

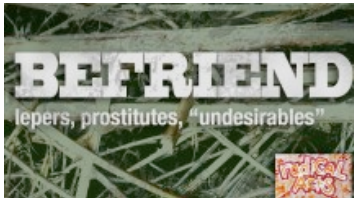
# GRAND AND NOBLE LIVES

*Subject: DOCTRINE OF ATONEMENT*    **APRIL 21, 2013**

**CHRISTIAN SCIENCE WEEKLY BIBLE LESSON NOTES FOR SUNDAY SCHOOL STUDENTS**

By Mike Mooslin and Madelon Maupin

[www.csdirectory.com/biblestudy](http://www.csdirectory.com/biblestudy)



Melody says:

This summer while I've been living this radical act, I found myself in Germany with two local girls both of whom I loved immediately. I was with my best friends and they were together and we were all looking to go to the same place but got lost on the trains for two hours. But while most people would be frustrated with being late and lost, the four of us were having the best time getting to know one another. After finding the location we separated but hoped to get together again the next night. The night had been so much fun but I had found it odd that one of the girls kept talking about what the definition of a slut was and how she thought girls should be allowed to do whatever they wanted. I didn't really think to much of it at the time though, I just would start talking about other things.

The next night we only met up with one of the girls because the other had gone off with a group of guys. My best friend and I didn't understand why she didn't want to be with us, but we had fun anyways. However being in a city, there are only so many streets to walk and we suddenly ran into the girl who had gone off with the boys. She was almost unable to walk she was so drunk and she was bragging about how she kissed one of the boys. When she introduced me to the boy she had been kissing, I was fearful. He was not the kind of people I am normally attracted to and the people I was with had walked away because it was a "fight or flight situation". My group could see me from around the corner but I didn't know why I was stuck by myself with a drunk girl in fear of the five guys surrounding us. I couldn't understand what they were all saying and I did not want to be where I was. But at the same time of feeling all this fear, I liked this girl. Whatever she was, a slut, prude, prostitute, goody-tu-shoes, whatever she was I had wanted to hangout with her and had loved getting to know her the night before. So I was kind to the boys and asked them if they wanted help getting home. Two left immediately, one walked down the street to get a cab and suddenly it was my friend and one other guy who spoke English fluently. I asked the group of friends I was with to help me assist them in getting to the nearest metro station and they got on their trains to go home. I was grateful that everyone who had created such a tense situation for me dispersed to their right places so quickly. They were undesirable to me and had put me in a position that I didn't want to be in but once I decided to see if I could help a friend, only good displayed itself.

## INSIDE THE LESSON

1. SAY WHAT?
2. O BROTHER, WHERE ART THOU?
3. DOUBLE STANDARD
4. JOB OPENING
5. HARD PROBLEM ANSWERED
6. IT ALL ADDS UP TO 1

## THIS WEEK'S ARTICLE:



## HOW CAN I HELP A FRIEND WHO'S ADDICTED TO ALCOHOL?

ARTICLE AT BACK

## Across YOU'RE THE ONE

3. In Act 2 in Sec V, who is Paul speaking to? (3 words)
4. It served to uplift faith to eternal Life (3 words)
6. What do mortals experience when they awake to Christ's demands?
7. The Portico at Herod's Temple (2 words)
8. What do we acknowledge about man in the 4th Tenet?
9. They wanted the adulterous woman stoned
10. Reconciles man to God not God to man (3 words)
11. Potent beyond all other means and methods (3 words)

## Down

1. According to what measure are we given grace? (3 words)
2. What is needed to get holiness? (3 words)
5. The act of appeasing or making well disposed



## Parallel Translation From Section II- The Bible Matt 5:17

**King James Version (KJV):** 17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

**The Message (MSG)** 17 "Don't suppose for a minute that I have come to demolish the Scriptures - either God's Law or the Prophets. I'm not here to demolish but to complete. I am going to put it all together, pull it all together in a vast panorama.



MADDIE'S

## 2012-2013 Bible Study, Newport Beach, CA

Christian Science Church, 3303 Via Lido, Newport Beach CA 92663

TOPIC: Acts of the Apostles.

resuming, September 16th, Oct.

