

GRAND AND NOBLE LIVES

Subject: SUBSTANCE

CHRISTIAN SCIENCE WEEKLY BIBLE LESSON NEWS FOR 6th and 7th GRADES

By Mike Mooslin

www.csdirectory.com/biblestudy

Expressing Thanks

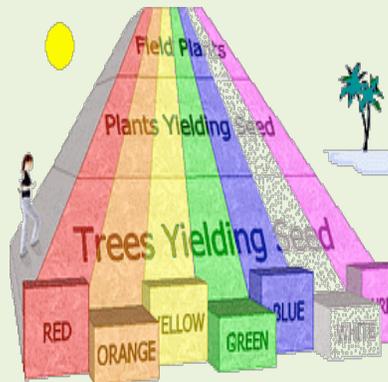
FLORA A. WATERBURY

Excerpt from the Sept 20, 1941 *Sentinel*

Have you ever stopped to think what a precious treasure the little word "thanks" really is? Jesus valued it so much that, after he had healed the ten lepers, he remarked that only one had returned to give thanks. Back of this little word lies the spiritual quality of gratitude; and Jesus himself, we are informed by Mark, expressed gratitude on many memorable occasions. One was at the time he fed the four thousand, when he took the seven loaves and gave thanks, after which the people witnessed his wonderful demonstration of supply. Another occasion was at the last supper, just before his arrest, when Jesus took the cup, and gave thanks, then passed it to his disciples. At times people feel they have nothing to give in return for blessings received. Yet, after realizing the true meaning of the word "thanks," one finds he has priceless gifts to offer, such as appreciation, gratitude,

INSIDE THE LESSON

1. STRONG BREATH
2. SEARCH WARRANT
3. DANNY GOES VEGAN
4. ONE IN TEN
5. PAUL'S FRIENDS
6. DIFFERENT KIND OF ONE IN TEN



TAKE YOUR PULSE

Across

3. Paul lived with this couple for 18 months and went with Paul to Syria (3 words)
6. Master of the eunuchs in Section 3
7. Daniel's new Babylonian name
9. Tenth part
10. Regulates the condition of the stomach
11. Error of physical belief (in Glossary)

Down

1. Babylonian King in the lesson
2. Divine substance; Mind; divine Principle; all that is good; God (In Glossary)
4. Where was the one leper that gave thanks from?
5. Vegetables in the Bible
8. One of the 1st Christians and a friend of Paul

DANIEL AND HIS 3 FRIENDS

At the close of his three years of training in the royal schools, Daniel was distinguished for his proficiency in the "wisdom" of his day, and was brought out into public life. He soon became known for his interpretation of dreams and rose to the rank of governor of the province of Babylon, and became "chief of the governors" over all the wise men of Babylon.

Daniel's three Hebrew training camp companions were afterwards the same three that were cast into the burning fiery furnace for refusing to worship the idol the king had set up, from which they were delivered in last week's lesson (3:13-30).

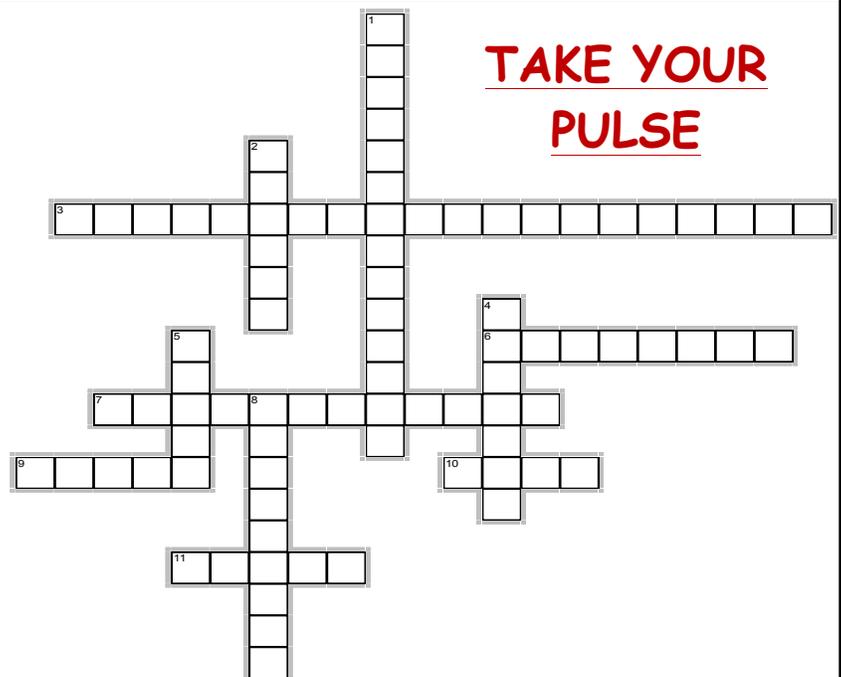
WHAT'S IN A NAME:

