

Bible translations for week ending 3 August 2008

KJV

(1Sa 16:1) And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

(1Sa 16:6) And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD'S anointed *is* before him.

(1Sa 16:7) But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

(1Sa 16:11) And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

(1Sa 16:12) And he sent, and

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(1Sa 16:1) The LORD said to Samuel, "How long will you grieve over Saul, since I have rejected him from being king over Israel? Fill your horn with oil, and go. I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."

(1Sa 16:6) When they came, he looked on Eliab and thought, "Surely the LORD's anointed is before him."

(1Sa 16:7) But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him. For the LORD sees not as man sees: man looks on the outward appearance, but the LORD looks on the heart."

(1Sa 16:11) Then Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and get him, for we will not sit down till he comes here."

(1Sa 16:12) And he sent and

TEV

(1Sa 16:1) The LORD said to Samuel, "How long will you go on grieving over Saul? I have rejected him as king of Israel. But now get some olive oil and go to Bethlehem, to a man named Jesse, because I have chosen one of his sons to be king."

(1Sa 16:6) When they arrived, Samuel saw Jesse's son Eliab and said to himself, "This man standing here in the LORD's presence is surely the one he has chosen."

(1Sa 16:7) But the LORD said to him, "Pay no attention to how tall and handsome he is. I have rejected him, because I do not judge as people judge. They look at the outward appearance, but I look at the heart."

(1Sa 16:11) Then he asked him, "Do you have any more sons?" Jesse answered, "There is still the youngest, but he is out taking care of the sheep." "Tell him to come here," Samuel said. "We won't offer the sacrifice until he comes."

(1Sa 16:12) So Jesse sent for

brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.

(1Sa 16:13) Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

(1Sa 17:4) And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height *was* six cubits and a span.

(1Sa 17:8) And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set *your* battle in array? *am* not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

(1Sa 17:10) And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

(1Sa 17:11) When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

brought him in. Now he was ruddy and had beautiful eyes and was handsome. And the LORD said, "Arise, anoint him, for this is he."

(1Sa 16:13) Then Samuel took the horn of oil and anointed him in the midst of his brothers. And the Spirit of the LORD rushed upon David from that day forward. And Samuel rose up and went to Ramah.

(1Sa 17:4) And there came out from the camp of the Philistines a champion named Goliath of Gath, whose height was six cubits and a span.

(1Sa 17:8) He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me.

(1Sa 17:10) And the Philistine said, "I defy the ranks of Israel this day. Give me a man, that we may fight together."

(1Sa 17:11) When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

him. He was a handsome, healthy young man, and his eyes sparkled. The LORD said to Samuel, "This is the one—anoint him!"

(1Sa 16:13) Samuel took the olive oil and anointed David in front of his brothers. Immediately the spirit of the LORD took control of David and was with him from that day on. Then Samuel returned to Ramah.

(1Sa 17:4) A man named Goliath, from the city of Gath, came out from the Philistine camp to challenge the Israelites. He was over nine feet tall

(1Sa 17:8) Goliath stood and shouted at the Israelites, "What are you doing there, lined up for battle? I am a Philistine, you slaves of Saul! Choose one of your men to fight me.

(1Sa 17:10) Here and now I challenge the Israelite army. I dare you to pick someone to fight me!"

(1Sa 17:11) When Saul and his men heard this, they were terrified.

(1Sa 17:32) And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

(1Sa 17:40) And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling *was* in his hand: and he drew near to the Philistine.

(1Sa 17:45) Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

(1Sa 17:50) So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but *there was* no sword in the hand of David.

(2Sa 8:15) And David reigned over all Israel; and David executed judgment and justice unto all his people.

(2Sa 11:2) And it came to pass in an eveningtide, that David arose from off his bed, and walked upon the roof of the king's house: and from the roof he saw a

(1Sa 17:32) And David said to Saul, "Let no man's heart fail because of him. Your servant will go and fight with this Philistine."

(1Sa 17:40) Then he took his staff in his hand and chose five smooth stones from the brook and put them in his shepherd's pouch. His sling was in his hand, and he approached the Philistine.