21st, Nov. 18th, Dec. 16th. 6:30 pm - 8:30 pm (third Monday of Month) with a potluck supper at 5:30 pm. All are welcome.

For a listing of my other talks go to: <http://www.madelonmaupin.com/current-calendar.html>

**Madelon Maupin teaches the college class at 1st Church, Newport on the 1st and 2nd Sunday of each month. Visit this Sunday and bring a friend.**

### MBE: PROPITIATION & ATONEMENT

The real atonement — so infinitely beyond the heathen conception that God requires human blood to propitiate His justice and bring His mercy — needs to be understood. The real blood or Life of Spirit is not yet discerned. Love bruised and bleeding, yet mounting to the throne of glory in purity and peace, over the steps of uplifted humanity, — this is the deep significance of the blood of Christ. Nameless woe, everlasting victories, are the blood, the vital currents of Christ Jesus' life, purchasing the freedom of mortals from sin and death.

This blood of Jesus is everything to human hope and faith. Without it, how poor the precedents of Christianity! What manner of Science were Christian Science without the power to demonstrate the Principle of such Life; and what hope have mortals but through deep humility and adoration to reach the understanding of this Principle! When human struggles cease, and mortals yield lovingly to the purpose of divine Love, there will be no more sickness, sorrow, sin, and death. He who pointed the way of Life conquered also the drear subtlety of death. No 34:19-10

### VOCABULARY WORD OF THE WEEK: PROPITIATION

"1 John 2:2 (KJV) And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." (Resp. Reading)

**Propitiation** is the act of appeasing or making well disposed (from Latin *propitiare*, to appease; from *propitius*, gracious), especially a deity, thus incurring divine favor or avoiding divine retribution.

### CHRISTIAN SCIENCE BY THE NUMBERS

Each week we will look at Christian Science from 1 God to 7 synonyms to the 28 examples of healing Jesus gave us to 60 spiritual imperatives in the 390 pages.

This week let's look at ONE "**DOCTRINE OF CHRISTIAN SCIENCE**"

This is the doctrine of Christian Science: that divine Love cannot be deprived of its manifestation, or object; that joy cannot be turned into sorrow, for sorrow is not the master of joy; that good can never produce evil; that matter can never produce mind nor life result in death. The perfect man--governed by God, his perfect Principle--is sinless and eternal. S&H 304:9 (SEC VI)

### SOLOMON'S PORCH

This important element of Herod's temple, preserving in its name a connection with Solomon, is referred to in the New Testament, in Jn 10:23; Acts 3:11, "the porch that is called Solomon's"; and Acts 5:12. In these passages the Greek word *stoa* is translated "porch" but in the Revised Version margin of Acts 3:11 more correctly "portico". The portico bearing Solomon's name was that running along the eastern wall in the Court of the Gentiles of Herod's temple. The portico was the scene of Christ's teaching at the Feast of the Dedication (John 10:23), and was flocked to by the multitude after the healing of the lame man (Acts 3:11). There the apostles preached and wrought other miracles (Acts 5:12). *Int'l Std. Dict. SEC I*

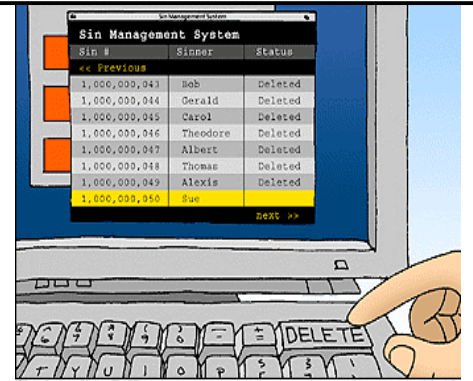
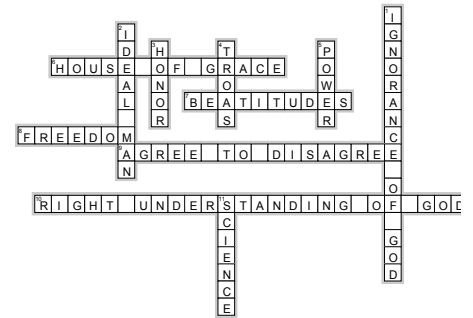


