits on his throne at the right side of God.

(Col 3:2) Keep your minds fixed on things there, not on things here on earth.

(Col 3:4) Your real life is Christ and when he appears, then you too will appear with him and share his glory!

(1Co 15:53) For what is mortal must be changed into what is immortal; what will die must be changed into what cannot die.

(1Co 15:54) So when this takes place, and the mortal has been changed into the immortal,

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shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

(1Co 15:57) ...thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

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immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory."

(1Co 15:57) ...thanks be to God, who gives us the victory through our Lord Jesus Christ.

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then the scripture will come true: "Death is destroyed; victory is complete!"

(1Co 15:57) ...thanks be to God who gives us the victory through our Lord Jesus Christ!

Section 6

(Heb 12:1) ...let us run with patience the race that is set before us,

(Heb 12:2) Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

(1Co 6:14) ...God hath both raised up the Lord, and will also raise up us by his own power.

(Heb 12:1) ...let us run with endurance the race that is set before us,

(Heb 12:2) looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

(1Co 6:14) ...God raised the Lord and will also raise us up by his power.

(Heb 12:1) ...let us run with determination the race that lies before us.

(Heb 12:2) Let us keep our eyes fixed on Jesus, on whom our faith depends from beginning to end. He did not give up because of the cross! On the contrary, because of the joy that was waiting for him, he thought nothing of the disgrace of dying on the cross, and he is now seated at the right side of God's throne.

(1Co 6:14) God raised the Lord from death, and he will also raise us by his power.

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