

Bible translations for week ending 26 January 2014

<i>KJV</i>	<i>ESV</i>	<i>TEV</i>
(Deu 32:3) Because I will publish the name of the LORD: ascribe ye greatness unto our God.	(Deu 32:3) For I will proclaim the name of the LORD; ascribe greatness to our God!	(Deu 32:3) I will praise the name of the LORD, and his people will tell of his greatness.
(Deu 32:4) <i>He is</i> the Rock, his work <i>is</i> perfect: for all his ways <i>are</i> judgment: a God of truth and without iniquity, just and right <i>is</i> he.	(Deu 32:4) "The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.	(Deu 32:4) "The LORD is your mighty defender, perfect and just in all his ways; Your God is faithful and true; he does what is right and fair.
(Psa 9:9) The LORD also will be a refuge for the oppressed, a refuge in times of trouble.	(Psa 9:9) The LORD is a stronghold for the oppressed, a stronghold in times of trouble.	(Psa 9:9) The LORD is a refuge for the oppressed, a place of safety in times of trouble.
(Psa 9:10) And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.	(Psa 9:10) And those who know your name put their trust in you, for you, O LORD, have not forsaken those who seek you.	(Psa 9:10) Those who know you, LORD, will trust you; you do not abandon anyone who comes to you.
(Psa 25:4) Shew me thy ways, O LORD; teach me thy paths.	(Psa 25:4) Make me to know your ways, O LORD; teach me your paths.	(Psa 25:4) Teach me your ways, O LORD; make them known to me.
(Psa 25:5) Lead me in thy truth, and teach me: for thou <i>art</i> the God of my salvation; on thee do I wait all the day.	(Psa 25:5) Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.	(Psa 25:5) Teach me to live according to your truth, for you are my God, who saves me. I always trust in you.
(Psa 26:1) Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; <i>therefore</i> I shall not slide.	(Psa 26:1) Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.	(Psa 26:1) Declare me innocent, O LORD, because I do what is right and trust you completely.
(Psa 26:2) Examine me, O LORD, and prove me; try my reins and my heart.	(Psa 26:2) Prove me, O LORD, and try me; test my heart and my mind.	(Psa 26:2) Examine me and test me, LORD; judge my desires and thoughts.
(Psa 26:3) For thy lovingkindness <i>is</i> before mine eyes: and I have walked in thy truth.	(Psa 26:3) For your steadfast love is before my eyes, and I walk in your faithfulness.	(Psa 26:3) Your constant love is my guide; your faithfulness always leads me.
(Psa 33:4) For the word of the LORD <i>is</i> right; and all his works <i>are done</i> in truth.	(Psa 33:4) For the word of the LORD is upright, and all his work is done in faithfulness.	(Psa 33:4) The words of the LORD are true, and all his works are dependable.
(Psa 33:9) For he spake, and it was <i>done</i> ; he commanded, and it stood fast.	(Psa 33:9) For he spoke, and it came to be; he commanded, and it stood firm.	(Psa 33:9) When he spoke, the world was created; at his command everything appeared.
(Psa 33:10) The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.	(Psa 33:10) The LORD brings the counsel of the nations to nothing; he frustrates the plans of the peoples.	(Psa 33:10) The LORD frustrates the purposes of the nations; he keeps them from carrying out their plans.
(Psa 33:11) The counsel of the LORD standeth for ever, the thoughts of his heart to all generations.	(Psa 33:11) The counsel of the LORD stands forever, the plans of his heart to all generations.	(Psa 33:11) But his plans endure forever; his purposes last eternally.
(Psa 42:2) My soul thirsteth for God, for the living God: when shall I come and appear before God?	(Psa 42:2) My soul thirsts for God, for the living God. When shall I come and appear before God?	(Psa 42:2) I thirst for you, the living God. When can I go and worship in your presence?
(Psa 42:11) Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, <i>who is</i> the health of my countenance, and my God.	(Psa 42:11) Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.	(Psa 42:11) Why am I so sad? Why am I so troubled? I will put my hope in God, and once again I will praise him, my savior and my God.
(Psa 86:10) For thou <i>art</i> great, and doest wondrous things: thou <i>art</i> God alone.	(Psa 86:10) For you are great and do wondrous things; you alone are God.	(Psa 86:10) You are mighty and do wonderful things; you alone are God.
(Psa 86:11) Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.	(Psa 86:11) Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name.	(Psa 86:11) Teach me, LORD, what you want me to do, and I will obey you faithfully; teach me to serve you with complete devotion.
(Psa 86:15) But thou, O Lord, <i>art</i> a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.	(Psa 86:15) But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.	(Psa 86:15) But you, O Lord, are a merciful and loving God, always patient, always kind and faithful.
(Psa 91:1) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.	(Psa 91:1) He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.	(Psa 91:1) Whoever goes to the LORD for safety, whoever remains under the protection of the Almighty,
(Psa 91:11) For he shall give his angels charge over thee, to keep thee in all thy ways.	(Psa 91:11) For he will command his angels concerning you to guard you in all your ways.	(Psa 91:11) God will put his angels in charge of you to protect you wherever you go.

