Bible translations for week ending 22 August 2010

KJV	*ESV*	*TEV*
(Gen 1:26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.	(Gen 1:26) Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."	(Gen 1:26) Then God said, "And now we will make human beings; they will be like us and resemble us. They will have power over the fish, the birds, and all animals, domestic and wild, large and small."
(Gen 1:27) So God created man in his *own* image, in the image of God created he him; male and female created he them.	(Gen 1:27) So God created man in his own image, in the image of God he created him; male and female he created them.	(Gen 1:27) So God created human beings, making them to be like himself. He created them male and female,
(Gen 1:31) And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.	(Gen 1:31) And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.	(Gen 1:31) God looked at everything he had made, and he was very pleased. Evening passed and morning came—that was the sixth day.
(Gen 2:1) Thus the heavens and the earth were finished, and all the host of them.	(Gen 2:1) Thus the heavens and the earth were finished, and all the host of them.	(Gen 2:1) And so the whole universe was completed.
(Gen 2:6) But there went up a mist from the earth, and watered the whole face of the ground.	(Gen 2:6) and a mist was going up from the land and was watering the whole face of the ground—	(Gen 2:6) but water would come up from beneath the surface and water the ground.
(Gen 2:7) And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.	(Gen 2:7) then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.	(Gen 2:7) Then the LORD God took some soil from the ground and formed a man out of it; he breathed life-giving breath into his nostrils and the man began to live.
(Gen 2:8) And the LORD God planted a garden eastward	(Gen 2:8) And the LORD God planted a garden in Eden, in	(Gen 2:8) Then the LORD God planted a garden in

KJV	*ESV*	*TEV*
in Eden; and there he put the man whom he had formed.	the east, and there he put the man whom he had formed.	Eden, in the East, and there he put the man he had formed.
(Gen 2:9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.	(Gen 2:9) And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.	(Gen 2:9) He made all kinds of beautiful trees grow there and produce good fruit. In the middle of the garden stood the tree that gives life and the tree that gives knowledge of what is good and what is bad.
(Gen 2:21) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;	(Gen 2:21) So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh.	(Gen 2:21) Then the LORD God made the man fall into a deep sleep, and while he was sleeping, he took out one of the man's ribs and closed up the flesh.
(Gen 2:22) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.	(Gen 2:22) And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.	(Gen 2:22) He formed a woman out of the rib and brought her to him.
(Gen 3:1) Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?	(Gen 3:1) Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"	(Gen 3:1) Now the snake was the most cunning animal that the LORD God had made. The snake asked the woman, "Did God really tell you not to eat fruit from any tree in the garden?"
(Gen 3:2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:	(Gen 3:2) And the woman said to the serpent, "We may eat of the fruit of the trees in the garden,	(Gen 3:2) "We may eat the fruit of any tree in the garden," the woman answered,
(Gen 3:3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it,	(Gen 3:3) but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'"	(Gen 3:3) "except the tree in the middle of it. God told us not to eat the fruit of that tree or even touch it; if we do, we will die."

KJV	*ESV*	*TEV*
lest ye die.		
(Gen 3:4) And the serpent said unto the woman, Ye shall not surely die:	(Gen 3:4) But the serpent said to the woman, "You will not surely die.	(Gen 3:4) The snake replied, "That's not true; you will not die.
(Gen 3:5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.	(Gen 3:5) For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."	(Gen 3:5) God said that because he knows that when you eat it, you will be like God and know what is good and what is bad."
(Gen 3:6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.	(Gen 3:6) So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate.	(Gen 3:6) The woman saw how beautiful the tree was and how good its fruit would be to eat, and she thought how wonderful it would be to become wise. So she took some of the fruit and ate it. Then she gave some to her husband, and he also ate it.
(Gen 3:23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.	(Gen 3:23) therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken.	(Gen 3:23) So the LORD God sent them out of the Garden of Eden and made them cultivate the soil from which they had been formed.
(Lev 19:4) Turn ye not unto idols, nor make to yourselves molten gods: I *am* the LORD your God.	(Lev 19:4) Do not turn to idols or make for yourselves any gods of cast metal: I am the LORD your God.	(Lev 19:4) "Do not abandon me and worship idols; do not make gods of metal and worship them. I am the LORD your God.
(Deu 6:4) Hear, O Israel: The LORD our God *is* one LORD:	(Deu 6:4) "Hear, O Israel: The LORD our God, the LORD is one.	(Deu 6:4) "Israel, remember this! The LORD —and the LORD alone—is our God.
(1Ki 15:11) And Asa did *that which was* right in the eyes of the LORD, as *did* David his father.	(1Ki 15:11) And Asa did what was right in the eyes of the LORD, as David his father had done.	(1Ki 15:11) Asa did what pleased the LORD, as his ancestor David had done.
(1Ki 15:12) And he took away the sodomites out of the land, and removed all the	(1Ki 15:12) He put away the male cult prostitutes out of the land and removed all the	(1Ki 15:12) He expelled from the country all the male and female prostitutes serving at

