

Weekly Bible Lesson for Thanksgiving 2014
(Bible translations)
THANKSGIVING

<i>KJV</i>	<i>ESV</i>	<i>TEV</i>
Golden Text		
(1Ch 29:13) ...our God, we thank thee, and praise thy glorious name.	(1Ch 29:13) ...we thank you, our God, and praise your glorious name.	(1Ch 29:13) ...our God, we give you thanks, and we praise your glorious name.
(1Ch 29:14) ...all things <i>come</i> of thee, and of thine own have we given thee.	(1Ch 29:14) ...all things come from you, and of your own have we given you.	(1Ch 29:14) ...everything is a gift from you, and we have only given back what is yours already.
Responsive Reading		
(Mal 3:10) Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that <i>there shall not be room enough to receive it.</i>	(Mal 3:10) Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.	(Mal 3:10) Bring the full amount of your tithes to the Temple, so that there will be plenty of food there. Put me to the test and you will see that I will open the windows of heaven and pour out on you in abundance all kinds of good things.
(Mal 3:11) And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.	(Mal 3:11) I will rebuke the devourer for you, so that it will not destroy the fruits of your soil, and your vine in the field shall not fail to bear, says the LORD of hosts.	(Mal 3:11) I will not let insects destroy your crops, and your grapevines will be loaded with grapes.

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(Mal 3:12) And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.	(Mal 3:12) Then all nations will call you blessed, for you will be a land of delight, says the LORD of hosts.	(Mal 3:12) Then the people of all nations will call you happy, because your land will be a good place to live.
(2Co 9:6) ...this <i>I say</i> , He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.	(2Co 9:6) The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully.	(2Co 9:6) Remember that the person who plants few seeds will have a small crop; the one who plants many seeds will have a large crop.
(2Co 9:7) Every man according as he purposeth in his heart, <i>so let him give</i> ; not grudgingly, or of necessity: for God loveth a cheerful giver.	(2Co 9:7) Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.	(2Co 9:7) You should each give, then, as you have decided, not with regret or out of a sense of duty; for God loves the one who gives gladly.
(2Co 9:8) And God <i>is</i> able to make all grace abound toward you; that ye, always having all sufficiency in all <i>things</i> , may abound to every good work:	(2Co 9:8) And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.	(2Co 9:8) And God is able to give you more than you need, so that you will always have all you need for yourselves and more than enough for every good cause.
(2Co 9:9) (As it is written, He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.	(2Co 9:9) As it is written, "He has distributed freely, he has given to the poor; his righteousness endures forever."	(2Co 9:9) As the scripture says, "He gives generously to the needy; his kindness lasts forever."
(2Co 9:10) Now he that ministereth seed to the sower both minister bread for <i>your</i> food, and multiply your seed sown,	(2Co 9:10) He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and	(2Co 9:10) And God, who supplies seed for the sower and bread to eat, will also supply you with all the seed you need

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and increase the fruits of your righteousness;)	increase the harvest of your righteousness.	and will make it grow and produce a rich harvest from your generosity.
(2Co 9:11) Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.	(2Co 9:11) You will be enriched in every way to be generous in every way, which through us will produce thanksgiving to God.	(2Co 9:11) He will always make you rich enough to be generous at all times, so that many will thank God for your gifts which they receive from us.

Section 1

(Deu 15:6) For the LORD thy God blesseth thee, as he promised thee:...	(Deu 15:6) For the LORD your God will bless you, as he promised you,...	(Deu 15:6) The LORD will bless you, as he has promised....
(Deu 15:11) ...Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.	(Deu 15:11) ...'You shall open wide your hand to your brother, to the needy and to the poor, in your land.'	(Deu 15:11) There will always be some Israelites who are poor and in need, and so I command you to be generous to them.
(Deu 30:9) And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good:...	(Deu 30:9) The LORD your God will make you abundantly prosperous in all the work of your hand, in the fruit of your womb and in the fruit of your cattle and in the fruit of your ground....	(Deu 30:9) The LORD will make you prosperous in all that you do; you will have many children and a lot of livestock, and your fields will produce abundant crops....
(Rth 2:1) And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name <i>was</i> Boaz.	(Rth 2:1) Now Naomi had a relative of her husband's, a worthy man of the clan of Elimelech, whose name was Boaz.	(Rth 2:1) Naomi had a relative named Boaz, a rich and influential man who belonged to the family of her husband Elimelech.
(Rth 2:2) And Ruth the	(Rth 2:2) And Ruth the	(Rth 2:2) One day Ruth

Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after *him* in whose sight I shall find grace....

