

## Bible translations for week ending 20 July 2008

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(Gen 5:21) And Enoch lived sixty and five years, and begat Methuselah:

(Gen 5:22) And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

(Gen 5:23) And all the days of Enoch were three hundred sixty and five years:

(Gen 5:24) And Enoch walked with God: and he *was* not; for God took him.

(Gen 12:1) Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

(Gen 12:4) So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran.

(Gen 12:5) And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

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(Gen 5:21) When Enoch had lived 65 years, he fathered Methuselah.

(Gen 5:22) Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters.

(Gen 5:23) Thus all the days of Enoch were 365 years.

(Gen 5:24) Enoch walked with God, and he was not, for God took him.

(Gen 12:1) Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you.

(Gen 12:4) So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

(Gen 12:5) And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan,

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(Gen 5:21) When Enoch was 65, he had a son, Methuselah.

(Gen 5:22) After that, Enoch lived in fellowship with God for 300 years and had other children.

(Gen 5:23) He lived to be 365 years old.

(Gen 5:24) He spent his life in fellowship with God, and then he disappeared, because God took him away.

(Gen 12:1) The LORD said to Abram, "Leave your country, your relatives, and your father's home, and go to a land that I am going to show you.

(Gen 12:4) When Abram was seventy-five years old, he started out from Haran, as the LORD had told him to do; and Lot went with him.

(Gen 12:5) Abram took his wife Sarai, his nephew Lot, and all the wealth and all the slaves they had acquired in Haran, and they started out for the land of Canaan. When they arrived in Canaan,

(Gen 15:1) After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

(Gen 15:2) And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house *is* this Eliezer of Damascus?

(Gen 15:3) And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

(Gen 15:5) And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

(Gen 15:6) And he believed in the LORD; and he counted it to him for righteousness.

(Job 11:13) If thou prepare thine heart, and stretch out thine hands toward him;

(Job 11:14) If iniquity *be* in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

(Job 11:15) For then shalt thou lift up thy face without spot; yea, thou shalt be

(Gen 15:1) After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great."

(Gen 15:2) But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"

(Gen 15:3) And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir."

(Gen 15:5) And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be."

(Gen 15:6) And he believed the LORD, and he counted it to him as righteousness.

(Job 11:13) "If you prepare your heart, you will stretch out your hands toward him.

(Job 11:14) If iniquity is in your hand, put it far away, and let not injustice dwell in your tents.

(Job 11:15) Surely then you will lift up your face without blemish; you will

(Gen 15:1) After this, Abram had a vision and heard the LORD say to him, "Do not be afraid, Abram. I will shield you from danger and give you a great reward."

(Gen 15:2) But Abram answered, "Sovereign LORD, what good will your reward do me, since I have no children? My only heir is Eliezer of Damascus.

(Gen 15:3) You have given me no children, and one of my slaves will inherit my property."

(Gen 15:5) The LORD took him outside and said, "Look at the sky and try to count the stars; you will have as many descendants as that."

(Gen 15:6) Abram put his trust in the LORD, and because of this the LORD was pleased with him and accepted him.

(Job 11:13) Put your heart right, Job. Reach out to God.

(Job 11:14) Put away evil and wrong from your home.

(Job 11:15) Then face the world again, firm and courageous.

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stedfast, and shalt not fear:

(Job 11:16) Because thou shalt forget *thy* misery, *and* remember *it* as waters *that* pass away:

(Job 11:17) And *thine* age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

(Job 11:18) And thou shalt be secure, because there is hope; yea, thou shalt dig *about thee*, *and* thou shalt take thy rest in safety.

(Job 33:4) The Spirit of God hath made me, and the breath of the Almighty hath given me life.

(Psa 16:8) I have set the LORD always before me: because *he is* at my right hand, I shall not be moved.

(Psa 16:10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

(Psa 16:11) Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

(Psa 27:1) The LORD *is* my light and my salvation; whom shall I fear? the

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be secure and will not fear.

(Job 11:16) You will forget your misery; you will remember it as waters that have passed away.

(Job 11:17) And your life will be brighter than the noonday; its darkness will be like the morning.

(Job 11:18) And you will feel secure, because there is hope; you will look around and take your rest in security.

(Job 33:4) The Spirit of God has made me, and the breath of the Almighty gives me life.

(Psa 16:8) I have set the LORD always before me; because he is at my right hand, I shall not be shaken.

(Psa 16:10) For you will not abandon my soul to Sheol, or let your holy one see corruption.

(Psa 16:11) You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

(Psa 27:1) The LORD is my light and my salvation; whom shall I fear? The

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(Job 11:16) Then all your troubles will fade from your memory, like floods that are past and remembered no more.

(Job 11:17) Your life will be brighter than sunshine at noon, and life's darkest hours will shine like the dawn.