MISHAEL (Meshach) (To feed; like God)

HANANIAH (Shadrach) (God is Gracious)

AZARIAH (Abednego) (Whom God helps)

TAKE YOUR PULSE



DANIEL WOULD NOT EAT THE KINGS MEAT

Nebuchadnezzar was about thirty years of age when he besieged Jerusalem the first time. He was not the sole king of Babylon. He shared power with his father, Nabopolassar. His father died that year making Nebuchadnezzar absolute monarch of the Babylonian empire.

Although Judah had fallen into apostasy (abandonment of a religious belief), there have always remained some remnant that held faithful to God. Daniel, Hananiah, Mishael and Azariah were of these. From childhood, they were trained to serve God in mind and body. These four men followed Levitical dietary health laws and God blessed them with beauty and wisdom.

Daniel could have chosen to eat clean animal meat and drinks other than water. These were not forbidden in the Levitical dietary laws. However, the king's meat did not meet the standards for health. The food was offered to idols. This did not make the meat unclean in itself, but offering the meat to idols made it common. The children of Israel were also forbidden to eat common foods because they were called apart for a high purpose and so are we. See Deuteronomy 14:21.

These verses indicate the simple diet chosen by Daniel was vegetables and water. Nearly all Bible translations interpret this diet using either the words vegetables, pulse or even grain. The King James version chose the word pulse. The actual word translated here is *zera'* (*zeraim*) (Strong's H2235 and H2232) which refers to seeds. Zera is the very same word used in the creation account and Genesis 1:29. The word *pulse* is used in some translations because pulse is actual edible seeds like legumes and those seeds from pods.

The Daniel Diet was not a different diet than the Bible diet passed from generation to generation since Adam. Daniel simply requested the diet he knew to be right. However, during this 10-day test and subsequent training, Daniel and his three friends restricted themselves to the first two classes of our four Bible food groups (trees, plants, field greens and clean meat).

1. every tree whose yield bears seed

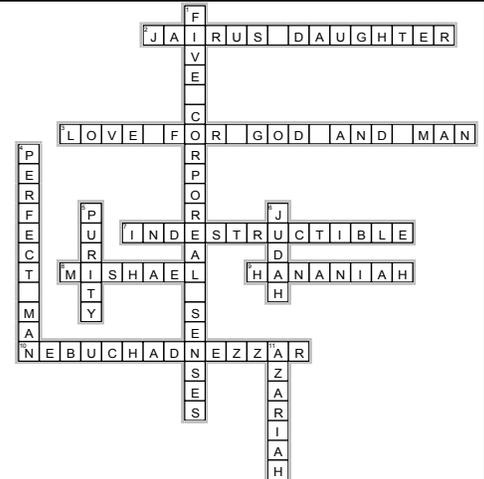
Examples: apples, avocados, grapefruit, pecans, papaya, cherries, olives, walnuts

2. every plant whose yield bears seed

Examples: tomatoes, beans, lentils, wheat, berries, squash, corn, rye

ANSWERS TO: FIRE DRILL

3/8/15=1000 PTS



SUNDAY FUNNIES



Thanks to John Michael Sullivan (See Daniel 1) 08-16-20



Thanks to John Tromp 04-18-2002



Thanks to Richard Germain 01-09-2009
I TITHED MY TIE

Points: you can collect points for every competed challenge (memorizing, giving correct answers, filling in the crossword, etc) You will see the point values by each challenge in this handout. When we reach 50,000 points and we will do something really cool. Point totals as of 12/31/14:

Cory:	11,200
Everett:	9,500
Ben:	9,500
Keillor:	8,100
Garrett:	7,800
Ellison:	800
Matthew:	500
Plus class points	5,000
TOTAL TO DATE:	52,100

TRIVIA:

What was Daniel's Babylonian name?

