

Bible translations for week ending 27 July 2008

<i>KJV</i>	<i>ESV</i>	<i>TEV</i>
(Deu 32:3) Because I will publish the name of the LORD: ascribe ye greatness unto our God.	(Deu 32:3) For I will proclaim the name of the LORD; ascribe greatness to our God!	(Deu 32:3) I will praise the name of the LORD, and his people will tell of his greatness.
(Deu 32:4) <i>He is</i> the Rock, his work <i>is</i> perfect: for all his ways <i>are</i> judgment: a God of truth and without iniquity, just and right <i>is</i> he.	(Deu 32:4) "The Rock, his work is perfect, for all his ways are justice. A God of faithfulness and without iniquity, just and upright is he.	(Deu 32:4) "The LORD is your mighty defender, perfect and just in all his ways; Your God is faithful and true; he does what is right and fair.
(Jos 24:14) Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.	(Jos 24:14) "Now therefore fear the LORD and serve him in sincerity and in faithfulness. Put away the gods that your fathers served beyond the River and in Egypt, and serve the LORD.	(Jos 24:14) "Now then," Joshua continued, "honor the LORD and serve him sincerely and faithfully. Get rid of the gods which your ancestors used to worship in Mesopotamia and in Egypt, and serve only the LORD.
(Psa 27:4) One <i>thing</i> have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple.	(Psa 27:4) One thing have I asked of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.	(Psa 27:4) I have asked the LORD for one thing; one thing only do I want: to live in the LORD's house all my life, to marvel there at his goodness, and to ask for his guidance.
(Psa 27:5) For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.	(Psa 27:5) For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will lift me high upon a rock.	(Psa 27:5) In times of trouble he will shelter me; he will keep me safe in his Temple and make me secure on a high rock.
(Psa 31:2) Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.	(Psa 31:2) Incline your ear to me; rescue me speedily! Be a rock of refuge for me, a strong fortress to save me!	(Psa 31:2) Hear me! Save me now! Be my refuge to protect me; my defense to save me.
(Psa 31:3) For thou <i>art</i> my rock and my fortress;	(Psa 31:3) For you are my rock and my fortress; and	(Psa 31:3) You are my refuge and defense; guide me and

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therefore for thy name's sake lead me, and guide me.	for your name's sake you lead me and guide me;	lead me as you have promised.
(Psa 31:5) Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth.	(Psa 31:5) Into your hand I commit my spirit; you have redeemed me, O LORD, faithful God.	(Psa 31:5) I place myself in your care. You will save me, LORD; you are a faithful God.
(Psa 86:11) Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.	(Psa 86:11) Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name.	(Psa 86:11) Teach me, LORD, what you want me to do, and I will obey you faithfully; teach me to serve you with complete devotion.
(Psa 86:15) But thou, O Lord, <i>art</i> a God full of compassion, and gracious, longsuffering, and plenteous in mercy and truth.	(Psa 86:15) But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.	(Psa 86:15) But you, O Lord, are a merciful and loving God, always patient, always kind and faithful.
(Psa 118:22) The stone <i>which</i> the builders refused is become the head <i>stone</i> of the corner.	(Psa 118:22) The stone that the builders rejected has become the cornerstone.	(Psa 118:22) The stone which the builders rejected as worthless turned out to be the most important of all.
(Psa 119:5) O that my ways were directed to keep thy statutes!	(Psa 119:5) Oh that my ways may be steadfast in keeping your statutes!	(Psa 119:5) How I hope that I shall be faithful in keeping your instructions!
(Psa 119:7) I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.	(Psa 119:7) I will praise you with an upright heart, when I learn your righteous rules.	(Psa 119:7) As I learn your righteous judgments, I will praise you with a pure heart.
(Psa 119:15) I will meditate in thy precepts, and have respect unto thy ways.	(Psa 119:15) I will meditate on your precepts and fix my eyes on your ways.	(Psa 119:15) I study your instructions; I examine your teachings.
(Psa 119:20) My soul breaketh for the longing <i>that it hath</i> unto thy judgments at all times.	(Psa 119:20) My soul is consumed with longing for your rules at all times.	(Psa 119:20) My heart aches with longing; I want to know your judgments at all times.
(Psa 119:29) Remove from me the way of lying: and grant me thy law graciously.	(Psa 119:29) Put false ways far from me and graciously teach me your law!	(Psa 119:29) Keep me from going the wrong way, and in your goodness teach me your law.
(Psa 119:30) I have chosen the	(Psa 119:30) I have chosen the	(Psa 119:30) I have chosen to