(Job 11:18) You will live secure and full of hope; God will protect you and give you rest.

(Job 33:4) God's spirit made me and gave me life.

(Psa 16:8) I am always aware of the LORD's presence; he is near, and nothing can shake me.

(Psa 16:10) because you protect me from the power of death. I have served you faithfully, and you will not abandon me to the world of the dead.

(Psa 16:11) You will show me the path that leads to life; your presence fills me with joy and brings me pleasure forever.

(Psa 27:1) The LORD is my light and my salvation; I will fear no one. The LORD

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LORD *is* the strength of my life; of whom shall I be afraid?

(Psa 55:16) As for me, I will call upon God; and the LORD shall save me.

(Psa 55:17) Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.

(Psa 56:3) What time I am afraid, I will trust in thee.

(Psa 56:4) In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

(Psa 56:12) Thy vows *are* upon me, O God: I will render praises unto thee.

(Psa 56:13) For thou hast delivered my soul from death: *wilt* not *thou deliver* my feet from falling, that I may walk before God in the light of the living?

(Psa 65:8) They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

(Psa 66:8) O bless our God, ye people, and make the voice of his praise to be heard:

(Psa 66:9) Which holdeth our

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LORD is the stronghold of my life; of whom shall I be afraid?

(Psa 55:16) But I call to God, and the LORD will save me.

(Psa 55:17) Evening and morning and at noon I utter my complaint and moan, and he hears my voice.

(Psa 56:3) When I am afraid, I put my trust in you.

(Psa 56:4) In God, whose word I praise, in God I trust; I shall not be afraid. What can flesh do to me?

(Psa 56:12) I must perform my vows to you, O God; I will render thank offerings to you.

(Psa 56:13) For you have delivered my soul from death, yes, my feet from falling, that I may walk before God in the light of life.

(Psa 65:8) so that those who dwell at the ends of the earth are in awe at your signs. You make the going out of the morning and the evening to shout for joy.

(Psa 66:8) Bless our God, O peoples; let the sound of his praise be heard,

(Psa 66:9) who has kept our

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protects me from all danger; I will never be afraid.

(Psa 55:16) But I call to the LORD God for help, and he will save me.

(Psa 55:17) Morning, noon, and night my complaints and groans go up to him, and he will hear my voice.

(Psa 56:3) When I am afraid, O LORD Almighty, I put my trust in you.

(Psa 56:4) I trust in God and am not afraid; I praise him for what he has promised. What can a mere human being do to me?

(Psa 56:12) O God, I will offer you what I have promised; I will give you my offering of thanksgiving,

(Psa 56:13) because you have rescued me from death and kept me from defeat. And so I walk in the presence of God, in the light that shines on the living.

(Psa 65:8) The whole world stands in awe of the great things that you have done. Your deeds bring shouts of joy from one end of the earth to the other.

(Psa 66:8) Praise our God, all nations; let your praise be heard.

(Psa 66:9) He has kept us

soul in life, and suffereth not our feet to be moved.

(Psa 89:15) Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

(Psa 89:16) In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

(Psa 89:17) For thou *art* the glory of their strength: and in thy favour our horn shall be exalted.

(Psa 90:1) Lord, thou hast been our dwelling place in all generations.

(Psa 104:23) Man goeth forth unto his work and to his labour until the evening.

(Psa 104:24) O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.

(Psa 139:7) Whither shall I go from thy spirit? or whither shall I flee from thy presence?

(Isa 12:2) Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation.

(Isa 12:3) Therefore with joy shall ye draw water out of the wells of salvation.

soul among the living and has not let our feet slip.

(Psa 89:15) Blessed are the people who know the festal shout, who walk, O LORD, in the light of your face,

(Psa 89:16) who exult in your name all the day and in your righteousness are exalted.

(Psa 89:17) For you are the glory of their strength; by your favor our horn is exalted.

(Psa 90:1) Lord, you have been our dwelling place in all generations.

(Psa 104:23) Man goes out to his work and to his labor until the evening.

(Psa 104:24) O LORD, how manifold are your works! In wisdom have you made them all; the earth is full of your creatures.

(Psa 139:7) Where shall I go from your Spirit? Or where shall I flee from your presence?

(Isa 12:2) "Behold, God is my salvation; I will trust, and will not be afraid; for the LORD GOD is my strength and my song, and he has become my salvation."

(Isa 12:3) With joy you will draw water from the wells of salvation.

alive and has not allowed us to fall.

(Psa 89:15) How happy are the people who worship you with songs, who live in the light of your kindness!

(Psa 89:16) Because of you they rejoice all day long, and they praise you for your goodness.

(Psa 89:17) You give us great victories; in your love you make us triumphant.

(Psa 90:1) O Lord, you have always been our home.

