

The New English Bible

Compiled each week by Mark Mohlenbrock for CSDirectory.com

Romans 9:26

26 For in the very place where they were told "you are no people of mine", they shall be called Sons of the living God.'

1 Peter 1:15, 16, 22-25

15 The One who called you is holy; like him, be holy in all your behaviour, **16** because Scripture says, 'You shall be holy, for I am holy.' **22** Now that by obedience to the truth you have purified your souls until you feel sincere affection towards your brother Christians, love one another whole-heartedly with all your strength. **23** You have been born anew, not of mortal parentage but of immortal, through the living and enduring word of God. [Or: through the word of the living and enduring God.] **24** For (as Scripture says) 'All mortals are like grass; all their splendour like the flower of the field; the grass withers, the flower falls; **25** but the word of the Lord endures for evermore.' And this 'word' is the word of the Gospel preached to you.

1 John 2:24, 25

24 You therefore must keep in your hearts that which you heard at the beginning; if what you heard then still dwells in you, you will yourselves dwell in the Son and also in the Father. **25** And this is the promise that he himself gave us, the promise of eternal life.

Isa. 2:5

5 O people of Jacob, come, let us walk in the light of the LORD.

James 1:17, 18

17 All good giving, every perfect gift comes [Or: All giving is good, and every perfect gift comes ...] from above, from the Father of the lights of heaven. With him there is no variation, no play of passing shadows. [Some witnesses read: no variations, or shadow caused by change.] **18** Of his set purpose, by declaring the

truth, he gave us birth to be a kind of firstfruits of his creatures.

Job 33:4

4 For the spirit of God made me, and the breath of the Almighty gave me life.

Job 14:1, 2

1 Man born of woman is short-lived and full of disquiet. **2** He blossoms like a flower and then he withers; he slips away like a shadow and does not stay (13.28) [he is like ... have eaten: 13.28 transposed here] he is like a wine-skin that perishes or a garment that moths have eaten.

Gal. 3:3

3 Can it be that you are so stupid? You started with the spiritual; do you now look to the material to make you perfect?

1 John 3:2, 3

3 Here and now, dear friends, we are God's children; what we shall be has not yet been disclosed, but we know that when it is disclosed [Or: when he appears.] we shall be like him, [Or: we are God's children, though he has not yet appeared; what we shall be we know, for when he does appear we shall be like him.] because we shall see him as he is. **3** Everyone who has this hope before him purifies himself, as Christ is pure.

Rom. 9:8

8 That is to say, it is not those born in the course of nature who are children of God; it is the children born through God's promise who are reckoned as Abraham's descendants.

Gen. 27:1-4, 6, 7, 9, 10, 18, 19, 30, 34, 35, 41-43

1 WHEN ISAAC GREW OLD and his eyes became so dim that he could not see, he called his elder son Esau and said to him, 'My son', and he answered, 'Here I am.' **2** Isaac said, 'Listen now: I am old and I do not know

The New English Bible

Compiled each week by Mark Mohlenbrock for CSDirectory.com

when I may die. **3** Take your hunting gear, your quiver and your bow, and go out into the country and get me some venison. **4** Then make me a savoury dish of the kind I like, and bring it to me to eat so that I may give you my blessing before I die.' **6** she said to her son Jacob, 'I heard your father talking to your brother Esau, and he said, **7** "Bring me some venison and make it into a savoury dish so that I may eat it and bless you in the presence of the LORD before I die." **9** Go to the flock and pick me out two fine young kids, and I will make them into a savoury dish for your father, of the kind he likes. **10** Then take them in to your father, and he will eat them so that he may bless you before he dies.' **18** He came to his father and said, 'Father.' He answered, 'Yes, my son; who are you?' **19** Jacob answered his father, 'I am Esau, your elder son. I have done as you told me. Come, sit up and eat some of my venison, so that you may give me your blessing.' **30** Isaac finished blessing Jacob; and Jacob had scarcely left his father Isaac's presence, when his brother Esau came in from his hunting. **34** When Esau heard what his father said, he gave a loud and bitter cry and said, 'Bless me too, father.' **35** But Isaac said, 'Your brother came treacherously and took away your blessing.' **41** Esau bore a grudge against Jacob because of the blessing which his father had given him, and he said to himself, 'The time of mourning for my father will soon be here; then I will kill my brother Jacob.' **42** When Rebecca was told what her elder son Esau was saying, she called her younger son Jacob, and she said to him, 'Esau your brother is threatening to kill you. **43** Now, my son, listen to me. Slip away at once to my brother Laban in Harran.