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way of truth: thy judgments have I laid <i>before me</i> .	way of faithfulness; I set your rules before me.	be obedient; I have paid attention to your judgments.
(Psa 145:9) The LORD <i>is</i> good to all: and his tender mercies <i>are</i> over all his works.	(Psa 145:9) The LORD is good to all, and his mercy is over all that he has made.	(Psa 145:9) He is good to everyone and has compassion on all he made.
(Psa 145:10) All thy works shall praise thee, O LORD; and thy saints shall bless thee.	(Psa 145:10) All your works shall give thanks to you, O LORD, and all your saints shall bless you!	(Psa 145:10) All your creatures, LORD, will praise you, and all your people will give you thanks.
(Psa 145:11) They shall speak of the glory of thy kingdom, and talk of thy power;	(Psa 145:11) They shall speak of the glory of your kingdom and tell of your power,	(Psa 145:11) They will speak of the glory of your royal power and tell of your might,
(Psa 145:18) The LORD <i>is</i> nigh unto all them that call upon him, to all that call upon him in truth.	(Psa 145:18) The LORD is near to all who call on him, to all who call on him in truth.	(Psa 145:18) He is near to those who call to him, who call to him with sincerity.
(Isa 28:16) Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner <i>stone</i> , a sure foundation: he that believeth shall not make haste.	(Isa 28:16) therefore thus says the Lord GOD, "Behold, I am the one who has laid as a foundation in Zion, a stone, a tested stone, a precious cornerstone, of a sure foundation: 'Whoever believes will not be in haste.'	(Isa 28:16) This, now, is what the Sovereign LORD says: "I am placing in Zion a foundation that is firm and strong. In it I am putting a solid cornerstone on which are written the words, 'Faith that is firm is also patient.'
(Isa 51:1) Harken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock <i>whence</i> ye are hewn, and to the hole of the pit <i>whence</i> ye are digged.	(Isa 51:1) "Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug.	(Isa 51:1) The LORD says, "Listen to me, you that want to be saved, you that come to me for help. Think of the rock from which you came, the quarry from which you were cut.
(Isa 59:4) None calleth for justice, nor <i>any</i> pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.	(Isa 59:4) No one enters suit justly; no one goes to law honestly; they rely on empty pleas, they speak lies, they conceive mischief and give birth to iniquity.	(Isa 59:4) You go to court, but you do not have justice on your side. You depend on lies to win your case. You carry out your plans to hurt others.
(Isa 59:14) And judgment is	(Isa 59:14) Justice is turned	(Isa 59:14) Justice is driven

turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

(Jer 8:22) *Is there* no balm in Gilead; *is there* no physician there? why then is not the health of the daughter of my people recovered?

(Mat 4:23) And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

(Mat 4:24) And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

(Mat 10:8) Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

(Mat 16:13) When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do

back, and righteousness stands far away; for truth has stumbled in the public squares, and uprightness cannot enter.

(Jer 8:22) Is there no balm in Gilead? Is there no physician there? Why then has the health of the daughter of my people not been restored?

(Mat 4:23) And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

(Mat 4:24) So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them.

(Mat 10:8) **Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.**

(Mat 16:13) Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "**Who do**

away, and right cannot come near. Truth stumbles in the public square, and honesty finds no place there.

(Jer 8:22) Is there no medicine in Gilead? Are there no doctors there? Why, then, have my people not been healed?

(Mat 4:23) Jesus went all over Galilee, teaching in the synagogues, preaching the Good News about the Kingdom, and healing people who had all kinds of disease and sickness.

(Mat 4:24) The news about him spread through the whole country of Syria, so that people brought to him all those who were sick, suffering from all kinds of diseases and disorders: people with demons, and epileptics, and paralytics—and Jesus healed them all.

(Mat 10:8) Heal the sick, bring the dead back to life, heal those who suffer from dreaded skin diseases, and drive out demons. You have received without paying, so give without being paid.

(Mat 16:13) Jesus went to the territory near the town of Caesarea Philippi, where he asked his disciples, "Who do

men say that I the Son of man am?

(Mat 16:14) And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

(Mat 16:15) He saith unto them, But whom say ye that I am?

(Mat 16:16) And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

(Mat 16:17) And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

(Mat 16:18) And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

(Luk 6:47) Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

(Luk 6:48) He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was

people say that the Son of Man is?"

(Mat 16:14) And they said, "Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets."

(Mat 16:15) He said to them, "**But who do you say that I am?"**

(Mat 16:16) Simon Peter replied, "You are the Christ, the Son of the living God."