### Lives Lived-a video series

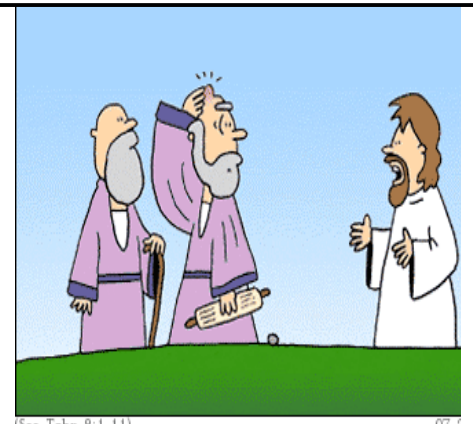
Watch videos of people healed by prayer in Christian Science. Their inspiring stories tell of lives lived fearlessly, healthfully, and abundantly through the study and practice of Christian Science. This video series is updated regularly.

<http://christianscience.com/prayer-and-health/real-life-experiences-of-healing/lives-lived-a-video-series>

### LAST WEEK'S CROSSWORD: GROW UP 4/14/13



Thanks to Ken Jefferies 11-12 THE MASTER PROGRAMMER AT WORK



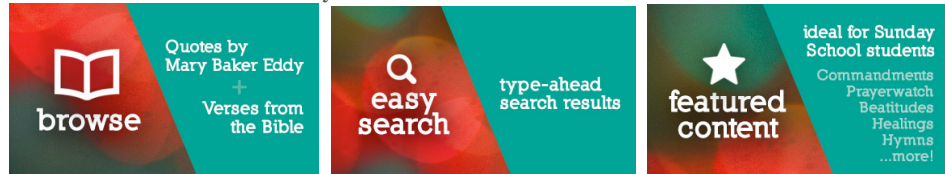
(See John 8:1-11) 07-2 AFTER I SAID THAT I THOUGHT "WAIT A MINUTE ... I AM WITHOUT SIN"



Thanks to Brad Aust (See John 8:3-11) 12-09-1999 WHAT JESUS ACTUALLY WROTE IN THE SAND WHEN HE WAS DEALING WITH THE PHARISEES IN JOHN 8:3-11

## All-new GoVerse mobile app: get the Word out!

The new GoVerse app not only puts hundreds of inspirational quotes at your fingertips but makes it easier than ever to share them with others. Sharing the inspired Word and growing this collection of over 1300 topical quotes from the Bible and Mary Baker Eddy's writings are what GoVerse is all about. Get started now by [downloading the latest app](#), letting others know about GoVerse, and sharing this video with friends and family.

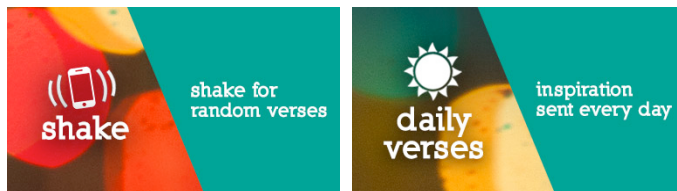


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**Fresh inspiration sent every morning.** We're going to wake up early and deliver some wonderful ideas to your front door. A cup of cold water to start the day just right.

## Welcome to DiscoveryBound!



### **What is the National Leadership Council?**

The National Leadership Council (NLC) is a multi-year servant leadership program, dedicated to fostering spiritual growth, leadership qualities, and a service approach to life. In the process, NLC is developing a core group of young people who will be active in church, DiscoveryBound chapters, at CS camps, and throughout the country and world demonstrating the efficacy of Christian Science in personal, educational, and career pursuits. "Our watchwords are Truth and Love; and if we abide in these, they will abound in us, and we shall be one in heart, — one in motive, purpose, pursuit." —Mis. 135:5-7

The NLC provides opportunities for young people to discover and explore their interests, values, and talents in a spiritual atmosphere. Teens will experience programs that help them deepen their relationship with God, activities that stress the healing effectiveness of Christian Science, leadership training built on a Biblical model of service to God and mankind, and leadership opportunities at the local, national, and international levels.

For questions or more information, please contact NLC Program Director, Rob Blackwell, [by email](#) or call at 888.416.7348 x134.

