

Mary Baker Eddy's references to Scriptural Quotations

A compilation of Mary Baker Eddy's references to Scriptural Quotations to the citations in this week's Bible Lesson. Compiled by Mark Mohlenbrock

For week of August 27 – September 2, 2018
Christ Jesus

[1 Cor 3:11](#) For **other foundation can no man lay than that is laid**, which is Jesus Christ.

[Mis 365:2](#)

31 Christian Science rends this veil of the temple of gods, and reproduces the divine philosophy of Jesus and Paul. philosophy alone will bear the strain of time and bring out the glories of eternity; for "other foundation can no man lay than that is laid," which is Christ, Truth.

[Isa 9:6](#) For **unto us a child is born**, unto us a son is given: and the government shall be upon his shoulder: **and his name shall be called Wonderful**, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

[SH 109:26](#)

Solitary research

- 11 For three years after my discovery, I sought the solution of this problem of Mind-healing, searched the Scriptures and read little else, kept aloof from society, and devoted time and energies to discovering a positive rule. The search was sweet, calm, and buoyant with hope, not selfish nor depressing. I knew the Principle of all harmonious Mind-action to be God, and that cures were produced in primitive Christian healing by holy, uplifting faith; but I must know the Science of this healing, and I won my way to absolute conclusions through divine revelation, reason, and demonstration. The revelation of Truth in the understanding came to me gradually and apparently through divine power. When a new spiritual idea is borne to earth, the prophetic Scripture of Isaiah is renewedly fulfilled: "**Unto us a child is born, . . . and his name shall be called Wonderful.**"

[Matt 1:23](#) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name **Emmanuel**, which being interpreted is, **God with us**.

[SH xi:16](#)

- 9 The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation. Now, as then, these mighty works are not supernatural, but supremely natural. They are the sign of **Immanuel**, or "**God with us**," — a divine influence ever present in human consciousness and repeating itself, coming now as was promised aforetime,

To preach deliverance to the captives [of sense],
And recovering of sight to the blind,
To set at liberty them that are bruised.

[Matt 3:17](#) And lo a voice from heaven, saying, **This is my beloved Son**, in whom I am well pleased.

[Mis 206:7](#)

- 31 Mortals who on the shores of time learn Christian Science, and live what they learn, take rapid transit to heaven, — the hinge on which have turned all revolutions, natural, civil, or religious, the former being servant to the latter, — from flux to permanence, from foul to pure, from torpid to serene, from extremes to intermediate. Above the waves of Jordan, dashing against the receding shore, is heard the Father and Mother's welcome, saying forever to the baptized of Spirit: **"This is my beloved Son."** What but divine Science can interpret man's eternal existence, God's allness, and the scientific indestructibility of the universe?

[Matt 4:4](#) But he answered and said, It is written, **Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.**

[SH 410:10](#)

Life eternal and present

- 4 "This is life eternal," says Jesus, — *is*, not *shall be*; and then he defines everlasting life as a present knowledge of his Father and of himself, — the knowledge of Love, Truth, and Life. "This is life eternal, that they might know Thee, the only true God, and Jesus Christ, whom Thou hast sent." The Scriptures say, **"Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God,"** showing that Truth is the actual life of man; but mankind objects to making this teaching practical.

[Matt 10:8](#) **Heal the sick**, cleanse the lepers, **raise the dead**, cast out devils: freely ye have received, freely give.

[SH 37:30](#)

Complete emulation

- 16 When will Jesus' professed followers learn to emulate him in *all* his ways and to imitate his mighty works? Those who procured the martyrdom of that righteous man would gladly have turned his sacred career into a mutilated doctrinal platform. May the Christians of to-day take up the more practical import of that career! It is possible, — yea, it is the duty and privilege of every child, man, and woman, — to follow in some degree the example of the Master by the demonstration of Truth and Life, of health and holiness. Christians claim to be his followers, but do they follow him in the way that he commanded? Hear these imperative commands: "Be ye therefore perfect, even as your Father which is in heaven is perfect!" "Go ye into all the world, and preach the gospel to every creature!" **"Heal the sick!"**

[Luke 10:17](#) ¶ And the seventy returned again with joy, saying, Lord, **even the devils are subject unto us through thy name.**

[SH 49:5](#)

- 1 The women at the cross could have answered Pilate's question. They knew what had inspired their devotion, winged their faith, opened the eyes of their understanding, healed the sick, cast out evil, and caused the disciples to say to their Master: **"Even the devils are subject unto us through thy name."**

[Luke 10:19](#) Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

[SH 438:5](#)

- 32 The attorney, Christian Science, then read from the supreme statute-book, the Bible, certain extracts on the Rights of Man, remarking that the Bible was better authority than Blackstone: —
- 3 Let us make man in our image, after our likeness; and let them have dominion.
Behold, I give unto you power . . . over all the power of the enemy: and nothing shall by any means hurt you.
If a man keep my saying, he shall never see death.

[John 14:12](#) Verily, verily, I say unto you, **He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.**

[SH 14:19](#)

Spiritualized consciousness

- 12 Become conscious for a single moment that Life and intelligence are purely spiritual, — neither in nor of matter, — and the body will then utter no complaints. If suffering from a belief in sickness, you will find yourself suddenly well. Sorrow is turned into joy when the body is controlled by spiritual Life, Truth, and Love. Hence the hope of the promise Jesus bestows: **"He that believeth on me, the works that I do shall he do also; . . . because I go unto my Father,"** — [because the Ego is absent from the body, and present with Truth and Love.] The Lord's Prayer is the prayer of Soul, not of material sense.