KJV

(Psa 119:30) I have chosen the way of truth: thy judgments have I laid *before me*.

(Psa 119:45) And I will walk at liberty: for I seek thy precepts.

(Psa 119:151) Thou *art* near, O LORD; and all thy commandments *are* truth.

(Isa 30:21) And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

(Jer 10:10) But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

(Jer 29:13) And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

(Jer 29:14) And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

(Dan 9:9) To the Lord our God *belong* mercies and forgivenesses, though we have rebelled against him;

(Dan 9:10) Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he set before us by his servants the prophets.

(Dan 9:19) O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

(Dan 9:21) Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

(Dan 9:22) And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

(Dan 10:18) Then there came again and touched me *one* like the appearance of a man, and he strengthened me,

(Dan 10:19) And said, O man greatly beloved, fear not: peace *be* unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

(Dan 10:21) But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

(Mat 9:35) And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

ESV

(Psa 119:30) I have chosen the way of faithfulness; I set your rules before me.

(Psa 119:45) and I shall walk in a wide place, for I have sought your precepts.

(Psa 119:151) But you are near, O LORD, and all your commandments are true.

(Isa 30:21) And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left.

(Jer 10:10) But the LORD is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.

(Jer 29:13) You will seek me and find me, when you seek me with all your heart.

(Jer 29:14) I will be found by you, declares the LORD, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, declares the LORD, and I will bring you back to the place from which I sent you into exile.

(Dan 9:9) To the Lord our God belong mercy and forgiveness, for we have rebelled against him

(Dan 9:10) and have not obeyed the voice of the LORD our God by walking in his laws, which he set before us by his servants the prophets.

(Dan 9:19) O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name."

(Dan 9:21) while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the first, came to me in swift flight at the time of the evening sacrifice.

(Dan 9:22) He made me understand, speaking with me and saying, "O Daniel, I have now come out to give you insight and understanding.

(Dan 10:18) Again one having the appearance of a man touched me and strengthened me.

(Dan 10:19) And he said, "O man greatly loved, fear not, peace be with you; be strong and of good courage." And as he spoke to me, I was strengthened and said, "Let my lord speak, for you have strengthened me."

(Dan 10:21) But I will tell you what is inscribed in the book of truth: there is none who contends by my side against these except Michael, your prince.

(Mat 9:35) And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

TEV

(Psa 119:30) I have chosen to be obedient; I have paid attention to your judgments.

(Psa 119:45) I will live in perfect freedom, because I try to obey your teachings.

(Psa 119:151) But you are near to me, LORD, and all your commands are permanent.

(Isa 30:21) If you wander off the road to the right or the left, you will hear his voice behind you saying, "Here is the road. Follow it."

(Jer 10:10) But you, LORD, are the true God, you are the living God and the eternal king. When you are angry, the world trembles; the nations cannot endure your anger.

(Jer 29:13) You will seek me, and you will find me because you will seek me with all your heart.

(Jer 29:14) Yes, I say, you will find me, and I will restore you to your land. I will gather you from every country and from every place to which I have scattered you, and I will bring you back to the land from which I had sent you away into exile. I, the LORD, have spoken.'

(Dan 9:9) You are merciful and forgiving, although we have rebelled against you.

(Dan 9:10) We did not listen to you, O LORD our God, when you told us to live according to the laws which you gave us through your servants the prophets.

(Dan 9:19) Lord, hear us. Lord, forgive us. Lord, listen to us, and act! In order that everyone will know that you are God, do not delay! This city and these people are yours."