KJV	*ESV*	*TEV*
idols that his fathers had made.	idols that his fathers had made.	the pagan places of worship, and he removed all the idols his predecessors had made.
(1Ki 15:13) And also Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt *it* by the brook Kidron.	(1Ki 15:13) He also removed Maacah his mother from being queen mother because she had made an abominable image for Asherah. And Asa cut down her image and burned it at the brook Kidron.	(1Ki 15:13) He removed his grandmother Maacah from her position as queen mother, because she had made an obscene idol of the fertility goddess Asherah. Asa cut down the idol and burned it in Kidron Valley.
(1Ki 15:14) But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.	(1Ki 15:14) But the high places were not taken away. Nevertheless, the heart of Asa was wholly true to the LORD all his days.	(1Ki 15:14) Even though Asa did not destroy all the pagan places of worship, he remained faithful to the LORD all his life.
(2Ki 17:9) And the children of Israel did secretly *those* things that *were* not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.	(2Ki 17:9) And the people of Israel did secretly against the LORD their God things that were not right. They built for themselves high places in all their towns, from watchtower to fortified city.	(2Ki 17:9) The Israelites did things that the LORD their God disapproved of. They built pagan places of worship in all their towns, from the smallest village to the largest city.
(2Ki 17:12) For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.	(2Ki 17:12) and they served idols, of which the LORD had said to them, "You shall not do this."	(2Ki 17:12) and disobeyed the LORD's command not to worship idols.
(2Ch 16:12) And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease *was* exceeding *great:* yet in his disease he sought not to the LORD, but to the physicians.	(2Ch 16:12) In the thirty-ninth year of his reign Asa was diseased in his feet, and his disease became severe. Yet even in his disease he did not seek the LORD, but sought help from physicians.	(2Ch 16:12) In the thirty-ninth year that Asa was king, he was crippled by a severe foot disease; but even then he did not turn to the LORD for help, but to doctors.
(2Ch 16:13) And Asa slept with his fathers, and died in the one and fortieth year of his reign.	(2Ch 16:13) And Asa slept with his fathers, dying in the forty-first year of his reign.	(2Ch 16:13) Two years later he died