JEOPARDY

THE MANUAL FOR 100

These three daily duties are in Article VIII, Discipline

Q: Somewhere in this BLN

JESUS HEALS THE TEN LEPERS, Luke 17:12-19

And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: And they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, And fell down on his face at his feet, giving him thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Step 1: Receptivity-they met him. Jesus claimed man's perfection only. Jesus sees the men, not the leprosy.

And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

S&H 52:9-10 Their imperfections and impurity felt the ever-present rebuke of his perfection and purity.

S&H 333:19-23 Throughout all generations both before and after the Christian era, the Christ, as the spiritual idea, — the reflection of God, — has come with some measure of power and grace to all prepared to receive Christ, Truth.

Step 2: Patient's desire-hungering for healing, spiritual growth.

And they lifted up their voices, and said, Jesus, Master, have mercy on us.

S&H 2:4 Yes, the desire which goes forth hungering after righteousness is blessed of our Father, and it does not return unto us void.

S&H 206:10 Will-power is capable of all evil. It can never heal the sick, for it is the prayer of the unrighteous; while the exercise of the sentiments — hope, faith, love — is the prayer of the righteous. This prayer, governed by Science instead of the senses, heals the sick.

Step 3: Separate claim from Patient. Jesus saw their perfection and the nothingness of the claim-thus they were safe to enter the Temple.

And when he saw them, he said unto them, Go shew yourselves unto the priests.

S&H 369:16 Jesus never asked if disease were acute or chronic, and he never recommended attention to laws of health, never gave drugs, never prayed to know if God were willing that a man should live. He understood man, whose Life is God, to be immortal, and knew that man has not two lives, one to be destroyed and the other to be made indestructible.

S&H 381:31 Christ Jesus overruled the error which would impose penalties for transgressions of the physical laws of health; he annulled supposed laws of matter, opposed to the harmonies of Spirit, lacking divine authority and having only human approval for their sanction.

Step 4: Obedience, faith

And it came to pass, that, as they went, they were cleansed.

Pul 53:7-14 (to 2nd .) The condition which Jesus of Nazareth, on various occasions during the three years of his ministry on earth, declared to be essential, in the mind of both healer and patient, is contained in the one word — *faith*.

S&H 182:19-26 Obedience to material law prevents full obedience to spiritual law, — the law which overcomes material conditions and puts matter under the feet of Mind. Mortals entreat the divine Mind to heal the sick, and forthwith shut out the aid of Mind by using material means, thus working against themselves and their prayers and denying man's God-given ability to demonstrate Mind's sacred power.

Step 5: Give God the glory

And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

S&H 262:5-16 Christian Science takes naught from the perfection of God, but it ascribes to Him the entire glory. By putting "off the old man with his deeds," mortals "put on immortality."

We cannot fathom the nature and quality of God's creation by diving into the shallows of mortal belief. We must reverse our feeble flutterings — our efforts to find life and truth in matter — and rise above the testimony of the material senses, above the mortal to the immortal idea of God. These clearer, higher views inspire the God-like man to reach the absolute centre and circumference of his being.

Step 6: Humility and gratitude essential to the healing

And fell down on his face at his feet, giving him thanks: and he was a Samaritan.

S&H 8:14-18 If we feel the aspiration, humility, gratitude, and love which our words express, — this God accepts; and it is wise not to try to deceive ourselves or others, for "there is nothing covered that shall not be revealed."

Step 7: Jesus recognizes his faithful

And Jesus answering said, Were there not ten cleansed? but where are the nine?

There are not found that returned to give glory to God, save this stranger.

S&H 94:20-29 Of the ten lepers whom Jesus healed, but one returned to give God thanks, — that is, to acknowledge the divine Principle which had healed him. Our Master easily read the thoughts of mankind, and this insight better enabled him to direct those thoughts aright; but what would be said at this period of an infidel blasphemer who should hint that Jesus used his incisive power injuriously? Our Master read mortal mind on a scientific basis, that of the omnipresence of Mind.