(Dan 9:21) While I was praying, Gabriel, whom I had seen in the earlier vision, came flying down to where I was. It was the time for the evening sacrifice to be offered.

(Dan 9:22) He explained, "Daniel, I have come here to help you understand the prophecy.

(Dan 10:18) Once more he took hold of me, and I felt stronger.

(Dan 10:19) He said, "God loves you, so don't let anything worry you or frighten you." When he had said this, I felt even stronger and said, "Sir, tell me what you have to say. You have made me feel better."

(Dan 10:21) It is to reveal to you what is written in the Book of Truth....There is no one to help me except Michael, Israel's guardian angel.

(Mat 9:35) Jesus went around visiting all the towns and villages. He taught in the synagogues, preached the Good News about the Kingdom, and healed people with every kind of disease and sickness.

KJV

(Luk 18:9) And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

(Luk 18:10) Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

(Luk 18:11) The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

(Luk 18:12) I fast twice in the week, I give tithes of all that I possess.

(Luk 18:13) And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

(Luk 18:14) I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

(Joh 1:17) For the law was given by Moses, *but* grace and truth came by Jesus Christ.

(Joh 8:32) And ye shall know the truth, and the truth shall make you free.

(Joh 10:23) And Jesus walked in the temple in Solomon's porch.

(Joh 10:24) Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

(Joh 10:25) Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

(Joh 10:37) If I do not the works of my Father, believe me not.

(Joh 10:38) But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him.

(Joh 14:12) Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

(Act 3:1) Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.

(Act 3:2) And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

(Act 3:3) Who seeing Peter and John about to go into the temple asked an alms.

ESV

(Luk 18:9) He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt:

(Luk 18:10) "Two men went up into the temple to pray, one a Pharisee and the other a tax collector.

(Luk 18:11) The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector.

(Luk 18:12) I fast twice a week; I give tithes of all that I get.'

(Luk 18:13) But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!'

(Luk 18:14) I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

(Joh 1:17) For the law was given through Moses; grace and truth came through Jesus Christ.

(Joh 8:32) and you will know the truth, and the truth will set you free."

(Joh 10:23) and Jesus was walking in the temple, in the colonnade of Solomon.

(Joh 10:24) So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly."

(Joh 10:25) Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me,

(Joh 10:37) If I am not doing the works of my Father, then do not believe me;

(Joh 10:38) but if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me and I am in the Father."

(Joh 14:12) "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father.

(Act 3:1) Now Peter and John were going up to the temple at the hour of prayer, the ninth hour.

(Act 3:2) And a man lame from birth was being carried, whom they laid daily at the gate of the temple that is called the Beautiful Gate to ask alms of those entering the temple.

(Act 3:3) Seeing Peter and John about to go into the temple, he asked to receive alms.

TEV

(Luk 18:9) Jesus also told this parable to people who were sure of their own goodness and despised everybody else.

(Luk 18:10) "Once there were two men who went up to the Temple to pray: one was a Pharisee, the other a tax collector.

(Luk 18:11) The Pharisee stood apart by himself and prayed, 'I thank you, God, that I am not greedy, dishonest, or an adulterer, like everybody else. I thank you that I am not like that tax collector over there.

(Luk 18:12) I fast two days a week, and I give you one tenth of all my income.'

(Luk 18:13) But the tax collector stood at a distance and would not even raise his face to heaven, but beat on his breast and said, 'God, have pity on me, a sinner!'

(Luk 18:14) I tell you," said Jesus, "the tax collector, and not the Pharisee, was in the right with God when he went home. For those who make themselves great will be humbled, and those who humble themselves will be made great."

(Joh 1:17) God gave the Law through Moses, but grace and truth came through Jesus Christ.

(Joh 8:32) you will know the truth, and the truth will set you free."

(Joh 10:23) Jesus was walking in Solomon's Porch in the Temple,

(Joh 10:24) when the people gathered around him and asked, "How long are you going to keep us in suspense? Tell us the plain truth: are you the Messiah?"

(Joh 10:25) Jesus answered, "I have already told you, but you would not believe me. The deeds I do by my Father's authority speak on my behalf;

(Joh 10:37) Do not believe me, then, if I am not doing the things my Father wants me to do.

(Joh 10:38) But if I do them, even though you do not believe me, you should at least believe my deeds, in order that you may know once and for all that the Father is in me and that I am in the Father."