KJV	*ESV*	*TEV*
(2Ch 17:1) And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.	(2Ch 17:1) Jehoshaphat his son reigned in his place and strengthened himself against Israel.	(2Ch 17:1) Jehoshaphat succeeded his father Asa as king and strengthened his position against Israel.
(2Ch 17:3) And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim;	(2Ch 17:3) The LORD was with Jehoshaphat, because he walked in the earlier ways of his father David. He did not seek the Baals,	(2Ch 17:3) The LORD blessed Jehoshaphat because he followed the example of his father's early life and did not worship Baal.
(2Ch 17:4) But sought to the *LORD* God of his father, and walked in his commandments, and not after the doings of Israel.	(2Ch 17:4) but sought the God of his father and walked in his commandments, and not according to the practices of Israel.	(2Ch 17:4) He served his father's God, obeyed God's commands, and did not act the way the kings of Israel did.
(2Ch 17:6) And his heart was lifted up in the ways of the LORD: moreover he took away the high places and groves out of Judah.	(2Ch 17:6) His heart was courageous in the ways of the LORD. And furthermore, he took the high places and the Asherim out of Judah.	(2Ch 17:6) He took pride in serving the LORD and destroyed all the pagan places of worship and the symbols of the goddess Asherah in Judah.
(2Ch 17:12) And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.	(2Ch 17:12) And Jehoshaphat grew steadily greater. He built in Judah fortresses and store cities,	(2Ch 17:12) So Jehoshaphat continued to grow more and more powerful. Throughout Judah he built fortifications and cities,
(Job 23:13) But he *is* in one *mind,* and who can turn him? and *what* his soul desireth, even *that* he doeth.	(Job 23:13) But he is unchangeable, and who can turn him back? What he desires, that he does.	(Job 23:13) He never changes. No one can oppose him or stop him from doing what he wants to do.
(Job 23:14) For he performeth *the thing that is* appointed for me: and many such *things are* with him.	(Job 23:14) For he will complete what he appoints for me, and many such things are in his mind.	(Job 23:14) He will fulfill what he has planned for me; that plan is just one of the many he has;
(Psa 46:9) He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.	(Psa 46:9) He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.	(Psa 46:9) He stops wars all over the world; he breaks bows, destroys spears, and sets shields on fire.
(Psa 46:10) Be still, and know	(Psa 46:10) "Be still, and know	(Psa 46:10) "Stop fighting," he

KJV	*ESV*	*TEV*
that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.	that I am God. I will be exalted among the nations, I will be exalted in the earth!"	says, "and know that I am God, supreme among the nations, supreme over the world."
(Psa 46:11) The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.	(Psa 46:11) The LORD of hosts is with us; the God of Jacob is our fortress. Selah	(Psa 46:11) The LORD Almighty is with us; the God of Jacob is our refuge.
(Psa 53:2) God looked down from heaven upon the children of men, to see if there were *any* that did understand, that did seek God.	(Psa 53:2) God looks down from heaven on the children of man to see if there are any who understand, who seek after God.	(Psa 53:2) God looks down from heaven at people to see if there are any who are wise, any who worship him.
(Psa 53:5) There were they in great fear, *where* no fear was: for God hath scattered the bones of him that encampeth *against* thee: thou hast put *them* to shame, because God hath despised them.	(Psa 53:5) There they are, in great terror, where there is no terror! For God scatters the bones of him who encamps against you; you put them to shame, for God has rejected them.	(Psa 53:5) But then they will become terrified, as they have never been before, for God will scatter the bones of the enemies of his people. God has rejected them, and so Israel will totally defeat them.
(Psa 67:4) O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.	(Psa 67:4) Let the nations be glad and sing for joy, for you judge the peoples with equity and guide the nations upon earth. Selah	(Psa 67:4) May the nations be glad and sing for joy, because you judge the peoples with justice and guide every nation on earth.
(Psa 67:6) *Then* shall the earth yield her increase; *and* God, *even* our own God, shall bless us.	(Psa 67:6) The earth has yielded its increase; God, our God, shall bless us.	(Psa 67:6) The land has produced its harvest; God, our God, has blessed us.
(Pro 2:6) For the LORD giveth wisdom: out of his mouth *cometh* knowledge and understanding.	(Pro 2:6) For the LORD gives wisdom; from his mouth come knowledge and understanding;	(Pro 2:6) It is the LORD who gives wisdom; from him come knowledge and understanding.
(Pro 2:7) He layeth up sound wisdom for the righteous: *he is* a buckler to them that walk uprightly.	(Pro 2:7) he stores up sound wisdom for the upright; he is a shield to those who walk in integrity,	(Pro 2:7) He provides help and protection for those who are righteous and honest.
(Pro 2:8) He keepeth the paths of judgment, and	(Pro 2:8) guarding the paths of justice and watching over	(Pro 2:8) He protects those who treat others fairly, and

