

Bible translations for week ending 5 September 2010

| <i>KJV</i> | <i>ESV</i> | <i>TEV</i> |
|---|--|---|
| <p>(Gen 1:1) In the beginning God created the heaven and the earth.</p> | <p>(Gen 1:1) In the beginning, God created the heavens and the earth.</p> | <p>(Gen 1:1) In the beginning, when God created the universe,</p> |
| <p>(Gen 1:26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.</p> | <p>(Gen 1:26) Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."</p> | <p>(Gen 1:26) Then God said, "And now we will make human beings; they will be like us and resemble us. They will have power over the fish, the birds, and all animals, domestic and wild, large and small."</p> |
| <p>(Gen 1:27) So God created man in his <i>own</i> image, in the image of God created he him; male and female created he them.</p> | <p>(Gen 1:27) So God created man in his own image, in the image of God he created him; male and female he created them.</p> | <p>(Gen 1:27) So God created human beings, making them to be like himself. He created them male and female,</p> |
| <p>(Gen 1:28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.</p> | <p>(Gen 1:28) And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth."</p> | <p>(Gen 1:28) blessed them, and said, "Have many children, so that your descendants will live all over the earth and bring it under their control. I am putting you in charge of the fish, the birds, and all the wild animals.</p> |
| <p>(Lev 19:2) Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be holy: for I the LORD your God <i>am</i> holy.</p> | <p>(Lev 19:2) "Speak to all the congregation of the people of Israel and say to them, You shall be holy, for I the LORD your God am holy.</p> | <p>(Lev 19:2) to say to the community of Israel, "Be holy, because I, the LORD your God, am holy.</p> |
| <p>(Deu 28:3) Blessed <i>shalt</i> thou <i>be</i> in the city, and blessed <i>shalt</i> thou <i>be</i> in the field.</p> | <p>(Deu 28:3) Blessed shall you be in the city, and blessed shall you be in the field.</p> | <p>(Deu 28:3) "The LORD will bless your towns and your fields.</p> |

(Deu 28:5) Blessed *shall be* thy basket and thy store.

(1Ch 4:10) And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

(Job 16:19) Also now, behold, my witness *is* in heaven, and my record *is* on high.

(Psa 3:8) Salvation *belongeth* unto the LORD: thy blessing *is* upon thy people. Selah.

(Psa 8:1) O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.

(Psa 8:4) What is man, that thou art mindful of him? and the son of man, that thou visitest him?

(Psa 8:5) For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

(Psa 8:6) Thou madest him to have dominion over the

(Deu 28:5) Blessed shall be your basket and your kneading bowl.

(1Ch 4:10) Jabez called upon the God of Israel, saying, "Oh that you would bless me and enlarge my border, and that your hand might be with me, and that you would keep me from harm so that it might not bring me pain!" And God granted what he asked.

(Job 16:19) Even now, behold, my witness is in heaven, and he who testifies for me is on high.

(Psa 3:8) Salvation belongs to the LORD; your blessing be on your people! Selah

(Psa 8:1) O LORD, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens.

(Psa 8:4) what is man that you are mindful of him, and the son of man that you care for him?

(Psa 8:5) Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor.

(Psa 8:6) You have given him dominion over the works of

(Deu 28:5) "The LORD will bless your grain crops and the food you prepare from them.

(1Ch 4:10) But Jabez prayed to the God of Israel, "Bless me, God, and give me much land. Be with me and keep me from anything evil that might cause me pain." And God gave him what he prayed for.

(Job 16:19) There is someone in heaven to stand up for me and take my side.

(Psa 3:8) Victory comes from the LORD — may he bless his people.

(Psa 8:1) O LORD, our Lord, your greatness is seen in all the world! Your praise reaches up to the heavens;

(Psa 8:4) what are human beings, that you think of them; mere mortals, that you care for them?

(Psa 8:5) Yet you made them inferior only to yourself; you crowned them with glory and honor.

(Psa 8:6) You appointed them rulers over everything

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works of thy hands; thou hast put all *things* under his feet:

(Psa 84:1) How amiable *are* thy tabernacles, O LORD of hosts!

(Psa 84:8) O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

(Psa 84:11) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

(Psa 84:12) O LORD of hosts, blessed *is* the man that trusteth in thee.

(Psa 89:15) Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

(Psa 115:12) The LORD hath been mindful of us: he will bless *us*; he will bless the house of Israel; he will bless the house of Aaron.

(Psa 115:14) The LORD shall increase you more and more, you and your children.