## TAKEN IN ADULTERY

*From Women's Bible Commentary*

A careful reading of the story in **Sec III** shows that Jesus' focus is not on the woman alone but is evenly divided between the scribes and Pharisees and the woman. Jesus bends down to write twice and twice stands to address his conversation partners. Indeed, what is striking about the story is that Jesus treats the woman as the social and human equal of the scribes and Pharisees. Jesus speaks to both sets of characters about sin. His words to the scribes and Pharisees, "Let anyone among you without sin be the first to throw a stone at her" envisions **the past**... His words to the woman, "Neither do I condemn thee, and from now on do not sin again" envisions **the future**, the way the woman could live from now on. Jesus invites the both the scribes and Pharisees and the woman to begin life anew in the present moment. They are invited to give up the old ways and enter a new way of life.

When the scribes and Pharisees brought the woman who had been caught in adultery to Jesus, they dehumanized her, turning her into an object for debate and discussion. The interpretation focuses exclusively on the woman and her sexual behavior as sin continue to dehumanize and objectify her. The text does not single out the woman's sin, nor does Jesus single out the woman as a "sinner". Rather, the text identifies all the characters in need of and receiving an invitation to new life. Jesus does offer grace and mercy to sinners in this story, but the offer is extended equally to scribes, Pharisees, and women.

### **You're invited to join the Officers of The Mother Church**

ONLINE for Annual Meeting 2013—webcast live from the Directors' Boardroom in the Publishing House.

Mark your calendar—**June 3 at 1:00 p.m. EDT**—and plan to turn on your computer to [this webpage](#). The replay will be available with 24 hours afterward. We're looking forward to being together with you on the Internet in June. You can tweet #TMCAM2013 during the meeting. And there will be an online [church lobby](#) where we will gather as soon as the meeting is over.

## 22 DAILY DUTIES FROM OUR LEADER

### 1. Bible Lessons - My 48

Mrs. Eddy insisted that her students make, **every day**, a prayerful study of the Bible, and obtain the spiritual understanding of its promises. ... in her insistence upon the constant **daily reading of the Bible and her own writings**... has given to her disciples a means of spiritual development which ... will certainly build such truth as they do gain into the marrow of their characters."

### 2. Rule for Motives and Acts Man 40:1-15

#### Article VIII, GUIDANCE OF MEMBERS

A Rule for Motives and Acts. SECTION I - Neither animosity nor mere personal attachment should impel the motives or acts of the members of The Mother Church. In Science, divine Love alone governs man; and a Christian Scientist reflects the sweet amenities of Love, in rebuking sin, in true brotherliness, charitableness, and forgiveness. The members of this Church should **daily watch and pray to be delivered from all evil** from prophesying, judging, condemning, counseling, influencing or being influenced erroneously.

### 3. Daily Prayer Man 41:19

Daily Prayer. SECT. 4. It shall be the duty of every member of this Church to pray each day: "Thy kingdom come;" let the reign of divine **Truth, Life, and Love be established in me**, and rule out of me all sin; and may Thy Word enrich the affections of all mankind and govern them!

### 4. Alertness to Duty Man 42:4

Alertness to Duty. SECT. 6. It shall be the duty of every member of this Church to **defend himself daily against aggressive mental suggestion**, and not be made to forget nor to neglect his duty to God, to his Leader, and to mankind. By his works he shall be judged—and justified or condemned.

### 5. Gratitude and Love in Your Heart Man 60:12

Easter Observances. SECT. 2. ...**Gratitude and love** should abide **in every heart each day** of all the years.

### 6. Pray Daily Ms 127:7-11

One thing I have greatly desired and again earnestly request namely, that Christian Scientists, here and elsewhere, **pray daily** for themselves; not verbally, nor on bended knee, but **mentally, meekly and importunately**.