Step 8: Liberation resulting from risen thought

And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Pul 53:7-14 (to 2nd .) Can drugs suddenly cure leprosy? When the ten lepers were cleansed and one returned to give thanks in Oriental phrase, Jesus said to him: "Arise, go thy way: thy faith hath made thee whole." That was Christian Science.

WHO ARE PRISCILLA AND AQUILA, APOLLOS, EPAENETUS, ANDRONICUS, AMPLIAS, MARY IN ROMANS 16 (SEC 5)?

Priscilla and Aquila were tentmakers as was Paul. Priscilla and Aquila had been among the Jews expelled from Rome by the Roman Emperor Claudius in the year 49. They ended up in Corinth. Paul lived with Priscilla and Aquila for approximately 18 months. Then the couple started out to accompany Paul when he proceeded to Syria, but stopped at Ephesus in the Roman province of Asia, now part of modern Turkey. Priscilla and Aquila were among the earliest known missionaries. In Acts 18:24-28,

Luke reports the couple explaining Jesus' baptism to **Apollos**, an important Jewish-Christian evangelist in Ephesus. Paul indicates Apollos is an apostle, an "eloquent speaker" who had a "thorough knowledge of the Scriptures". He had been "instructed in the way of the Lord" which he taught with great "enthusiasm". He began to preach boldly in the synagogue. However, he knew only the baptism of John the Baptist—not the baptism taught by Jesus. When Priscilla and Aquila heard him, they took him aside and explained the Way of God to him "more accurately"

Epaenetus (*praised*), a Christian at Rome to whom Paul sent his salutation. Epaenetus was one of the first Christians and beloved friend of Paul.

Andronicus of Pannonia (Saint Andronicus), an Apostle of the Seventy mentioned in Romans 16:7

Amplias was a bishop in the city of Diospolis.

Mary is said to have treated Paul with special kindness, and to have "laboured much among" the early Christian community. Although it has been conjectured that she is the same person as the Mary mother of John, this is generally considered to be unproven. Most traditions hold that there is nothing more known about her.

TITHING: LET'S PARTY

For the Jews *the tithe* was a "party" (or feast, if you like) and was to be "consumed in the sight of the Lord". God's command to *tithe* includes consuming "whatever your heart desires", including "strong drink"! Imagine using up a tenth of your agricultural increase every year in a single party! Wasteful, extravagant, and flesh mortifying; yet God's clear command. With this Jewish (and historic) perspective, no wonder the prophet Malachi (3:8-11) asks: "How have we robbed from *You*, Lord, by not *tithing*?" If you understand the Jewish idea of party-tithing, you will appreciate his question. God commands His people to enjoy themselves by bringing the bounty together so that "There may be food in my house" and then feasting and enjoying themselves in His sight.

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I'M COLLECTING TEN PERCENT OF OUR MONEY FOR TITHE

08-11-2014

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I TOTALLY MISUNDERSTOOD THE CONCEPT OF THE 10 PERCENT TITHE

05-21-2007

22 DAILY DUTIES FROM OUR LEADER

1. Bible Lessons - My 48 Mm

Mrs. Eddy insisted that her students make, every day, a prayerful study of the Bible, and obtain the spiritual understanding of its promises. ... in her insistence upon the constant **daily reading of the Bible and her own writings**.... has given to her disciples a means of spiritual development which ... will certainly build such truth as they do gain into the marrow of their characters."

2. Rule for Motives and Acts Man 40:1-15 Article VIII, GUIDANCE OF MEMBERS

A Rule for Motives and Acts. SECTION I - Neither animosity nor mere personal attachment should impel the motives or acts of the members of The Mother Church. In Science, divine Love alone governs man; and a Christian Scientist reflects the sweet amenities of Love, in rebuking sin, in true brotherliness, charitableness, and forgiveness. The members of this Church should **daily watch and pray to be delivered from all evil** from prophesying, judging, condemning, counseling, influencing or being influenced erroneously.

3. Daily Prayer Man 41:19

Daily Prayer. SECT. 4. It shall be the duty of every member of this Church to pray each day: "Thy kingdom come;" let the reign of divine **Truth, Life, and Love be established in me**, and rule out of me all sin; and may Thy Word enrich the affections of all mankind and govern them!