(Joh 14:12) I am telling you the truth: those who believe in me will do what I do—yes, they will do even greater things, because I am going to the Father.

(Act 3:1) One day Peter and John went to the Temple at three o'clock in the afternoon, the hour for prayer.

(Act 3:2) There at the Beautiful Gate, as it was called, was a man who had been lame all his life. Every day he was carried to the gate to beg for money from the people who were going into the Temple.

(Act 3:3) When he saw Peter and John going in, he begged them to give him something.

KJV

(Act 3:4) And Peter, fastening his eyes upon him with John, said, Look on us.

(Act 3:5) And he gave heed unto them, expecting to receive something of them.

(Act 3:6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

(Act 3:7) And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

(Act 3:8) And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.

(Act 3:9) And all the people saw him walking and praising God:

(Act 5:12) And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

(Act 5:15) Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

(Act 5:16) There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

(Act 5:17) Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

(Act 5:18) And laid their hands on the apostles, and put them in the common prison.

(Act 5:19) But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

(Act 5:20) Go, stand and speak in the temple to the people all the words of this life.

(Act 5:21) And when they heard *that*, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

(Act 5:25) Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

(Act 5:27) And when they had brought them, they set *them* before the council: and the high priest asked them,

(Act 5:28) Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this

ESV

(Act 3:4) And Peter directed his gaze at him, as did John, and said, "Look at us."

(Act 3:5) And he fixed his attention on them, expecting to receive something from them.

(Act 3:6) But Peter said, "I have no silver and gold, but what I do have I give to you. In the name of Jesus Christ of Nazareth, rise up and walk!"

(Act 3:7) And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong.

(Act 3:8) And leaping up he stood and began to walk, and entered the temple with them, walking and leaping and praising God.

(Act 3:9) And all the people saw him walking and praising God,

(Act 5:12) Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico.

(Act 5:15) so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them.

(Act 5:16) The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

(Act 5:17) But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy

(Act 5:18) they arrested the apostles and put them in the public prison.

(Act 5:19) But during the night an angel of the Lord opened the prison doors and brought them out, and said,

(Act 5:20) "Go and stand in the temple and speak to the people all the words of this Life."

(Act 5:21) And when they heard this, they entered the temple at daybreak and began to teach. Now when the high priest came, and those who were with him, they called together the council and all the senate of the people of Israel and sent to the prison to have them brought.

(Act 5:25) And someone came and told them, "Look! The men whom you put in prison are standing in the temple and teaching the people."

(Act 5:27) And when they had brought them, they set them before the council. And the high priest questioned them,

(Act 5:28) saying, "We strictly charged you not to teach in this name, yet here you have filled Jerusalem with your teaching, and you intend to bring this man's blood upon us."

TEV

(Act 3:4) They looked straight at him, and Peter said, "Look at us!"

(Act 3:5) So he looked at them, expecting to get something from them.

(Act 3:6) But Peter said to him, "I have no money at all, but I give you what I have: in the name of Jesus Christ of Nazareth I order you to get up and walk!"

(Act 3:7) Then he took him by his right hand and helped him up. At once the man's feet and ankles became strong;

(Act 3:8) he jumped up, stood on his feet, and started walking around. Then he went into the Temple with them, walking and jumping and praising God.

(Act 3:9) The people there saw him walking and praising God,

(Act 5:12) Many miracles and wonders were being performed among the people by the apostles. All the believers met together in Solomon's Porch.

(Act 5:15) As a result of what the apostles were doing, sick people were carried out into the streets and placed on beds and mats so that at least Peter's shadow might fall on some of them as he passed by.

(Act 5:16) And crowds of people came in from the towns around Jerusalem, bringing those who were sick or who had evil spirits in them; and they were all healed.

(Act 5:17) Then the High Priest and all his companions, members of the local party of the Sadducees, became extremely jealous of the apostles; so they decided to take action.

(Act 5:18) They arrested the apostles and put them in the public jail.

(Act 5:19) But that night an angel of the Lord opened the prison gates, led the apostles out, and said to them,

(Act 5:20) "Go and stand in the Temple, and tell the people all about this new life."

(Act 5:21) The apostles obeyed, and at dawn they entered the Temple and started teaching. The High Priest and his companions called together all the Jewish elders for a full meeting of the Council; then they sent orders to the prison to have the apostles brought before them.