KJV	*ESV*	*TEV*
preserveth the way of his saints.	the way of his saints.	guards those who are devoted to him.
(Pro 2:9) Then shalt thou understand righteousness, and judgment, and equity; *yea,* every good path.	(Pro 2:9) Then you will understand righteousness and justice and equity, every good path;	(Pro 2:9) If you listen to me, you will know what is right, just, and fair. You will know what you should do.
(Pro 2:10) When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;	(Pro 2:10) for wisdom will come into your heart, and knowledge will be pleasant to your soul;	(Pro 2:10) You will become wise, and your knowledge will give you pleasure.
(Pro 2:11) Discretion shall preserve thee, understanding shall keep thee:	(Pro 2:11) discretion will watch over you, understanding will guard you,	(Pro 2:11) Your insight and understanding will protect you
(Pro 16:1) The preparations of the heart in man, and the answer of the tongue, *is* from the LORD.	(Pro 16:1) The plans of the heart belong to man, but the answer of the tongue is from the LORD.	(Pro 16:1) We may make our plans, but God has the last word.
(Pro 16:3) Commit thy works unto the LORD, and thy thoughts shall be established.	(Pro 16:3) Commit your work to the LORD, and your plans will be established.	(Pro 16:3) Ask the LORD to bless your plans, and you will be successful in carrying them out.
(Isa 2:22) Cease ye from man, whose breath *is* in his nostrils: for wherein is he to be accounted of?	(Isa 2:22) Stop regarding man in whose nostrils is breath, for of what account is he?	(Isa 2:22) Put no more confidence in mortals. What are they worth?
(Isa 14:24) The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:	(Isa 14:24) The LORD of hosts has sworn: "As I have planned, so shall it be, and as I have purposed, so shall it stand,	(Isa 14:24) The LORD Almighty has sworn an oath: "What I have planned will happen. What I have determined to do will be done.
(Jer 10:10) But the LORD *is* the true God, he *is* the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.	(Jer 10:10) But the LORD is the true God; he is the living God and the everlasting King. At his wrath the earth quakes, and the nations cannot endure his indignation.	(Jer 10:10) But you, LORD, are the true God, you are the living God and the eternal king. When you are angry, the world trembles; the nations cannot endure your anger.

KJV	*ESV*	*TEV*
(Jer 10:12) He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.	(Jer 10:12) It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.	(Jer 10:12) The LORD made the earth by his power; by his wisdom he created the world and stretched out the heavens.
(Mar 5:21) And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.	(Mar 5:21) And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea.	(Mar 5:21) Jesus went back across to the other side of the lake. There at the lakeside a large crowd gathered around him.
(Mar 5:25) And a certain woman, which had an issue of blood twelve years,	(Mar 5:25) And there was a woman who had had a discharge of blood for twelve years,	(Mar 5:25) There was a woman who had suffered terribly from severe bleeding for twelve years,
(Mar 5:26) And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,	(Mar 5:26) and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse.	(Mar 5:26) even though she had been treated by many doctors. She had spent all her money, but instead of getting better she got worse all the time.
(Mar 5:27) When she had heard of Jesus, came in the press behind, and touched his garment.	(Mar 5:27) She had heard the reports about Jesus and came up behind him in the crowd and touched his garment.	(Mar 5:27) She had heard about Jesus, so she came in the crowd behind him,
(Mar 5:28) For she said, If I may touch but his clothes, I shall be whole.	(Mar 5:28) For she said, "If I touch even his garments, I will be made well."	(Mar 5:28) saying to herself, "If I just touch his clothes, I will get well."
(Mar 5:29) And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.	(Mar 5:29) And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease.	(Mar 5:29) She touched his cloak, and her bleeding stopped at once; and she had the feeling inside herself that she was healed of her trouble.
(Luk 6:6) And it came to pass also on another sabbath, that he entered into the synagogue and taught: and	(Luk 6:6) On another Sabbath, he entered the synagogue and was teaching, and a man was	(Luk 6:6) On another Sabbath Jesus went into a synagogue and taught. A man was there whose right hand was