(1Sa 17:45) Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.

(1Sa 17:50) So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him. There was no sword in the hand of David.

(2Sa 8:15) So David reigned over all Israel. And David administered justice and equity to all his people.

(2Sa 11:2) It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman

(1Sa 17:32) David said to Saul, "Your Majesty, no one should be afraid of this Philistine! I will go and fight him."

(1Sa 17:40) He took his shepherd's stick and then picked up five smooth stones from the stream and put them in his bag. With his sling ready, he went out to meet Goliath.

(1Sa 17:45) David answered, "You are coming against me with sword, spear, and javelin, but I come against you in the name of the LORD Almighty, the God of the Israelite armies, which you have defied.

(1Sa 17:50) And so, without a sword, David defeated and killed Goliath with a sling and a stone!

(2Sa 8:15) David ruled over all of Israel and made sure that his people were always treated fairly and justly.

(2Sa 11:2) One day, late in the afternoon, David got up from his nap and went to the palace roof. As he walked around up there, he saw a woman taking a bath

woman washing herself; and the woman *was* very beautiful to look upon.

(2Sa 11:3) And David sent and enquired after the woman. And *one* said, *Is* not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?

(2Sa 11:4) And David sent messengers, and took her; and she came in unto him, and he lay with her; for she was purified from her uncleanness: and she returned unto her house.

(2Sa 12:1) And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

(2Sa 12:13) And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

(2Sa 16:5) And when king David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name *was* Shimei, the son of Gera: he came forth, and cursed still as he came.

(2Sa 16:6) And he cast stones

bathing; and the woman was very beautiful.

(2Sa 11:3) And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

(2Sa 11:4) So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house.

(2Sa 12:1) And the LORD sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor.

(2Sa 12:13) David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die.

(2Sa 16:5) When King David came to Bahurim, there came out a man of the family of the house of Saul, whose name was Shimei, the son of Gera, and as he came he cursed continually.

(2Sa 16:6) And he threw

in her house. She was very beautiful.

(2Sa 11:3) So he sent a messenger to find out who she was, and learned that she was Bathsheba, the daughter of Eliam and the wife of Uriah the Hittite.

(2Sa 11:4) David sent messengers to get her; they brought her to him and he made love to her. (She had just finished her monthly ritual of purification.) Then she went back home.

(2Sa 12:1) The LORD sent the prophet Nathan to David. Nathan went to him and said, "There were two men who lived in the same town; one was rich and the other poor.

(2Sa 12:13) "I have sinned against the LORD," David said. Nathan replied, "The LORD forgives you; you will not die.

(2Sa 16:5) When King David arrived at Bahurim, one of Saul's relatives, Shimei son of Gera, came out to meet him, cursing him as he came.

(2Sa 16:6) Shimei started

at David, and at all the servants of king David: and all the people and all the mighty men *were* on his right hand and on his left.

(2Sa 19:15) So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

(2Sa 19:16) And Shimei the son of Gera, a Benjamite, which *was* of Bahurim, hasted and came down with the men of Judah to meet king David.

(2Sa 19:18) And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

(2Sa 19:19) And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

(2Sa 19:20) For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord

stones at David and at all the servants of King David, and all the people and all the mighty men were on his right hand and on his left.

(2Sa 19:15) So the king came back to the Jordan, and Judah came to Gilgal to meet the king and to bring the king over the Jordan.

(2Sa 19:16) And Shimei the son of Gera, the Benjamite, from Bahurim, hurried to come down with the men of Judah to meet King David.

(2Sa 19:18) and they crossed the ford to bring over the king's household and to do his pleasure. And Shimei the son of Gera fell down before the king, as he was about to cross the Jordan,

(2Sa 19:19) and said to the king, "Let not my lord hold me guilty or remember how your servant did wrong on the day my lord the king left Jerusalem. Do not let the king take it to heart.

(2Sa 19:20) For your servant knows that I have sinned. Therefore, behold, I have come this day, the first of all the house of Joseph to come down to meet my lord

throwing stones at David and his officials, even though David was surrounded by his men and his bodyguards.