(Act 5:25) Then a man came in and said to them, "Listen! The men you put in prison are in the Temple teaching the people!"

(Act 5:27) They brought the apostles in, made them stand before the Council, and the High Priest questioned them.

(Act 5:28) "We gave you strict orders not to teach in the name of this man," he said; "but see what you have done! You have spread your teaching all over Jerusalem, and you want to

man's blood upon us.

(Act 5:29) Then Peter and the *other* apostles answered and said, We ought to obey God rather than men.

(Act 5:34) Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

(Act 5:35) And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

(Act 5:38) And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

(Act 5:39) But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

(Act 5:42) And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

(Php 4:8) Finally, brethren, whatsoever things are true, whatsoever things *are* honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

(Jas 2:14) What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

(1Jn 2:21) I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

(2Jn 1:1) The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

(2Jn 1:2) For the truth's sake, which dwelleth in us, and shall be with us for ever.

(2Jn 1:3) Grace be with you, mercy, *and* peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

(2Jn 1:4) I rejoiced greatly that I found of thy children walking in truth, as we have received a commandment from the Father.

(Act 5:29) But Peter and the apostles answered, "We must obey God rather than men.

(Act 5:34) But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while.

(Act 5:35) And he said to them, "Men of Israel, take care what you are about to do with these men.

(Act 5:38) So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail;

(Act 5:39) but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice,

(Act 5:42) And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

(Php 4:8) Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

(Jas 2:14) What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him?

(1Jn 2:21) I write to you, not because you do not know the truth, but because you know it, and because no lie is of the truth.

(2Jn 1:1) The elder to the elect lady and her children, whom I love in truth, and not only I, but also all who know the truth,

(2Jn 1:2) because of the truth that abides in us and will be with us forever:

(2Jn 1:3) Grace, mercy, and peace will be with us, from God the Father and from Jesus Christ the Father's Son, in truth and love.

(2Jn 1:4) I rejoiced greatly to find some of your children walking in the truth, just as we were commanded by the Father.

make us responsible for his death!"

(Act 5:29) Peter and the other apostles answered, "We must obey God, not men.

(Act 5:34) But one of them, a Pharisee named Gamaliel, who was a teacher of the Law and was highly respected by all the people, stood up in the Council. He ordered the apostles to be taken out for a while,

(Act 5:35) and then he said to the Council, "Fellow Israelites, be careful what you do to these men.

(Act 5:38) And so in this case, I tell you, do not take any action against these men. Leave them alone! If what they have planned and done is of human origin, it will disappear,

(Act 5:39) but if it comes from God, you cannot possibly defeat them. You could find yourselves fighting against God!" The Council followed Gamaliel's advice.

(Act 5:42) And every day in the Temple and in people's homes they continued to teach and preach the Good News about Jesus the Messiah.

(Php 4:8) In conclusion, my friends, fill your minds with those things that are good and that deserve praise: things that are true, noble, right, pure, lovely, and honorable.

(Jas 2:14) My friends, what good is it for one of you to say that you have faith if your actions do not prove it? Can that faith save you?

(1Jn 2:21) I write you, then, not because you do not know the truth; instead, it is because you do know it, and you also know that no lie ever comes from the truth.

(2Jn 1:1) From the Elder— To the dear Lady and to her children, whom I truly love. And I am not the only one, but all who know the truth love you,

(2Jn 1:2) because the truth remains in us and will be with us forever.

(2Jn 1:3) May God the Father and Jesus Christ, the Father's Son, give us grace, mercy, and peace; may they be ours in truth and love.

(2Jn 1:4) How happy I was to find that some of your children live in the truth, just as the Father commanded us.

A resource from PrayerfulLiving.com, compiled by Tom Gutnick, tom@gutnick.us

These Bible citations are intended to be studied, in order, in conjunction with correlative passages from *Science and Health with Key to the Scriptures* by Mary Baker Eddy, as outlined in the *Christian Science Quarterly*, published by the Christian Science Publishing Society. For details, visit www.csquarterly.com. Scripture quotations marked ESV are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Scripture quotations marked TEV are from *The Holy Bible, Today's English Version — Second Edition*, copyright © 1992 by American Bible Society. Used by permission. All rights reserved.