(Mat 16:17) And Jesus answered him, "**Blessed are you, Simon Bar-Jonah! For flesh and blood has not revealed this to you, but my Father who is in heaven.**

(Mat 16:18) **And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it.**

(Luk 6:47) **Everyone who comes to me and hears my words and does them, I will show you what he is like:**

(Luk 6:48) **he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well**

people say the Son of Man is?"

(Mat 16:14) "Some say John the Baptist," they answered. "Others say Elijah, while others say Jeremiah or some other prophet."

(Mat 16:15) "What about you?" he asked them. "Who do you say I am?"

(Mat 16:16) Simon Peter answered, "You are the Messiah, the Son of the living God."

(Mat 16:17) "Good for you, Simon son of John!" answered Jesus. "For this truth did not come to you from any human being, but it was given to you directly by my Father in heaven.

(Mat 16:18) And so I tell you, Peter: you are a rock, and on this rock foundation I will build my church, and not even death will ever be able to overcome it.

(Luk 6:47) Anyone who comes to me and listens to my words and obeys them—I will show you what he is like.

(Luk 6:48) He is like a man who, in building his house, dug deep and laid the foundation on rock. The river flooded over and hit that house but could not shake it, because it was well built.

founded upon a rock.

(Luk 6:49) But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

(Luk 8:43) And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

(Luk 8:44) Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanchèd.

(Luk 8:45) And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?

(Luk 8:46) And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

(Luk 8:47) And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched

built.

(Luk 6:49) **But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great.**"

(Luk 8:43) And there was a woman who had had a discharge of blood for twelve years, and though she had spent all her living on physicians, she could not be healed by anyone.

(Luk 8:44) She came up behind him and touched the fringe of his garment, and immediately her discharge of blood ceased.

(Luk 8:45) And Jesus said, **"Who was it that touched me?"** When all denied it, Peter said, "Master, the crowds surround you and are pressing in on you!"

(Luk 8:46) But Jesus said, **"Someone touched me, for I perceive that power has gone out from me."**

(Luk 8:47) And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she

(Luk 6:49) But anyone who hears my words and does not obey them is like a man who built his house without laying a foundation; when the flood hit that house it fell at once—and what a terrible crash that was!"

(Luk 8:43) Among them was a woman who had suffered from severe bleeding for twelve years; she had spent all she had on doctors, but no one had been able to cure her.

(Luk 8:44) She came up in the crowd behind Jesus and touched the edge of his cloak, and her bleeding stopped at once.

(Luk 8:45) Jesus asked, "Who touched me?" Everyone denied it, and Peter said, "Master, the people are all around you and crowding in on you."

(Luk 8:46) But Jesus said, "Someone touched me, for I knew it when power went out of me."

(Luk 8:47) The woman saw that she had been found out, so she came trembling and threw herself at Jesus' feet. There in front of everybody, she told him why she had touched him and how she

him, and how she was healed immediately.

(Luk 8:48) And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

(Joh 1:18) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

(Joh 3:6) That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

(Joh 8:1) Jesus went unto the mount of Olives.

(Joh 8:2) And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

(Joh 8:12) Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

(Joh 8:13) The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

(Joh 8:14) Jesus answered and said unto them, Though I bear record of myself, *yet* my record is true: for I know

had been immediately healed.

(Luk 8:48) And he said to her, **"Daughter, your faith has made you well; go in peace."**

(Joh 1:18) No one has ever seen God; the only God, who is at the Father's side, he has made him known.

(Joh 3:6) **That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.**

(Joh 8:1) but Jesus went to the Mount of Olives.

(Joh 8:2) Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them.

(Joh 8:12) Again Jesus spoke to them, saying, **"I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."**

(Joh 8:13) So the Pharisees said to him, "You are bearing witness about yourself; your testimony is not true."

(Joh 8:14) Jesus answered, **"Even if I do bear witness about myself, my testimony is true, for I know where I**

had been healed at once.

(Luk 8:48) Jesus said to her, "My daughter, your faith has made you well. Go in peace."

(Joh 1:18) No one has ever seen God. The only Son, who is the same as God and is at the Father's side, he has made him known.

(Joh 3:6) A person is born physically of human parents, but is born spiritually of the Spirit.

(Joh 8:1) [Then everyone went home, but Jesus went to the Mount of Olives.

(Joh 8:2) Early the next morning he went back to the Temple. All the people gathered around him, and he sat down and began to teach them.

(Joh 8:12) Jesus spoke to the Pharisees again. "I am the light of the world," he said. "Whoever follows me will have the light of life and will never walk in darkness."

(Joh 8:13) The Pharisees said to him, "Now you are testifying on your own behalf; what you say proves nothing."