(Psa 104:23) Then people go out to do their work and keep working until evening.

(Psa 104:24) LORD, you have made so many things! How wisely you made them all! The earth is filled with your creatures.

(Psa 139:7) Where could I go to escape from you? Where could I get away from your presence?

(Isa 12:2) God is my savior; I will trust him and not be afraid. The LORD gives me power and strength; he is my savior.

(Isa 12:3) As fresh water brings joy to the thirsty, so God's people rejoice when

(Isa 40:28) Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

(Isa 40:31) But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

(Isa 51:1) Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

(Isa 51:3) For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

(Isa 51:12) I, *even* I, *am* he that comforteth you: who *art* thou, that thou shouldst be afraid of a man *that* shall die, and of

(Isa 40:28) Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

(Isa 40:31) but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

(Isa 51:1) "Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug.

(Isa 51:3) For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

(Isa 51:12) "I, I am he who comforts you; who are you that you are afraid of man who dies, of the son of man who is made like grass,

he saves them."

(Isa 40:28) Don't you know? Haven't you heard? The LORD is the everlasting God; he created all the world. He never grows tired or weary. No one understands his thoughts.

(Isa 40:31) But those who trust in the LORD for help will find their strength renewed. They will rise on wings like eagles; they will run and not get weary; they will walk and not grow weak.

(Isa 51:1) The LORD says, "Listen to me, you that want to be saved, you that come to me for help. Think of the rock from which you came, the quarry from which you were cut.

(Isa 51:3) "I will show compassion to Jerusalem, to all who live in her ruins. Though her land is a desert, I will make it a garden, like the garden I planted in Eden. Joy and gladness will be there, and songs of praise and thanks to me.

(Isa 51:12) The LORD says, "I am the one who strengthens you. Why should you fear mortals, who are no more enduring

the son of man *which* shall be made *as* grass;

(Isa 51:13) And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where *is* the fury of the oppressor?

(Isa 51:16) And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou *art* my people.

(Mar 9:2) And after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

(Mar 9:3) And his raiment became shining, exceeding white as snow; so as no fuller on earth can white them.

(Mar 9:4) And there appeared unto them Elias with Moses: and they were talking with Jesus.

(Mar 9:5) And Peter answered and said to Jesus,

(Isa 51:13) and have forgotten the LORD, your Maker, who stretched out the heavens and laid the foundations of the earth, and you fear continually all the day because of the wrath of the oppressor, when he sets himself to destroy? And where is the wrath of the oppressor?

(Isa 51:16) And I have put my words in your mouth and covered you in the shadow of my hand, establishing the heavens and laying the foundations of the earth, and saying to Zion, 'You are my people.'"

(Mar 9:2) And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them,

(Mar 9:3) and his clothes became radiant, intensely white, as no one on earth could bleach them.

(Mar 9:4) And there appeared to them Elijah with Moses, and they were talking with Jesus.

(Mar 9:5) And Peter said to Jesus, "Rabbi, it is good

than grass?

(Isa 51:13) Have you forgotten the LORD who made you, who stretched out the heavens and laid the earth's foundations? Why should you live in constant fear of the fury of those who oppress you, of those who are ready to destroy you? Their fury can no longer touch you.

(Isa 51:16) I stretched out the heavens and laid the earth's foundations; I say to Jerusalem, 'You are my people! I have given you my teaching, and I protect you with my hand.' "

(Mar 9:2) Six days later Jesus took with him Peter, James, and John, and led them up a high mountain, where they were alone. As they looked on, a change came over Jesus,

(Mar 9:3) and his clothes became shining white—whiter than anyone in the world could wash them.

(Mar 9:4) Then the three disciples saw Elijah and Moses talking with Jesus.

(Mar 9:5) Peter spoke up and said to Jesus, "Teacher,

Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

(Mar 9:6) For he wist not what to say; for they were sore afraid.

(Mar 9:7) And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

(Mar 9:8) And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

(Mar 9:9) And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.

(Mar 9:10) And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

(Luk 7:11) And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

(Luk 7:12) Now when he

that we are here. Let us make three tents, one for you and one for Moses and one for Elijah."

(Mar 9:6) For he did not know what to say, for they were terrified.

(Mar 9:7) And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him."

(Mar 9:8) And suddenly, looking around, they no longer saw anyone with them but Jesus only.

(Mar 9:9) And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

(Mar 9:10) So they kept the matter to themselves, questioning what this rising from the dead might mean.

(Luk 7:11) Soon afterward he went to a town called Nain, and his disciples and a great crowd went with him.

(Luk 7:12) As he drew near to

how good it is that we are here! We will make three tents, one for you, one for Moses, and one for Elijah."

(Mar 9:6) He and the others were so frightened that he did not know what to say.