(Psa 115:15) Ye *are* blessed of the LORD which made heaven and earth.

(Psa 115:18) But we will bless the LORD from this time forth and for evermore. Praise the LORD.

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your hands; you have put all things under his feet,

(Psa 84:1) How lovely is your dwelling place, O LORD of hosts!

(Psa 84:8) O LORD God of hosts, hear my prayer; give ear, O God of Jacob! Selah

(Psa 84:11) For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly.

(Psa 84:12) O LORD of hosts, blessed is the one who trusts in you!

(Psa 89:15) Blessed are the people who know the festal shout, who walk, O LORD, in the light of your face,

(Psa 115:12) The LORD has remembered us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron;

(Psa 115:14) May the LORD give you increase, you and your children!

(Psa 115:15) May you be blessed by the LORD, who made heaven and earth!

(Psa 115:18) But we will bless the LORD from this time forth and forevermore. Praise the LORD!

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you made; you placed them over all creation:

(Psa 84:1) How I love your Temple, LORD Almighty!

(Psa 84:8) Hear my prayer, LORD God Almighty. Listen, O God of Jacob!

(Psa 84:11) The LORD is our protector and glorious king, blessing us with kindness and honor. He does not refuse any good thing to those who do what is right.

(Psa 84:12) LORD Almighty, how happy are those who trust in you!

(Psa 89:15) How happy are the people who worship you with songs, who live in the light of your kindness!

(Psa 115:12) The LORD remembers us and will bless us; he will bless the people of Israel and all the priests of God.

(Psa 115:14) May the LORD give you children— you and your descendants!

(Psa 115:15) May you be blessed by the LORD, who made heaven and earth!

(Psa 115:18) But we, the living, will give thanks to him now and forever. Praise the LORD!

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(Pro 28:20) A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

(Jer 17:7) Blessed *is* the man that trusteth in the LORD, and whose hope the LORD is.

(Jer 17:8) For he shall be as a tree planted by the waters, and *that* spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

(Mal 1:2) I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

(Mat 4:23) And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

(Mat 4:24) And his fame went throughout all Syria: and they brought unto him all sick people that were

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(Pro 28:20) A faithful man will abound with blessings, but whoever hastens to be rich will not go unpunished.

(Jer 17:7) "Blessed is the man who trusts in the LORD, whose trust is the LORD.

(Jer 17:8) He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

(Mal 1:2) "I have loved you," says the LORD. But you say, "How have you loved us?" "Is not Esau Jacob's brother?" declares the LORD. "Yet I have loved Jacob

(Mat 4:23) And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

(Mat 4:24) So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with

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(Pro 28:20) Honest people will lead a full, happy life. But if you are in a hurry to get rich, you are going to be punished.

(Jer 17:7) "But I will bless the person who puts his trust in me.

(Jer 17:8) He is like a tree growing near a stream and sending out roots to the water. It is not afraid when hot weather comes, because its leaves stay green; it has no worries when there is no rain; it keeps on bearing fruit.

(Mal 1:2) The LORD says to his people, "I have always loved you." But they reply, "How have you shown your love for us?" The LORD answers, "Esau and Jacob were brothers, but I have loved Jacob and his descendants,

(Mat 4:23) Jesus went all over Galilee, teaching in the synagogues, preaching the Good News about the Kingdom, and healing people who had all kinds of disease and sickness.

(Mat 4:24) The news about him spread through the whole country of Syria, so that people brought to him

taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

(Mat 4:25) And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judaea, and *from* beyond Jordan.

(Mat 5:1) And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

(Mat 5:2) And he opened his mouth, and taught them, saying,

(Mat 5:3) **Blessed are the poor in spirit: for theirs is the kingdom of heaven.**

(Mat 5:4) **Blessed are they that mourn: for they shall be comforted.**

(Mat 5:5) **Blessed are the meek: for they shall inherit the earth.**

(Mat 5:6) **Blessed are they which do hunger and thirst after righteousness: for they shall be filled.**

various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them.

(Mat 4:25) And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

(Mat 5:1) Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

(Mat 5:2) And he opened his mouth and taught them, saying:

(Mat 5:3) **"Blessed are the poor in spirit, for theirs is the kingdom of heaven.**

(Mat 5:4) **"Blessed are those who mourn, for they shall be comforted.**

(Mat 5:5) **"Blessed are the meek, for they shall inherit the earth.**

(Mat 5:6) **"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.**

all those who were sick, suffering from all kinds of diseases and disorders: people with demons, and epileptics, and paralytics—and Jesus healed them all.