(Rth 2:5) Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

(Rth 2:6) And the servant that was set over the reapers answered and said, It *is* the Moabitish damsel that came back with Naomi out of the country of Moab:

(Rth 2:8) Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

(Rth 2:10) Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I *am* a stranger?

(Rth 2:11) And Boaz

Moabite said to Naomi, "Let me go to the field and glean among the ears of grain after him in whose sight I shall find favor."...

(Rth 2:5) Then Boaz said to his young man who was in charge of the reapers, "Whose young woman is this?"

(Rth 2:6) And the servant who was in charge of the reapers answered, "She is the young Moabite woman, who came back with Naomi from the country of Moab.

(Rth 2:8) Then Boaz said to Ruth, "Now, listen, my daughter, do not go to glean in another field or leave this one, but keep close to my young women.

(Rth 2:10) Then she fell on her face, bowing to the ground, and said to him, "Why have I found favor in your eyes, that you should take notice of me, since I am a foreigner?"

(Rth 2:11) But Boaz

said to Naomi, "Let me go to the fields to gather the grain that the harvest workers leave. I am sure to find someone who will let me work with him."...

(Rth 2:5) Boaz asked the man in charge, "Who is that young woman?"

(Rth 2:6) The man answered, "She is the foreigner who came back from Moab with Naomi.

(Rth 2:8) Then Boaz said to Ruth, "Let me give you some advice. Don't gather grain anywhere except in this field. Work with the women here;

(Rth 2:10) Ruth bowed down with her face touching the ground, and said to Boaz, "Why should you be so concerned about me? Why should you be so kind to a foreigner?"

(Rth 2:11) Boaz answered,

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answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and <i>how</i> thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.	answered her, "All that you have done for your mother-in-law since the death of your husband has been fully told to me, and how you left your father and mother and your native land and came to a people that you did not know before.	"I have heard about everything that you have done for your mother-in-law since your husband died. I know how you left your father and mother and your own country and how you came to live among a people you had never known before.
(Rth 2:12) The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.	(Rth 2:12) The LORD repay you for what you have done, and a full reward be given you by the LORD, the God of Israel, under whose wings you have come to take refuge!"	(Rth 2:12) May the LORD reward you for what you have done. May you have a full reward from the LORD God of Israel, to whom you have come for protection!"
(Php 4:4) Rejoice in the Lord alway: <i>and</i> again I say, Rejoice.	(Php 4:4) Rejoice in the Lord always; again I will say, Rejoice.	(Php 4:4) May you always be joyful in your union with the Lord. I say it again: rejoice!
(Php 4:6) Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.	(Php 4:6) do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.	(Php 4:6) Don't worry about anything, but in all your prayers ask God for what you need, always asking him with a thankful heart.
(Php 4:19) ...my God shall supply all your need according to his riches in glory by Christ Jesus.	(Php 4:19) ...my God will supply every need of yours according to his riches in glory in Christ	(Php 4:19) ...with all his abundant wealth through Christ Jesus, my God will supply all

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	Jesus.	your needs.
Section 2		
(Rom 12:9) <i>Let</i> love be without dissimulation....	(Rom 12:9) Let love be genuine....	(Rom 12:9) Love must be completely sincere....
(Rom 12:20) ...if thine enemy hunger, feed him;...	(Rom 12:20) ..."if your enemy is hungry, feed him;...	(Rom 12:20) ..."If your enemies are hungry, feed them;...
(1Sa 25:14) ...one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he railed on them.	(1Sa 25:14) ...one of the young men told Abigail, Nabal's wife, "Behold, David sent messengers out of the wilderness to greet our master, and he railed at them.	(1Sa 25:14) One of Nabal's servants said to Nabal's wife Abigail, "Have you heard? David sent some messengers from the wilderness with greetings for our master, but he insulted them.
(1Sa 25:15) But the men <i>were</i> very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:	(1Sa 25:15) Yet the men were very good to us, and we suffered no harm, and we did not miss anything when we were in the fields, as long as we went with them.	(1Sa 25:15) Yet they were very good to us; they never bothered us, and all the time we were with them in the fields, nothing that belonged to us was stolen.
(1Sa 25:16) They were a wall unto us both by night and day, all the while we were with them keeping the sheep.	(1Sa 25:16) They were a wall to us both by night and by day, all the while we were with them keeping the sheep.	(1Sa 25:16) They protected us day and night the whole time we were with them looking after our flocks.
(1Sa 25:17) Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household:...	(1Sa 25:17) Now therefore know this and consider what you should do, for harm is determined against our master and against all his house,...	(1Sa 25:17) Please think this over and decide what to do. This could be disastrous for our master and all his family....
(1Sa 25:18) Then Abigail	(1Sa 25:18) Then Abigail	(1Sa 25:18) Abigail quickly

made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched *corn*, and an hundred clusters of raisins, and two hundred cakes of figs, and laid *them* on asses.