(Mar 9:7) Then a cloud appeared and covered them with its shadow, and a voice came from the cloud, "This is my own dear Son—listen to him!"

(Mar 9:8) They took a quick look around but did not see anyone else; only Jesus was with them.

(Mar 9:9) As they came down the mountain, Jesus ordered them, "Don't tell anyone what you have seen, until the Son of Man has risen from death."

(Mar 9:10) They obeyed his order, but among themselves they started discussing the matter, "What does this 'rising from death' mean?"

(Luk 7:11) Soon afterward Jesus went to a town named Nain, accompanied by his disciples and a large crowd.

(Luk 7:12) Just as he arrived

came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

(Luk 7:13) And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

(Luk 7:14) And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

(Luk 7:15) And he that was dead sat up, and began to speak. And he delivered him to his mother.

(Rom 8:35) Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

(Rom 8:37) Nay, in all these things we are more than conquerors through him that loved us.

(Rom 8:38) For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

(Rom 8:39) Nor height, nor depth, nor any other

the gate of the town, behold, a man who had died was being carried out, the only son of his mother, and she was a widow, and a considerable crowd from the town was with her.

(Luk 7:13) And when the Lord saw her, he had compassion on her and said to her, "**Do not weep.**"

(Luk 7:14) Then he came up and touched the bier, and the bearers stood still. And he said, "**Young man, I say to you, arise.**"

(Luk 7:15) And the dead man sat up and began to speak, and Jesus gave him to his mother.

(Rom 8:35) Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

(Rom 8:37) No, in all these things we are more than conquerors through him who loved us.

(Rom 8:38) For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,

(Rom 8:39) nor height nor depth, nor anything else in

at the gate of the town, a funeral procession was coming out. The dead man was the only son of a woman who was a widow, and a large crowd from the town was with her.

(Luk 7:13) When the Lord saw her, his heart was filled with pity for her, and he said to her, "Don't cry."

(Luk 7:14) Then he walked over and touched the coffin, and the men carrying it stopped. Jesus said, "Young man! Get up, I tell you!"

(Luk 7:15) The dead man sat up and began to talk, and Jesus gave him back to his mother.

(Rom 8:35) Who, then, can separate us from the love of Christ? Can trouble do it, or hardship or persecution or hunger or poverty or danger or death?

(Rom 8:37) No, in all these things we have complete victory through him who loved us!

(Rom 8:38) For I am certain that nothing can separate us from his love: neither death nor life, neither angels nor other heavenly rulers or powers, neither the present nor the future,

(Rom 8:39) neither the world above nor the world below

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creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

(1Co 2:9) But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

(1Co 2:10) But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

(Gal 5:16) *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

(Gal 6:8) For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

(Heb 10:35) Cast not away therefore your confidence, which hath great recompence of reward.

(Heb 10:38) Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure

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all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

(1Co 2:9) But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"—

(1Co 2:10) these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

(Gal 5:16) But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

(Gal 6:8) For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.

(Heb 10:35) Therefore do not throw away your confidence, which has a great reward.

(Heb 10:38) but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him."

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—there is nothing in all creation that will ever be able to separate us from the love of God which is ours through Christ Jesus our Lord.

(1Co 2:9) However, as the scripture says, "What no one ever saw or heard, what no one ever thought could happen, is the very thing God prepared for those who love him."

(1Co 2:10) But it was to us that God made known his secret by means of his Spirit. The Spirit searches everything, even the hidden depths of God's purposes.

(Gal 5:16) What I say is this: let the Spirit direct your lives, and you will not satisfy the desires of the human nature.

(Gal 6:8) If you plant in the field of your natural desires, from it you will gather the harvest of death; if you plant in the field of the Spirit, from the Spirit you will gather the harvest of eternal life.

(Heb 10:35) Do not lose your courage, then, because it brings with it a great reward.

(Heb 10:38) My righteous people, however, will believe and live; but if any of them turns back, I will

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<p>in him.</p> <p>(Heb 11:8) By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.</p>	<p>(Heb 11:8) By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going.</p>	<p>not be pleased with them."</p> <p>(Heb 11:8) It was faith that made Abraham obey when God called him to go out to a country which God had promised to give him. He left his own country without knowing where he was going.</p>
<p>(Heb 11:11) Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.</p>	<p>(Heb 11:11) By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised.</p>	<p>(Heb 11:11) It was faith that made Abraham able to become a father, even though he was too old and Sarah herself could not have children. He trusted God to keep his promise.</p>
<p>(Heb 11:12) Therefore sprang there even of one, and him as good as dead, <i>so many</i> as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.</p>	<p>(Heb 11:12) Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.</p>	<p>(Heb 11:12) Though Abraham was practically dead, from this one man came as many descendants as there are stars in the sky, as many as the numberless grains of sand on the seashore.</p>

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