### 7. Some Daily Good Mis 397:17-20

My prayer, **some daily good** to do to Thine, for Thee; An offering pure of Love, whereto God leadeth me. (*See also S&H 40:28 It is sad that the phrase divine service has come so generally to mean public worship instead of **daily deeds**.)*

### 8. Lord's Prayer-Grace for today S&H 17:4-5

Give us this day our daily bread;

*Give us **grace for to-day**; feed the famished affections*

### 9. Love Thy Neighbor Ms 7:9-10 "Thou shalt **love thy neighbor** as thyself" has daily to be exemplified;

### 10. Bless Your Enemies My 220:21

**Each day I pray: "God bless my enemies; make them Thy friends; give them to know the joy and peace of love."**

**11. No More War My 286:3** For many years I have prayed daily that there be **no more war, no more barbarous** slaughtering of our fellow-beings; prayed that all the peoples on earth and the islands of the sea have one God, one Mind; love God supremely, and love their neighbor as themselves.

**12. Peace, brotherhood, end of idolatry My 220:14** **Each day I pray for the pacification of all national difficulties**, for the brotherhood of man, for the end of idolatry and infidelity, and for the growth and establishment of Christian religion — Christ's Christianity.

### 13. Spiritualize thought S&H 272

It is the spiritualization of thought and **Christianization of daily life**, which really attest the divine origin and operation of Christian Science.

### 14. Proofs demanded S&H 233:1-2

Every day makes its demands upon us for **higher proofs** rather than professions of Christian power.

### 15. Watch and Pray Daily My 128:30

Watch, and pray daily **that evil suggestions**, in whatever guise, **take no root in your thought** nor bear fruit. Ofttimes examine yourselves, and see if there be found anywhere a deterrent of Truth and Love. and "hold fast that which is good."

**16. Daily Watchfulness S&H 4:17-22** Simply asking that we may love God will never make us love Him; but the longing to be better and holier, expressed in **daily watchfulness** and in **striving to assimilate more of the divine character**, will mould and fashion us anew, until we awake in His likeness. (MH: *Watchfulness requisite*)

### 17. Be a Law to Yourself

#### My 237:12-14 TAKE NOTICE

'To Christian Scientists:-See Science and Health, page 442, line 30 and **give daily attention** thereto.

S&H 442:30: **Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.**

### 18. Read Daily Paper My 352:29-3

My desire is that every Christian Scientist, and as many others as possible, subscribe for and **read our daily newspaper**. MBE

### 19. "...live it daily" S&H 283:27

We must receive the divine Principle in the understanding, and **live it in daily life**; and unless we so do, we can no more demonstrate Science, than we can teach and illustrate geometry by calling a curve a straight line or a straight line a sphere.

### 20. Be in the battle every day Mis 99:15

How many are there ready to suffer for a righteous cause, to stand a long siege, take the front rank, face the foe, and be in the battle every day?

### 21. Know Him nearer... My 174:25

Each day I know Him nearer, love Him more, and humbly pray to serve Him better. Thus seeking and finding (though feebly), finally may we not together rejoice in the church triumphant?

**22. Take up the cross daily S&H 178:32** Whoever reaches the understanding of Christian Science in its proper signification will perform the sudden cures of which it is capable; but this can be done only by taking up the cross and **following Christ in the daily life**.

# STEPS OF THE HEALING – SEC IV

## HEALING OF PARALYSIS/Healing of the man sick of the palsy Mk 2 (Lk 5/ Mt 9)

### **Step 1. DECLARING CLAIM UPON HIM NOT A FACT OF HIS BEING:**

*a man which was taken with a palsy. Only error tries to TAKE or lay claim on our identity.*

**S&H 180:** Before deciding that the body, matter, is disordered, one should ask, "Who art thou that repliest to Spirit? Can matter speak for itself, or does it hold the issues of life?" Matter, which can neither suffer nor enjoy, has no partnership with pain and pleasure, but mortal belief has such a partnership.

### **Step 2: RECEPTIVITY:**

*and they sought means to bring him in, and to lay him before him*

**Mis 16:** -- lay aside your material appendages, human opinions and doctrines, give up your more material religion with its rites and ceremonies, put off your *materia medica* and hygiene as worse than useless — to sit at the feet of Jesus. Then, you meekly bow before the Christ, the spiritual idea that our great Master gave of the power of God to heal and to save.