(2Sa 19:15) On his way back the king was met at the Jordan River by the men of Judah, who had come to Gilgal to escort him across the river.

(2Sa 19:16) At the same time the Benjamite Shimei son of Gera from Bahurim hurried to the Jordan to meet King David.

(2Sa 19:18) They crossed the river to escort the royal party across and to do whatever the king wanted. As the king was getting ready to cross, Shimei threw himself down in front of him

(2Sa 19:19) and said, "Your Majesty, please forget the wrong I did that day you left Jerusalem. Don't hold it against me or think about it any more.

(2Sa 19:20) I know, sir, that I have sinned, and this is why I am the first one from the northern tribes to come and meet Your Majesty today."

the king.

(2Sa 19:21) But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

(2Sa 19:22) And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I *am* this day king over Israel?

(2Sa 19:23) Therefore the king said unto Shimei, Thou shalt not die. And the king sware unto him.

(1Ki 15:5) Because David did *that which was* right in the eyes of the LORD, and turned not aside from any *thing* that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

(Psa 36:7) How excellent *is* thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

(Psa 51:1) <Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

the king."

(2Sa 19:21) Abishai the son of Zeruiah answered, "Shall not Shimei be put to death for this, because he cursed the LORD's anointed?"

(2Sa 19:22) But David said, "What have I to do with you, you sons of Zeruiah, that you should this day be as an adversary to me? Shall anyone be put to death in Israel this day? For do I not know that I am this day king over Israel?"

(2Sa 19:23) And the king said to Shimei, "You shall not die." And the king gave him his oath.

(1Ki 15:5) because David did what was right in the eyes of the LORD and did not turn aside from anything that he commanded him all the days of his life, except in the matter of Uriah the Hittite.

(Psa 36:7) How precious is your steadfast love, O God! The children of mankind take refuge in the shadow of your wings.

(Psa 51:1) Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

(2Sa 19:21) Abishai son of Zeruiah spoke up: "Shimei should be put to death because he cursed the one whom the LORD chose as king."

(2Sa 19:22) But David said to Abishai and his brother Joab, "Who asked your opinion? Are you going to give me trouble? I am the one who is king of Israel now, and no Israelite will be put to death today."

(2Sa 19:23) And he said to Shimei, "I give you my word that you will not be put to death."

(1Ki 15:5) The LORD did this because David had done what pleased him and had never disobeyed any of his commands, except in the case of Uriah the Hittite.

(Psa 36:7) How precious, O God, is your constant love! We find protection under the shadow of your wings.

(Psa 51:1) Be merciful to me, O God, because of your constant love. Because of your great mercy wipe away my sins!

(Psa 51:2) Wash me thoroughly from mine iniquity, and cleanse me from my sin.

(Psa 51:3) For I acknowledge my transgressions: and my sin *is* ever before me.

(Psa 51:6) Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

(Psa 51:10) Create in me a clean heart, O God; and renew a right spirit within me.

(Jer 23:5) Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.

(Jer 30:18) Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

(Jer 30:19) And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also

(Psa 51:2) Wash me thoroughly from my iniquity, and cleanse me from my sin!

(Psa 51:3) For I know my transgressions, and my sin is ever before me.

(Psa 51:6) Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

(Psa 51:10) Create in me a clean heart, O God, and renew a right spirit within me.

(Jer 23:5) "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

(Jer 30:18) "Thus says the LORD: Behold, I will restore the fortunes of the tents of Jacob and have compassion on his dwellings; the city shall be rebuilt on its mound, and the palace shall stand where it used to be.

(Jer 30:19) Out of them shall come songs of thanksgiving, and the voices of those who celebrate. I will multiply them, and they shall not be

(Psa 51:2) Wash away all my evil and make me clean from my sin!

(Psa 51:3) I recognize my faults; I am always conscious of my sins.

(Psa 51:6) Sincerity and truth are what you require; fill my mind with your wisdom.

(Psa 51:10) Create a pure heart in me, O God, and put a new and loyal spirit in me.

(Jer 23:5) The LORD says, "The time is coming when I will choose as king a righteous descendant of David. That king will rule wisely and do what is right and just throughout the land.