(Mat 4:25) Large crowds followed him from Galilee and the Ten Towns, from Jerusalem, Judea, and the land on the other side of the Jordan.

(Mat 5:1) Jesus saw the crowds and went up a hill, where he sat down. His disciples gathered around him,

(Mat 5:2) and he began to teach them:

(Mat 5:3) "Happy are those who know they are spiritually poor; the Kingdom of heaven belongs to them!

(Mat 5:4) "Happy are those who mourn; God will comfort them!

(Mat 5:5) "Happy are those who are humble; they will receive what God has promised!

(Mat 5:6) "Happy are those whose greatest desire is to do what God requires; God will satisfy them fully!

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(Mat 5:7) **Blessed are the merciful: for they shall obtain mercy.**

(Mat 5:8) **Blessed are the pure in heart: for they shall see God.**

(Mat 5:9) **Blessed are the peacemakers: for they shall be called the children of God.**

(Mat 5:10) **Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.**

(Mat 5:48) **Be ye therefore perfect, even as your Father which is in heaven is perfect.**

(Mat 14:14) And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

(Mat 14:15) And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

(Mat 14:16) But Jesus said unto them, **They need not depart; give ye them to eat.**

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(Mat 5:7) **"Blessed are the merciful, for they shall receive mercy.**

(Mat 5:8) **"Blessed are the pure in heart, for they shall see God.**

(Mat 5:9) **"Blessed are the peacemakers, for they shall be called sons of God.**

(Mat 5:10) **"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.**

(Mat 5:48) **You therefore must be perfect, as your heavenly Father is perfect.**

(Mat 14:14) When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.

(Mat 14:15) Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves."

(Mat 14:16) But Jesus said, **"They need not go away; you give them something to eat."**

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(Mat 5:7) "Happy are those who are merciful to others; God will be merciful to them!

(Mat 5:8) "Happy are the pure in heart; they will see God!

(Mat 5:9) "Happy are those who work for peace; God will call them his children!

(Mat 5:10) "Happy are those who are persecuted because they do what God requires; the Kingdom of heaven belongs to them!

(Mat 5:48) You must be perfect—just as your Father in heaven is perfect.

(Mat 14:14) Jesus got out of the boat, and when he saw the large crowd, his heart was filled with pity for them, and he healed their sick.

(Mat 14:15) That evening his disciples came to him and said, "It is already very late, and this is a lonely place. Send the people away and let them go to the villages to buy food for themselves."

(Mat 14:16) "They don't have to leave," answered Jesus. "You yourselves give them something to eat!"

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(Mat 14:17) And they say unto him, We have here but five loaves, and two fishes.

(Mat 14:18) He said, **Bring them hither to me.**

(Mat 14:19) And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

(Mat 14:20) And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

(Mat 14:21) And they that had eaten were about five thousand men, beside women and children.

(Mat 21:9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest.

(Rom 4:3) For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

(Rom 4:8) Blessed *is* the man to whom the Lord will not

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(Mat 14:17) They said to him, "We have only five loaves here and two fish."

(Mat 14:18) And he said, **"Bring them here to me."**

(Mat 14:19) Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds.

(Mat 14:20) And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.

(Mat 14:21) And those who ate were about five thousand men, besides women and children.

(Mat 21:9) And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!"

(Rom 4:3) For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness."

(Rom 4:8) blessed is the man against whom the Lord will

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(Mat 14:17) "All we have here are five loaves and two fish," they replied.

(Mat 14:18) "Then bring them here to me," Jesus said.

(Mat 14:19) He ordered the people to sit down on the grass; then he took the five loaves and the two fish, looked up to heaven, and gave thanks to God. He broke the loaves and gave them to the disciples, and the disciples gave them to the people.

(Mat 14:20) Everyone ate and had enough. Then the disciples took up twelve baskets full of what was left over.

(Mat 14:21) The number of men who ate was about five thousand, not counting the women and children.

(Mat 21:9) The crowds walking in front of Jesus and those walking behind began to shout, "Praise to David's Son! God bless him who comes in the name of the Lord! Praise be to God!"

(Rom 4:3) The scripture says, "Abraham believed God, and because of his faith God accepted him as righteous."

(Rom 4:8) Happy is the person whose sins the Lord

impute sin.

(2Co 9:8) And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

(Eph 1:2) Grace *be* to you, and peace, from God our Father, and *from* the Lord Jesus Christ.