### **Step 3: HUNGERING AND THIRSTING AFTER RIGHTEOUSNESS:**

*they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus...*

**S&H 341:** First purify thought, then put thought into words, and words into deeds; and after much slipping and clambering, you will go up the scale of Science to the second rule, and be made ruler over many things. Fidelity finds its reward and its strength in exalted purpose. Seeking is not sufficient whereby to arrive at the results of Science: you must strive; and the glory of the strife comes of honesty and humility.

### **Step 4: SIN FALLS AWAY IN THE PRESENCE OF FAITH:**

*And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.*

**S&H 23:** Faith, advanced to spiritual understanding, is the evidence gained from Spirit, which rebukes sin of every kind and establishes the claims of God.

### **Step 5. SIN AND DISEASE CONNECTED:**

*What reason ye in your hearts? Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?*

**No & Yes pg 42:** God is not unable or unwilling to heal, and mortals are not compelled to have other gods before Him, and employ material forms to meet a mental want. The divine Spirit supplies all human needs. Jesus said to the sick, "Thy sins are forgiven thee; rise up and walk!" God's pardon is the destruction of all "the ills that flesh is heir to."

### **Step 6. EXPECTATION:**

#### **I say unto thee, Arise, and take up thy couch, and go into thine house**

**S&H 342:** Christian Science awakens the sinner, reclaims the infidel, and raises from the couch of pain the helpless invalid.

### **Step 7: THOUGHT UPLIFTED:**

#### **And immediately he rose up before them and took up that whereon he lay**

**Ret 40:** The physicians had given up the case and retired. I had stood by her side about fifteen minutes when the sick woman rose from her bed, dressed herself, and was well.

**S&H 375: 19** Palsy is a belief that matter governs mortals, and can paralyze the body, making certain portions of it motionless.

Destroy

the belief, show mortal mind that muscles have no power to be lost, for Mind is supreme, and you cure the palsy.

### **Step 8: LIBERATION:**

*and departed to his own house, glorifying God. (Comes home to his original perfection.)*

## **Hymn 278**

Pilgrim on earth, home and heaven are within thee,  
Heir of the ages and child of the day.  
Cared for, watched over, beloved and protected,  
Walk thou with courage each step of the way

# HOW CAN I HELP A FRIEND WHO'S ADDICTED TO ALCOHOL?

QUESTION  
OF THE WEEK

## How can I help a friend who's addicted to alcohol?



**Marian English says:** You've already taken the first step, by *wanting* to help. Honest, from-the-heart desire is more than just a wish. As *Science and Health* reassures us, it's actually prayer. <sup>1</sup> And prayer can move mountains. Think of the desire that the Israelites must have cherished in their hearts while they were enslaved in Egypt. What a day it must have been when it dawned on them that freedom was in sight! Moses had stepped up to lead them forward, out of slavery. They must have been overjoyed.

The Israelites were to learn, however, that freedom has a partner. That partner is God's law to have no other gods. <sup>2</sup> Because God is infinite, there is really no other god to have—though we each have to discover that for ourselves. Along with the law of one God comes God-given dominion, or spiritual power. It was this dominion that rescued me from addiction to cigarettes. At the time this healing happened, I had just begun to learn of my inseparable relationship to God through the study of the Bible and Christian Science. One cold February night I was awakened from a sound sleep with a strong urge to get up and smoke a cigarette. What could make me, I wondered, get out of that warm bed just to smoke a cigarette? *Science and Health* always pointed me to the Bible (it's the *Key to the Scriptures*, after all), and the Bible told me plainly in Genesis that God gave dominion to man, not dominion to an addiction. <sup>3</sup> With that thought, I rolled over, went back to sleep, and never smoked again. I never even wanted to.

Addiction to anything, including alcohol, is a form of slavery that has no power to overcome God's law. Freedom is inevitable to the one who is learning of his identity as God's beloved image and likeness. And you can help your friend by seeing him or her this way—and holding to this view fearlessly and persistently. Sometimes freedom from addiction can come quickly through prayer. Then again, sometimes it takes patience, perseverance, and spiritual growth (with a little help from a friend). But God is always with us to give us the courage to go forward. Dominion is a gift from God to man. So is freedom.

*Marian is an authorized teacher of Christian Science, a Christian Science practitioner, and is currently serving as Second Reader at The Mother Church in Boston.*