(Joh 8:14) "No," Jesus answered, "even though I do testify on my own behalf, what I say is true, because I

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whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.	came from and where I am going, but you do not know where I come from or where I am going.	know where I came from and where I am going. You do not know where I came from or where I am going.
(Joh 8:15) Ye judge after the flesh; I judge no man.	(Joh 8:15) You judge according to the flesh; I judge no one.	(Joh 8:15) You make judgments in a purely human way; I pass judgment on no one.
(Joh 8:16) And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.	(Joh 8:16) Yet even if I do judge, my judgment is true, for it is not I alone who judge, but I and the Father who sent me.	(Joh 8:16) But if I were to do so, my judgment would be true, because I am not alone in this; the Father who sent me is with me.
(Joh 8:17) It is also written in your law, that the testimony of two men is true.	(Joh 8:17) In your Law it is written that the testimony of two people is true.	(Joh 8:17) It is written in your Law that when two witnesses agree, what they say is true.
(Joh 8:18) I am one that bear witness of myself, and the Father that sent me beareth witness of me.	(Joh 8:18) I am the one who bears witness about myself, and the Father who sent me bears witness about me."	(Joh 8:18) I testify on my own behalf, and the Father who sent me also testifies on my behalf."
(Joh 8:26) I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.	(Joh 8:26) I have much to say about you and much to judge, but he who sent me is true, and I declare to the world what I have heard from him."	(Joh 8:26) I have much to say about you, much to condemn you for. The one who sent me, however, is truthful, and I tell the world only what I have heard from him."
(Joh 8:31) Then said Jesus to those Jews which believed on him, If ye continue in my word, <i>then</i> are ye my disciples indeed;	(Joh 8:31) So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples,	(Joh 8:31) So Jesus said to those who believed in him, "If you obey my teaching, you are really my disciples;
(Joh 8:32) And ye shall know the truth, and the truth shall make you free.	(Joh 8:32) and you will know the truth, and the truth will set you free."	(Joh 8:32) you will know the truth, and the truth will set you free."
(Joh 14:6) Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.	(Joh 14:6) Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except	(Joh 14:6) Jesus answered him, "I am the way, the truth, and the life; no one goes to the Father except by

(Joh 18:37) Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

(1Co 3:11) For other foundation can no man lay than that is laid, which is Jesus Christ.

(Eph 2:19) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

(Eph 2:20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*;

(Eph 2:21) In whom all the building fitly framed together groweth unto an holy temple in the Lord:

(Eph 2:22) In whom ye also are builded together for an habitation of God through the Spirit.

(Jas 5:13) Is any among you afflicted? let him pray. Is

through me.

(Joh 18:37) Then Pilate said to him, "So you are a king?" Jesus answered, "**You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.**"

(1Co 3:11) For no one can lay a foundation other than that which is laid, which is Jesus Christ.

(Eph 2:19) So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God,

(Eph 2:20) built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone,

(Eph 2:21) in whom the whole structure, being joined together, grows into a holy temple in the Lord.

(Eph 2:22) In him you also are being built together into a dwelling place for God by the Spirit.

(Jas 5:13) Is anyone among you suffering? Let him pray.

me.

(Joh 18:37) So Pilate asked him, "Are you a king, then?" Jesus answered, "You say that I am a king. I was born and came into the world for this one purpose, to speak about the truth. Whoever belongs to the truth listens to me."

(1Co 3:11) For God has already placed Jesus Christ as the one and only foundation, and no other foundation can be laid.

(Eph 2:19) So then, you Gentiles are not foreigners or strangers any longer; you are now citizens together with God's people and members of the family of God.

(Eph 2:20) You, too, are built upon the foundation laid by the apostles and prophets, the cornerstone being Christ Jesus himself.

(Eph 2:21) He is the one who holds the whole building together and makes it grow into a sacred temple dedicated to the Lord.

(Eph 2:22) In union with him you too are being built together with all the others into a place where God lives through his Spirit.

(Jas 5:13) Are any among you in trouble? They should

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any merry? let him sing psalms.	Is anyone cheerful? Let him sing praise.	pray. Are any among you happy? They should sing praises.
(Jas 5:14) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:	(Jas 5:14) Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.	(Jas 5:14) Are any among you sick? They should send for the church elders, who will pray for them and rub olive oil on them in the name of the Lord.
(Jas 5:15) And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.	(Jas 5:15) And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.	(Jas 5:15) This prayer made in faith will heal the sick; the Lord will restore them to health, and the sins they have committed will be forgiven.
(Jas 5:16) Confess <i>your</i> faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.	(Jas 5:16) Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.	(Jas 5:16) So then, confess your sins to one another and pray for one another, so that you will be healed. The prayer of a good person has a powerful effect.

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