(1Sa 25:23) And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground,

(1Sa 25:24) And fell at his feet, and said, Upon me, my lord, *upon me let this iniquity be*:...

(1Sa 25:28) I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee *all* thy days.

(1Sa 25:32) And David said to Abigail, Blessed *be* the LORD God of Israel, which sent thee this day to meet me:

made haste and took two hundred loaves and two skins of wine and five sheep already prepared and five seahs of parched grain and a hundred clusters of raisins and two hundred cakes of figs, and laid them on donkeys.

(1Sa 25:23) When Abigail saw David, she hurried and got down from the donkey and fell before David on her face and bowed to the ground.

(1Sa 25:24) She fell at his feet and said, "On me alone, my lord, be the guilt...."

(1Sa 25:28) Please forgive the trespass of your servant. For the LORD will certainly make my lord a sure house, because my lord is fighting the battles of the LORD, and evil shall not be found in you so long as you live.

(1Sa 25:32) And David said to Abigail, "Blessed be the LORD, the God of Israel, who sent you this day to meet me!"

gathered two hundred loaves of bread, two leather bags full of wine, five roasted sheep, two bushels of roasted grain, a hundred bunches of raisins, and two hundred cakes of dried figs, and loaded them on donkeys.

(1Sa 25:23) When Abigail saw David, she quickly dismounted and threw herself on the ground

(1Sa 25:24) at David's feet, and said to him, "Please, sir, listen to me! Let me take the blame.

(1Sa 25:28) Please forgive me, sir, for any wrong I have done. The LORD will make you king, and your descendants also, because you are fighting his battles; and you will not do anything evil as long as you live.

(1Sa 25:32) David said to her, "Praise the LORD, the God of Israel, who sent you today to meet me!"

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(1Sa 25:33) And blessed <i>be</i> thy advice, and blessed <i>be</i> thou, which hast kept me this day from coming to <i>shed</i> blood, and from avenging myself with mine own hand.	(1Sa 25:33) Blessed be your discretion, and blessed be you, who have kept me this day from bloodguilt and from avenging myself with my own hand!	(1Sa 25:33) Thank God for your good sense and for what you have done today in keeping me from the crime of murder and from taking my own revenge.
(1Sa 25:35) So David received of her hand <i>that</i> which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.	(1Sa 25:35) Then David received from her hand what she had brought him. And he said to her, "Go up in peace to your house. See, I have obeyed your voice, and I have granted your petition."	(1Sa 25:35) Then David accepted what she had brought him and said to her, "Go back home and don't worry. I will do what you want."
(Psa 118:1) O give thanks unto the LORD; for <i>he is</i> good: because his mercy <i>endureth</i> for ever.	(Psa 118:1) Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!	(Psa 118:1) Give thanks to the LORD, because he is good, and his love is eternal.
(Col 3:17) And whatsoever ye do in word or deed, <i>do</i> all in the name of the Lord Jesus, giving thanks to God and the Father by him.	(Col 3:17) And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.	(Col 3:17) Everything you do or say, then, should be done in the name of the Lord Jesus, as you give thanks through him to God the Father.

Section 3

(Luk 7:37) And, behold, a woman in the city, which was a sinner, when she knew that <i>Jesus</i> sat at meat in the Pharisee's house, brought an alabaster box of ointment,	(Luk 7:37) And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment,	(Luk 7:37) In that town was a woman who lived a sinful life. She heard that Jesus was eating in the Pharisee's house, so she brought an alabaster jar full of perfume
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(Luk 7:38) And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

(Luk 7:39) Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

(Luk 7:40) And Jesus answering said unto him, **Simon, I have somewhat to say unto thee....**

(Luk 7:44) And he turned to the woman, and said unto Simon, **Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.**

(Luk 7:46) **My head with oil**

(Luk 7:38) and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment.

(Luk 7:39) Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner."

(Luk 7:40) And Jesus answering said to him, **"Simon, I have something to say to you."...**

(Luk 7:44) Then turning toward the woman he said to Simon, **"Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair.**

(Luk 7:46) **You did not**

(Luk 7:38) and stood behind Jesus, by his feet, crying and wetting his feet with her tears. Then she dried his feet with her hair, kissed them, and poured the perfume on them.