(Eph 1:3) Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

(Jas 1:2) My brethren, count it all joy when ye fall into divers temptations;

(Jas 1:12) Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

(Jas 1:13) Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

(Jas 1:17) Every good gift and

not count his sin."

(2Co 9:8) And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

(Eph 1:2) Grace to you and peace from God our Father and the Lord Jesus Christ.

(Eph 1:3) Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

(Jas 1:2) Count it all joy, my brothers, when you meet trials of various kinds,

(Jas 1:12) Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him.

(Jas 1:13) Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one.

(Jas 1:17) Every good gift and

will not keep account of !"

(2Co 9:8) And God is able to give you more than you need, so that you will always have all you need for yourselves and more than enough for every good cause.

(Eph 1:2) May God our Father and the Lord Jesus Christ give you grace and peace.

(Eph 1:3) Let us give thanks to the God and Father of our Lord Jesus Christ! For in our union with Christ he has blessed us by giving us every spiritual blessing in the heavenly world.

(Jas 1:2) My friends, consider yourselves fortunate when all kinds of trials come your way,

(Jas 1:12) Happy are those who remain faithful under trials, because when they succeed in passing such a test, they will receive as their reward the life which God has promised to those who love him.

(Jas 1:13) If we are tempted by such trials, we must not say, "This temptation comes from God." For God cannot be tempted by evil, and he himself tempts no one.

(Jas 1:17) Every good gift and

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every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

(Jas 1:18) Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

(Jas 1:25) But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

(Jas 5:15) And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

(1Jn 5:6) This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

(1Jn 5:18) We know that whosoever is born of God

ESV

every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

(Jas 1:18) Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

(Jas 1:25) But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

(Jas 5:15) And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.

(1Jn 5:6) This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth.

(1Jn 5:18) We know that everyone who has been

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every perfect present comes from heaven; it comes down from God, the Creator of the heavenly lights, who does not change or cause darkness by turning.

(Jas 1:18) By his own will he brought us into being through the word of truth, so that we should have first place among all his creatures.

(Jas 1:25) But if you look closely into the perfect law that sets people free, and keep on paying attention to it and do not simply listen and then forget it, but put it into practice—you will be blessed by God in what you do.

(Jas 5:15) This prayer made in faith will heal the sick; the Lord will restore them to health, and the sins they have committed will be forgiven.

(1Jn 5:6) Jesus Christ is the one who came with the water of his baptism and the blood of his death. He came not only with the water, but with both the water and the blood. And the Spirit himself testifies that this is true, because the Spirit is truth.

(1Jn 5:18) We know that no children of God keep on

sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

(Rev 21:1) And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

(Rev 21:2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

(Rev 21:3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

(Rev 21:4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

(Rev 21:10) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem,

born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.

(Rev 21:1) Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

(Rev 21:2) And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

(Rev 21:3) And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God.

(Rev 21:4) He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

(Rev 21:10) And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down

sinning, for the Son of God keeps them safe, and the Evil One cannot harm them.

(Rev 21:1) Then I saw a new heaven and a new earth. The first heaven and the first earth disappeared, and the sea vanished.

(Rev 21:2) And I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared and ready, like a bride dressed to meet her husband.

(Rev 21:3) I heard a loud voice speaking from the throne: "Now God's home is with people! He will live with them, and they shall be his people. God himself will be with them, and he will be their God.

(Rev 21:4) He will wipe away all tears from their eyes. There will be no more death, no more grief or crying or pain. The old things have disappeared."

(Rev 21:10) The Spirit took control of me, and the angel carried me to the top of a very high mountain. He showed me Jerusalem, the

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| <p>descending out of heaven from God,</p> <p>(Rev 21:11) Having the glory of God: and her light <i>was</i> like unto a stone most precious, even like a jasper stone, clear as crystal;</p> <p>(Rev 21:22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.</p> <p>(Rev 21:23) And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb <i>is</i> the light thereof.</p> | <p>out of heaven from God,</p> <p>(Rev 21:11) having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal.</p> <p>(Rev 21:22) And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb.</p> <p>(Rev 21:23) And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb.</p> | <p>Holy City, coming down out of heaven from God</p> <p>(Rev 21:11) and shining with the glory of God. The city shone like a precious stone, like a jasper, clear as crystal.</p> <p>(Rev 21:22) I did not see a temple in the city, because its temple is the Lord God Almighty and the Lamb.</p> <p>(Rev 21:23) The city has no need of the sun or the moon to shine on it, because the glory of God shines on it, and the Lamb is its lamp.</p> |

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