(Jer 30:18) The LORD says, "I will restore my people to their land and have mercy on every family; Jerusalem will be rebuilt, and its palace restored.

(Jer 30:19) The people who live there will sing praise; they will shout for joy. By my blessing they will increase in numbers; my blessing will bring them

glorify them, and they shall not be small.

(Jer 30:22) And ye shall be my people, and I will be your God.

(Jer 31:3) The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

(Jer 31:7) For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

(Jer 31:12) Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

(Zep 3:17) The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

few; I will make them honored, and they shall not be small.

(Jer 30:22) And you shall be my people, and I will be your God."

(Jer 31:3) the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

(Jer 31:7) For thus says the LORD: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'O LORD, save your people, the remnant of Israel.'

(Jer 31:12) They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more.

(Zep 3:17) The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

honor.

(Jer 30:22) They will be my people, and I will be their God.

(Jer 31:3) I appeared to them from far away. People of Israel, I have always loved you, so I continue to show you my constant love.

(Jer 31:7) The LORD says, "Sing with joy for Israel, the greatest of the nations. Sing your song of praise, 'The LORD has saved his people; he has rescued all who are left.'

(Jer 31:12) They will come and sing for joy on Mount Zion and be delighted with my gifts— gifts of grain and wine and olive oil, gifts of sheep and cattle. They will be like a well-watered garden; they will have everything they need.

(Zep 3:17) The LORD your God is with you; his power gives you victory. The LORD will take delight in you, and in his love he will give you new life. He will sing and be joyful over you,

(Mal 1:2) I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob,

(Luk 18:35) And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

(Luk 18:36) And hearing the multitude pass by, he asked what it meant.

(Luk 18:37) And they told him, that Jesus of Nazareth passeth by.

(Luk 18:38) And he cried, saying, Jesus, *thou* Son of David, have mercy on me.

(Luk 18:39) And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* Son of David, have mercy on me.

(Luk 18:40) And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

(Luk 18:41) Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

(Luk 18:42) And Jesus said

(Mal 1:2) "I have loved you," says the LORD. But you say, "How have you loved us?" "Is not Esau Jacob's brother?" declares the LORD. "Yet I have loved Jacob

(Luk 18:35) As he drew near to Jericho, a blind man was sitting by the roadside begging.

(Luk 18:36) And hearing a crowd going by, he inquired what this meant.

(Luk 18:37) They told him, "Jesus of Nazareth is passing by."

(Luk 18:38) And he cried out, "Jesus, Son of David, have mercy on me!"

(Luk 18:39) And those who were in front rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!"

(Luk 18:40) And Jesus stopped and commanded him to be brought to him. And when he came near, he asked him,

(Luk 18:41) **"What do you want me to do for you?"** He said, "Lord, let me recover my sight."

(Luk 18:42) And Jesus said to

(Mal 1:2) The LORD says to his people, "I have always loved you." But they reply, "How have you shown your love for us?" The LORD answers, "Esau and Jacob were brothers, but I have loved Jacob and his descendants,

(Luk 18:35) As Jesus was coming near Jericho, there was a blind man sitting by the road, begging.

(Luk 18:36) When he heard the crowd passing by, he asked, "What is this?"

(Luk 18:37) "Jesus of Nazareth is passing by," they told him.

(Luk 18:38) He cried out, "Jesus! Son of David! Have mercy on me!"

(Luk 18:39) The people in front scolded him and told him to be quiet. But he shouted even more loudly, "Son of David! Have mercy on me!"

(Luk 18:40) So Jesus stopped and ordered the blind man to be brought to him. When he came near, Jesus asked him,

(Luk 18:41) "What do you want me to do for you?" "Sir," he answered, "I want to see again."

(Luk 18:42) Jesus said to him,

unto him, Receive thy sight: thy faith hath saved thee.

(Luk 18:43) And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

(Joh 7:42) Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

(Rom 12:10) *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

(Rom 12:12) Rejoicing in hope; patient in tribulation; continuing instant in prayer;

(Rom 12:14) Bless them which persecute you: bless, and curse not.