[Matt 16:25](#) For **whosoever will save his life shall lose it:** and whosoever will lose his life for my sake shall find it.

[Mis 211:22](#)

- 13 "Out of the depths have I delivered thee." The drowning man just rescued from the merciless wave is unconscious of suffering. Why, then, do you break his peace and cause him to suffer in coming to life? Because you wish to save him from death. Then, if a criminal is at peace, is he not to be pitied and brought back to life? Or, are you afraid to do this lest he suffer, trample on your pearls of thought, and turn on you and rend you? Cowardice is selfishness. When one protects himself at his neighbor's cost, let him remember, **"Whosoever will save his life shall lose it."** He risks nothing who obeys the law of God, and shall find the Life that cannot be lost.

[Ret 32:6](#)

- 5 Early had I learned that whatever is loved materially, as mere corporeal personality, is eventually lost. **“For whosoever will save his life shall lose it,”** saith the Master. Exultant hope, if tinged with earthliness, is crushed as the moth.

[John 21:22](#) Jesus saith unto him, If I will that he tarry till I come, what is that to thee? **follow thou me.**

[Man 60:19](#) Article XVII Section 2

- 12 **Easter Observances.** Sect. 2. In the United States there shall be no special observances, festivities, nor gifts at the Easter season by members of The Mother Church. Gratitude and love should abide in every heart each day of all the years. Those sacred words of our beloved Master, “Let the dead bury their dead,” and **“Follow thou me,”** appeal to daily Christian endeavors for the living whereby to exemplify our risen Lord.

[Eph 4:13](#) Till **we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:**

[SH 519:18](#)

- 9 Thus the ideas of God in universal being are complete and forever expressed, for Science reveals infinity and Infinity measureless the fatherhood and motherhood of Love. Human capacity is slow to discern and to grasp God's creation and the divine power and presence which go with it, demonstrating its spiritual origin. Mortals can never know the infinite, until they throw off the old man and reach the spiritual image and likeness. What can fathom infinity! How shall we declare Him, till, in the language of the apostle, **“we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ”?**

[Acts 10:38](#) How God **anointed** Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

[Mis 355:22](#)

- 12 First, self-knowledge. The physician must know him-self and understand the mental state of his patient. Error found out is two-thirds destroyed, and the last third pierces itself, for the remainder only stimulates and gives scope to higher demonstration. To strike out right and left against the mist, never clears the vision; but to lift your head above it, is a sovereign panacea. Mental darkness is senseless error, neither intelligence nor power, and its victim is responsible for its supposititious presence. “Cast the beam out of thine own eye.” Learn what in thine own mentality is unlike **“the anointed,”** and cast it out; then thou wilt discern the error in thy patient's mind that makes his body sick, and remove it, and rest like the dove from the deluge.

[Heb 12:1](#) Wherefore seeing we also are compassed about with so great a cloud of witnesses, **let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,**

[Heb 12:2](#) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

[My 258:13](#)

- 6 This period, so fraught with opposites, seems illuminated for woman's hope with divine light. It bids her bind the tenderest tendril of the heart to all of holiest worth. To the woman at the sepulchre, bowed in strong affection's anguish, one word, "Mary," broke the gloom with Christ's all-conquering love. Then came her resurrection and task of glory, to know and to do God's will, — in the words of St. Paul: **"Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."**

[My 349:16](#)

- 1 God is Mind, and divine Mind was first chronologically, is first potentially, and is the healer to whom all things are possible. A scientific state of health is a consciousness of health, holiness, immortality — a consciousness gained through Christ, Truth; while disease is a mental state or error that Truth destroys. It is self-evident that matter, or the body, cannot cause disease, since disease is in a sense susceptible of both ease and disease, and matter is not sensible. Kant, Locke, Berkeley, Tyndall, and Spencer afford little aid in understanding divine metaphysics or its therapeutics. Christian Science is a divine largess, a gift of God — understood by and divinely natural to him who sits at the feet of Jesus clothed in truth, who is putting off the hypothesis of matter because he is conscious of the allness of God — **"looking unto Jesus the author and finisher of our faith."** Thus the great Way-shower, invested with glory, is understood, and his words and works illustrate "the way, the truth, and the life."

[Rom 6:23](#) For **the wages of sin is death**; but the gift of God is eternal life through Jesus Christ our Lord.

[Mis 76:26](#)

- 20 Now, exchange the term *soul* for *sense* whenever this word means the so-called soul in the body, and you will find the right meaning indicated. The misnamed human soul is material sense, which sinneth and shall die; for it is an error or false sense of mentality in matter, and matter has no sense. You will admit that Soul is the Life of man. Now if Soul sinned, it would die; for **"the wages of sin is death."** The Scripture saith, "When Christ, who is our life, shall appear, then shall ye also appear with him in glory." The Science of Soul, Spirit, involves this appearing, and is essential to the fulfilment of this glorious prophecy of the master Metaphysician, who overcame the last enemy, death.