(Luk 7:39) When the Pharisee saw this, he said to himself, "If this man really were a prophet, he would know who this woman is who is touching him; he would know what kind of sinful life she lives!"

(Luk 7:40) Jesus spoke up and said to him, "Simon, I have something to tell you."...

(Luk 7:44) Then he turned to the woman and said to Simon, "Do you see this woman? I came into your home, and you gave me no water for my feet, but she has washed my feet with her tears and dried them with her hair.

(Luk 7:46) You provided no

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thou didst not anoint: but this woman hath anointed my feet with ointment.	anoint my head with oil, but she has anointed my feet with ointment.	olive oil for my head, but she has covered my feet with perfume.
(Luk 7:47) Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much:...	(Luk 7:47) Therefore I tell you, her sins, which are many, are forgiven—for she loved much....	(Luk 7:47) I tell you, then, the great love she has shown proves that her many sins have been forgiven....
(Psa 26:6) I will wash mine hands in innocency: so will I compass thine altar, O LORD:	(Psa 26:6) I wash my hands in innocence and go around your altar, O LORD,	(Psa 26:6) LORD, I wash my hands to show that I am innocent and march in worship around your altar.
(Psa 26:7) That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.	(Psa 26:7) proclaiming thanksgiving aloud, and telling all your wondrous deeds.	(Psa 26:7) I sing a hymn of thanksgiving and tell of all your wonderful deeds.
(Psa 23:5) ...thou anointest my head with oil; my cup runneth over.	(Psa 23:5) ...you anoint my head with oil; my cup overflows.	(Psa 23:5) ...you welcome me as an honored guest and fill my cup to the brim.

Section 4

(2Co 2:14) ...thanks <i>be</i> unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.	(2Co 2:14) ...thanks be to God, who in Christ always leads us in triumphal procession, and through us spreads the fragrance of the knowledge of him everywhere.	(2Co 2:14) ...thanks be to God! For in union with Christ we are always led by God as prisoners in Christ's victory procession. God uses us to make the knowledge about Christ spread everywhere like a sweet fragrance.
(Joh 11:1) Now a certain <i>man</i> was sick, <i>named</i>	(Joh 11:1) Now a certain man was ill, Lazarus of	(Joh 11:1) A man named Lazarus, who lived in

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Lazarus, of Bethany, the town of Mary and her sister Martha.	Bethany, the village of Mary and her sister Martha.	Bethany, became sick. Bethany was the town where Mary and her sister Martha lived.
(Joh 11:17) Then when Jesus came, he found that he had <i>lain</i> in the grave four days already.	(Joh 11:17) Now when Jesus came, he found that Lazarus had already been in the tomb four days.	(Joh 11:17) When Jesus arrived, he found that Lazarus had been buried four days before.
(Joh 11:41) ...And Jesus lifted up <i>his</i> eyes, and said, Father, I thank thee that thou hast heard me.	(Joh 11:41) ...And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me.	(Joh 11:41) ...Jesus looked up and said, "I thank you, Father, that you listen to me.
(Joh 11:42) And I knew that thou hearest me always:...	(Joh 11:42) I knew that you always hear me,...	(Joh 11:42) I know that you always listen to me,...
(Joh 11:43) And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.	(Joh 11:43) When he had said these things, he cried out with a loud voice, "Lazarus, come out."	(Joh 11:43) After he had said this, he called out in a loud voice, "Lazarus, come out!"
(Joh 11:44) And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.	(Joh 11:44) The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."	(Joh 11:44) He came out, his hands and feet wrapped in grave cloths, and with a cloth around his face. "Untie him," Jesus told them, "and let him go."
(Col 2:6) As ye have therefore received Christ Jesus the Lord, <i>so</i> walk ye in him:	(Col 2:6) Therefore, as you received Christ Jesus the Lord, so walk in him,	(Col 2:6) Since you have accepted Christ Jesus as Lord, live in union with him.
(Col 2:7) Rooted and built	(Col 2:7) rooted and built	(Col 2:7) Keep your roots

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up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.	up in him and established in the faith, just as you were taught, abounding in thanksgiving.	deep in him, build your lives on him, and become stronger in your faith, as you were taught. And be filled with thanksgiving.
(2Co 9:15) Thanks <i>be</i> unto God for his unspeakable gift.	(2Co 9:15) Thanks be to God for his inexpressible gift!	(2Co 9:15) Let us thank God for his priceless gift!

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