(Rom 12:16) *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

(Eph 6:13) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to

him, "**Recover your sight; your faith has made you well.**"

(Luk 18:43) And immediately he recovered his sight and followed him, glorifying God. And all the people, when they saw it, gave praise to God.

(Joh 7:42) Has not the Scripture said that the Christ comes from the offspring of David, and comes from Bethlehem, the village where David was?"

(Rom 12:10) Love one another with brotherly affection. Outdo one another in showing honor.

(Rom 12:12) Rejoice in hope, be patient in tribulation, be constant in prayer.

(Rom 12:14) Bless those who persecute you; bless and do not curse them.

(Rom 12:16) Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight.

(Eph 6:13) Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to

"Then see! Your faith has made you well."

(Luk 18:43) At once he was able to see, and he followed Jesus, giving thanks to God. When the crowd saw it, they all praised God.

(Joh 7:42) The scripture says that the Messiah will be a descendant of King David and will be born in Bethlehem, the town where David lived."

(Rom 12:10) Love one another warmly as Christians, and be eager to show respect for one another.

(Rom 12:12) Let your hope keep you joyful, be patient in your troubles, and pray at all times.

(Rom 12:14) Ask God to bless those who persecute you—yes, ask him to bless, not to curse.

(Rom 12:16) Have the same concern for everyone. Do not be proud, but accept humble duties. Do not think of yourselves as wise.

(Eph 6:13) So put on God's armor now! Then when the evil day comes, you will be able to resist the enemy's attacks; and after fighting

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stand.	stand firm.	to the end, you will still hold your ground.
(Eph 6:14) Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;	(Eph 6:14) Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness,	(Eph 6:14) So stand ready, with truth as a belt tight around your waist, with righteousness as your breastplate,
(Eph 6:15) And your feet shod with the preparation of the gospel of peace;	(Eph 6:15) and, as shoes for your feet, having put on the readiness given by the gospel of peace.	(Eph 6:15) and as your shoes the readiness to announce the Good News of peace.
(Col 3:12) Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;	(Col 3:12) Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience,	(Col 3:12) You are the people of God; he loved you and chose you for his own. So then, you must clothe yourselves with compassion, kindness, humility, gentleness, and patience.
(Col 3:14) And above all these things <i>put on</i> charity, which is the bond of perfectness.	(Col 3:14) And above all these put on love, which binds everything together in perfect harmony.	(Col 3:14) And to all these qualities add love, which binds all things together in perfect unity.
(1Jn 3:1) Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.	(1Jn 3:1) See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.	(1Jn 3:1) See how much the Father has loved us! His love is so great that we are called God's children—and so, in fact, we are. This is why the world does not know us: it has not known God.
(1Jn 4:9) In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.	(1Jn 4:9) In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.	(1Jn 4:9) And God showed his love for us by sending his only Son into the world, so that we might have life through him.
(1Jn 4:11) Beloved, if God so loved us, we ought also to	(1Jn 4:11) Beloved, if God so loved us, we also ought to	(1Jn 4:11) Dear friends, if this is how God loved us, then

KJV

love one another.

(1Jn 4:12) No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

(1Jn 4:16) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

(Rev 22:16) I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

ESV

love one another.

(1Jn 4:12) No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

(1Jn 4:16) So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

(Rev 22:16) "I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star."

TEV

we should love one another.

(1Jn 4:12) No one has ever seen God, but if we love one another, God lives in union with us, and his love is made perfect in us.

(1Jn 4:16) And we ourselves know and believe the love which God has for us. God is love, and those who live in love live in union with God and God lives in union with them.

(Rev 22:16) "I, Jesus, have sent my angel to announce these things to you in the churches. I am descended from the family of David; I am the bright morning star."

A resource from CSDirectory.com, compiled by Tom Gutnick, tom_gutnick@principia.edu
These Bible citations are intended to be studied, in order, in conjunction with correlative passages from *Science and Health with Key to the Scriptures* by Mary Baker Eddy, as outlined in the *Christian Science Quarterly*, published by the Christian Science Publishing Society. For details, visit www.csquarterly.com.
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