4. Alertness to Duty Man 42:4

Alertness to Duty. SECT. 6. It shall be the duty of every member of this Church to **defend himself daily against aggressive mental suggestion**, and not be made to forget nor to neglect his duty to God, to his Leader, and to mankind. By his works he shall be judged-and justified or condemned.

5. Gratitude and Love in Your Heart Man 60:12

Easter Observances. SECT. 2. ...**Gratitude and love should abide in every heart each day** of all the years.

6. Pray Daily Ms 127:7-11

One thing I have greatly desired and again earnestly request namely, that Christian Scientists, here and elsewhere, **pray daily** for themselves; not verbally, nor on bended knee, but **mentally, meekly and importunately**.

7. Some Daily Good Mis 397:17-20

My prayer, **some daily good** to do to Thine, for Thee; An offering pure of Love, whereto God leadeth me. (See also S&H 40:28 *It is sad that the phrase divine service has come so generally to mean public worship instead of daily deeds.*)

8. Lord's Prayer-Grace for today S&H 17:4-5

Give us this day our daily bread;
Give us grace for to-day; feed the famished affections

9. Love Thy Neighbor Ms 7:9-10 "Thou shalt love thy neighbor as thyself" has daily to be exemplified;

10. Bless Your Enemies My 220:21

Each day I pray: "God bless my enemies; make them Thy friends; give them to know the joy and the peace of love."

11. No More War My 286:3

For many years I have prayed daily that there be **no more war, no more barbarous slaughtering of our fellow-beings**; prayed that all the peoples on earth and the islands

of the sea have one God, one Mind; love God supremely, and love their neighbor as themselves.

12. Peace, brotherhood, end of idolatry My 220:14

Each day I pray for the pacification of all national difficulties, for the brotherhood of man, for the end of idolatry and infidelity, and for the growth and establishment of Christian religion — Christ's Christianity.

13. Spiritualize thought S&H 272

It is the spiritualization of thought and **Christianization of daily life**, which really attest the divine origin and operation of Christian Science.

14. Proofs demanded S&H 233:1-2

Every day makes its demands upon us for **higher proofs** rather than professions of Christian power.

15. Watch and Pray Daily My 128:30

Watch, and pray daily **that evil suggestions**, in whatever guise, **take no root in your thought** nor bear fruit. Ofttimes examine yourselves, and see if there be found anywhere a deterrent of Truth and Love. and "hold fast that which is good."

16. Daily Watchfulness S&H 4:17-22 Simply asking that we may love God will never make us love Him; but the longing to be better and holier, expressed in **daily watchfulness** and in **striving to assimilate more of the divine character**, will mould and fashion us anew, until we awake in His likeness. (MH: *Watchfulness requisite*)

17. Be a Law to Yourself

My 237:12-14 TAKE NOTICE

To Christian Scientists:-See Science and Health, page 442, line 30 and **give daily attention** thereto.

S&H 442:30: **Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.**

18. Read Daily Paper My 352:29-3

My desire is that every Christian Scientist, and as many others as possible, subscribe for and **read our daily newspaper**. MBE

19. "...live it daily" S&H 283:27

We must receive the divine Principle in the understanding, and **live it in daily life**; and unless we so do, we can no more demonstrate Science, than we can teach and illustrate geometry by calling a curve a straight line or a straight line a sphere.

20. Be in the battle every day Mis 99:15

How many are there ready to suffer for a righteous cause, to stand a long siege, take the front rank, face the foe, and be in the battle every day?

21. Know Him nearer... My 174:25

Each day I know Him nearer, love Him more, and humbly pray to serve Him better. Thus seeking and finding (though feebly), finally may we not together rejoice in the church triumphant?