Lam. 3:40

40 Let us examine our ways and put them to the test and turn back to the LORD;

Gen. 31:3

3 Then the LORD said to Jacob, 'Go back to the land of your fathers and to your kindred. I will be with you.'

Gen. 32:1, 9, 11, 24-30

1 Then Jacob continued his journey and was met by angels of God. **9** Jacob said, 'O God of my father Abraham, God of my father Isaac, O LORD at whose bidding I came back to my own country and to my kindred, and who didst promise me prosperity, **11** Save me, I pray, from my brother Esau, for I am afraid that he may come and destroy me, sparing neither mother nor child. **24** So Jacob was left alone, and a man wrestled with him there till [Or at] daybreak. **25** When the man saw that he could not throw Jacob, he struck him in the hollow of his thigh, so that Jacob's hip was dislocated as they wrestled. **26** The man said, 'Let me go, for day is breaking', but Jacob replied, 'I will not let you go unless you bless me.' **27** He said to Jacob, 'What is your name?', and he answered, 'Jacob.' **28** The man said, 'Your name shall no longer be Jacob, but Israel [That is God strove], because you strove with God and with men, and prevailed.' Jacob said, 'Tell me, I pray, your name.' He replied, 'Why do you ask my name?', but he gave him his blessing there. **30** Jacob called the place Peniel [That is Face of God (elsewhere Penuel)], 'because', he said, 'I have seen God face to face and my life is spared.'

Gen. 33:1, 4, 8-10

1 Jacob raised his eyes and saw Esau coming towards him with four hundred men; so he divided the children between Leah and Rachel and the two slave-girls. **4** Esau ran to meet him and embraced him; he threw his arms round him and kissed him, and they wept. **8** Esau said, 'What was all that company of yours that I met?' And he answered, 'It was meant to win favour with you, my lord.' **9** Esau answered, 'I have more than enough. Keep what is yours, my brother.' **10** But Jacob

The New English Bible

Compiled each week by Mark Mohlenbrock for CSDirectory.com

said, 'On no account: if I have won your favour, then, I pray, accept this gift from me; for, you see, I come into your presence as into that of a god, and you receive me favourably.

1 John 3:14

14 We for our part have crossed over from death to life; this we know, because we love our brothers. The man who does not love is still in the realm of death,

John 3:16

16 'God loved the world so much that he gave his only Son, that everyone who has faith in him may not die but have eternal life.

John 1:12, 13

12 But to all who did receive him, to those who have yielded him their allegiance, he gave the right to become children of God, **13** not born of any human stock, or by the fleshly desire of a human father, but the offspring of God himself.

Mark 5:25-29, 32-34

25 Among them was a woman who had suffered from haemorrhages for twelve years; **26** and in spite of long treatment by doctors, on which she had spent all she had, there had been no improvement; on the contrary, she had grown worse. **27** She had heard what people were saying about Jesus, so she came up from behind in the crowd and touched his cloak; **28** for she said to herself, 'If I touch even his clothes, I shall be cured.' **29** And there and then the source of her haemorrhages dried up and she knew in herself that she was cured of her trouble. **32** Meanwhile he was looking round to see who had done it. **33** And the woman, trembling with fear when she grasped what had happened to her, came and fell at his feet and told him the whole truth. **34** He said to her, 'My daughter, your faith has cured you. Go in peace, free for ever from this trouble.'

1 Tim. 6:12

12 Run the great race of faith and take hold of eternal life. For to this you were called; and you confessed your faith nobly before many witnesses.

1 Cor. 15:54

54 And when [Some witnesses insert: our perishable nature has been clothed with the imperishable, and ...] our mortality has been clothed with immortality, then the saying of Scripture will come true: 'Death is swallowed up; victory is won!'

Eph. 5:1, 8

1 In a word, as God's dear children, try to be like him, **8** For though you were once all darkness, now as Christians you are light. Live like men who are at home in daylight,

Published by permission. Originally published by The New English Bible, copyright 1972 by the British and Foreign Bible Society. All rights reserved.