KJV	*ESV*	*TEV*
there was a man whose right hand was withered.	there whose right hand was withered.	paralyzed.
(Luk 6:7) And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.	(Luk 6:7) And the scribes and the Pharisees watched him, to see whether he would heal on the Sabbath, so that they might find a reason to accuse him.	(Luk 6:7) Some teachers of the Law and some Pharisees wanted a reason to accuse Jesus of doing wrong, so they watched him closely to see if he would heal on the Sabbath.
(Luk 6:8) But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.	(Luk 6:8) But he knew their thoughts, and he said to the man with the withered hand, "Come and stand here." And he rose and stood there.	(Luk 6:8) But Jesus knew their thoughts and said to the man, "Stand up and come here to the front." The man got up and stood there.
(Luk 6:10) And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.	(Luk 6:10) And after looking around at them all he said to him, "Stretch out your hand." And he did so, and his hand was restored.	(Luk 6:10) He looked around at them all; then he said to the man, "Stretch out your hand." He did so, and his hand became well again.
(Luk 8:40) And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.	(Luk 8:40) Now when Jesus returned, the crowd welcomed him, for they were all waiting for him.	(Luk 8:40) When Jesus returned to the other side of the lake, the people welcomed him, because they had all been waiting for him.
(Act 9:32) And it came to pass, as Peter passed throughout all *quarters,* he came down also to the saints which dwelt at Lydda.	(Act 9:32) Now as Peter went here and there among them all, he came down also to the saints who lived at Lydda.	(Act 9:32) Peter traveled everywhere, and on one occasion he went to visit God's people who lived in Lydda.
(Act 9:33) And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy.	(Act 9:33) There he found a man named Aeneas, bedridden for eight years, who was paralyzed.	(Act 9:33) There he met a man named Aeneas, who was paralyzed and had not been able to get out of bed for eight years.
(Act 9:34) And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed.	(Act 9:34) And Peter said to him, "Aeneas, Jesus Christ heals you; rise and make your bed." And immediately	(Act 9:34) "Aeneas," Peter said to him, "Jesus Christ makes you well. Get up and make your bed." At once

KJV	*ESV*	*TEV*
And he arose immediately.	he rose.	Aeneas got up.
(Rom 11:33) O the depth of the riches both of the wisdom and knowledge of God! how unsearchable *are* his judgments, and his ways past finding out!	(Rom 11:33) Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!	(Rom 11:33) How great are God's riches! How deep are his wisdom and knowledge! Who can explain his decisions? Who can understand his ways?
(Rom 11:34) For who hath known the mind of the Lord? or who hath been his counsellor?	(Rom 11:34) "For who has known the mind of the Lord, or who has been his counselor?"	(Rom 11:34) As the scripture says, "Who knows the mind of the Lord? Who is able to give him advice?
(Rom 11:36) For of him, and through him, and to him, *are* all things: to whom *be* glory for ever. Amen.	(Rom 11:36) For from him and through him and to him are all things. To him be glory forever. Amen.	(Rom 11:36) For all things were created by him, and all things exist through him and for him. To God be the glory forever! Amen.
(Rom 12:2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.	(Rom 12:2) Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.	(Rom 12:2) Do not conform yourselves to the standards of this world, but let God transform you inwardly by a complete change of your mind. Then you will be able to know the will of God—what is good and is pleasing to him and is perfect.
(1Co 10:14) Wherefore, my dearly beloved, flee from idolatry.	(1Co 10:14) Therefore, my beloved, flee from idolatry.	(1Co 10:14) So then, my dear friends, keep away from the worship of idols.
(2Ti 1:7) For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.	(2Ti 1:7) for God gave us a spirit not of fear but of power and love and self-control.	(2Ti 1:7) For the Spirit that God has given us does not make us timid; instead, his Spirit fills us with power, love, and self-control.

A resource from CSDirectory.com, compiled by Tom Gutnick, tom_gutnick@principia.edu
These Bible citations are intended to be studied, in order, in conjunction with correlative passages from *Science and Health with Key to the Scriptures* by Mary Baker Eddy, as outlined in the *Christian Science Quarterly,* published by the Christian Science Publishing Society. For details, visit www.csquarterly.com.
Scripture quotations marked ESV are from *The Holy Bible, English Standard Version,* copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
Scripture quotations marked TEV are from *The Holy Bible, Today's English Version — Second Edition,* copyright © 1992 by American Bible Society. Used by permission. All rights reserved.