22. TAKE UP THE CROSS DAILY Whoever reaches the understanding of Christian Science in its proper signification will perform the sudden cures of which it is capable; but this can be done only by taking up the cross and following Christ in the daily life. **178:32**

MEMORIZE AND HIGHLIGHT IN YOUR PAPERBACK BOOKS:

1. Christ,
2. Jesus,
3. God,
4. Scientific Statement of Being,
5. Lord's Prayer,
6. Sun,
7. Man,
8. Daily #1 (Some Daily Good),
9. Angels,
10. Children,
11. Daily #2-Daily Prayer from the Manual;
12. 1st verse of 91st Psalm,
13. Doct. of CS (304:9)
14. S&H 208:31-32;
- 15.. Baptism,
16. S&H 215:12-14.
17. Grand and noble lives p 248;
18. Watch & Pray Daily, My 128:30;
19. Love thy neighbor Daily #9,
20. Love Your Enemies Daily #10,
21. Spiritual Sense is the,
22. Spiritual Interpretation of the Lord's Prayer.
23. Be firm ...pg393
24. Def. of Health-Rud11.,
25. Accidents are unknown to God pg 424 S&H,
26. Beloved Christian Scientists....My 210,
27. Isa 41:10-12-Fear thou not,
28. Stand Porter 391;
29. Daily #17 Be a law
30. Def of Church;
31. Prov 3:5,6 Trust in the Lord;
32. Def. Of Christian Science
33. Psalms 23
34. Prov 3:5-6
35. Rule for Motives and Acts

VOCABULARY WORDS FROM THE LESSON:

Abba, Abeyance, Adamant, Adhesion, Aeon, Affluence, Agnosticism, Alterative, Anathemas, Aphorisms, Apostolic, Approbation, Arbutus, Arduous, Assiduously, Atonement, Balm, Barbarous, Blaspheme, Bestial, Chastise, Chemicalization, Cloistered, Cohesion, Comeliness, Counterpoise, Delusive, Didymus, Dissimulation, Diurnal, Doctrine, Ecclesiastical, Efficacious, Emanation, Engender, Enshroud, Etherealized, Eucharist, Firmament, Gossamer, Hecatombs, Hieroglyphs, Hierarchies, Homage, Humors, Inculcates, Idolatry, Immanuel, Immanent, Impetuosity, Impugn, Importunately, Improvisation, Incipient, Incontrovertible, Indigenous, Indwelling, Inebriate, Inviolable, Latent, Locusts, Logos, Malpractice, Mandate, Matrix, Messianic, Monad, Multifarious. Occultism, Omnipresent, Pagan, Panacea, Panoply, Pathological, Pantheism, Parable, Parodies, Perspicacity, Phenomena, Pinions, Portend, Potsherd, Preens, Prerogative, Presumptuous, Pretensions, Procreate, Propensity, Providence, Publicans, Rabbinical, Redolent, Repudiated, Retrograde, Ruminates, Sacrament, Sentient, Shrouds, Sinai, Sovereign, Similitude, Superinduced, Subjective, Supposititious, Supplant, Theodicy, Theologus, Transcend, Transcendental, Transient, Travail, Vapid, Verdant, Veritable, Vestures, Vigilant, Weaning

ABOUT SCIENCE AND HEALTH:

3 sections of the textbook; 3 chapters in Key to the Scriptures; Last Chapter of Science and Health portion; Name of chapter and how Mrs. Eddy used it; "Must" page, pg 15; Doctrine of Christian Science pg 304:9; Theme in nearly every paragraph; Scientific Translation of Immortal Mind; Scientific Translation of Mortal Mind; Location of 6 Tenets; 6 promises in the 6th tenet; 2 demands of Science; 4 steps in chemicalization, 2 modes of healing; 60 imperatives in the 390 pages; Two cardinal points of Christian Science

FROM THE BIBLE

of books in old and new testament; Gospels; location of Lord's Prayer; Beatitudes; Golden Rule; Ten Commandments; 4 steps in the Lazarus story; 2 views of blind man; 1st verse of 91st Psalm; the real David and Goliath story; the real Red Sea story with the prayer of Moses from Josephus; 4 steps in Ezekial's vision; Pharisees and Sadducees; Abram and Lot; Elijah and Jezebel; Paul's travels; Dives and Lazarus; Shadrach, Meshach and Abednego; Two great commandments (Matt22); Gen 1 vs Gen 2; 12 Tribes of Israel w/genealogy; Names of the 12 disciples; Story of Jesus calming the storm; Jesus walking on the waves, Simon Peter, Amalekites, Midianites, Gideon; 23rd Psalm; woman with issue of blood

Trivia answer: Belteshazzar

Jeopardy Question: Alertness to Duty, Rule for Motives and Acts and Daily Prayer