

Bible translations for week ending 13 July 2008

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(Psa 18:6) In my distress I called upon the LORD, and cried unto my God: he heard my voice out of his temple, and my cry came before him, *even* into his ears.

(Psa 18:20) The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

(Psa 18:26) With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

(Psa 24:3) Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

(Psa 24:4) He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

(Psa 51:6) Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

(Psa 51:7) Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

(Psa 51:8) Make me to hear joy and gladness; *that* the

(Psa 18:6) In my distress I called upon the LORD; to my God I cried for help. From his temple he heard my voice, and my cry to him reached his ears.

(Psa 18:20) The LORD dealt with me according to my righteousness; according to the cleanness of my hands he rewarded me.

(Psa 18:26) with the purified you show yourself pure; and with the crooked you make yourself seem tortuous.

(Psa 24:3) Who shall ascend the hill of the LORD? And who shall stand in his holy place?

(Psa 24:4) He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully.

(Psa 51:6) Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

(Psa 51:7) Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

(Psa 51:8) Let me hear joy and gladness; let the bones

(Psa 18:6) In my trouble I called to the LORD; I called to my God for help. In his temple he heard my voice; he listened to my cry for help.

(Psa 18:20) The LORD rewards me because I do what is right; he blesses me because I am innocent.

(Psa 18:26) You are pure to those who are pure, but hostile to those who are wicked.

(Psa 24:3) Who has the right to go up the LORD's hill? Who may enter his holy Temple?

(Psa 24:4) Those who are pure in act and in thought, who do not worship idols or make false promises.

(Psa 51:6) Sincerity and truth are what you require; fill my mind with your wisdom.

(Psa 51:7) Remove my sin, and I will be clean; wash me, and I will be whiter than snow.

(Psa 51:8) Let me hear the sounds of joy and gladness;

bones *which* thou hast broken may rejoice.

(Psa 63:1) O God, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;

(Psa 63:2) To see thy power and thy glory, so *as* I have seen thee in the sanctuary.

(Psa 63:3) Because thy lovingkindness *is* better than life, my lips shall praise thee.

(Psa 63:4) Thus will I bless thee while I live: I will lift up my hands in thy name.

(Psa 63:7) Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

(Isa 1:16) Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

(Mal 3:1) Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the

that you have broken rejoice.

(Psa 63:1) O God, you are my God; earnestly I seek you; my soul thirsts for you; my flesh faints for you, as in a dry and weary land where there is no water.

(Psa 63:2) So I have looked upon you in the sanctuary, beholding your power and glory.

(Psa 63:3) Because your steadfast love is better than life, my lips will praise you.

(Psa 63:4) So I will bless you as long as I live; in your name I will lift up my hands.

(Psa 63:7) for you have been my help, and in the shadow of your wings I will sing for joy.

(Isa 1:16) Wash yourselves; make yourselves clean; remove the evil of your deeds from before my eyes; cease to do evil,

(Mal 3:1) "Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says

and though you have crushed me and broken me, I will be happy once again.

(Psa 63:1) O God, you are my God, and I long for you. My whole being desires you; like a dry, worn-out, and waterless land, my soul is thirsty for you.

(Psa 63:2) Let me see you in the sanctuary; let me see how mighty and glorious you are.

(Psa 63:3) Your constant love is better than life itself, and so I will praise you.

(Psa 63:4) I will give you thanks as long as I live; I will raise my hands to you in prayer.

(Psa 63:7) because you have always been my help. In the shadow of your wings I sing for joy.

(Isa 1:16) Wash yourselves clean. Stop all this evil that I see you doing. Yes, stop doing evil

(Mal 3:1) The LORD Almighty answers, "I will send my messenger to prepare the way for me. Then the Lord you are looking for will suddenly come to his Temple. The messenger you long to see will come and proclaim my

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LORD of hosts.	the LORD of hosts.	covenant."
(Mal 3:3) And he shall sit <i>as</i> a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.	(Mal 3:3) He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD.	(Mal 3:3) He will come to judge like one who refines and purifies silver. As a metalworker refines silver and gold, so the LORD's messenger will purify the priests, so that they will bring to the LORD the right kind of offerings.
(Mat 3:1) In those days came John the Baptist, preaching in the wilderness of Judaea,	(Mat 3:1) In those days John the Baptist came preaching in the wilderness of Judea,	(Mat 3:1) At that time John the Baptist came to the desert of Judea and started preaching.
(Mat 3:2) And saying, Repent ye: for the kingdom of heaven is at hand.	(Mat 3:2) "Repent, for the kingdom of heaven is at hand."	(Mat 3:2) "Turn away from your sins," he said, "because the Kingdom of heaven is near!"
(Mat 3:5) Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,	(Mat 3:5) Then Jerusalem and all Judea and all the region about the Jordan were going out to him,	(Mat 3:5) People came to him from Jerusalem, from the whole province of Judea, and from all over the country near the Jordan River.
(Mat 3:6) And were baptized of him in Jordan, confessing their sins.	(Mat 3:6) and they were baptized by him in the river Jordan, confessing their sins.	(Mat 3:6) They confessed their sins, and he baptized them in the Jordan.
(Mat 3:7) But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?	(Mat 3:7) But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come?"	(Mat 3:7) When John saw many Pharisees and Sadducees coming to him to be baptized, he said to them, "You snakes—who told you that you could escape from the punishment God is about to send?"
(Mat 3:8) Bring forth therefore fruits meet for	(Mat 3:8) Bear fruit in keeping with repentance.	(Mat 3:8) Do those things that will show that you have

repentance:

(Mat 3:11) I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

(Mat 3:13) Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

(Mat 3:14) But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

(Mat 3:15) And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfill all righteousness. Then he suffered him.

(Mat 3:16) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

(Mat 3:17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

(Mat 5:8) Blessed *are* the

(Mat 3:11) "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

(Mat 3:13) Then Jesus came from Galilee to the Jordan to John, to be baptized by him.

(Mat 3:14) John would have prevented him, saying, "I need to be baptized by you, and do you come to me?"

(Mat 3:15) But Jesus answered him, "**Let it be so now, for thus it is fitting for us to fulfill all righteousness.**" Then he consented.

(Mat 3:16) And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him;

(Mat 3:17) and behold, a voice from heaven said, "This is my beloved Son, with whom I am well pleased."

(Mat 5:8) "**Blessed are the**

turned from your sins.

(Mat 3:11) I baptize you with water to show that you have repented, but the one who will come after me will baptize you with the Holy Spirit and fire. He is much greater than I am; and I am not good enough even to carry his sandals.

(Mat 3:13) At that time Jesus arrived from Galilee and came to John at the Jordan to be baptized by him.

(Mat 3:14) But John tried to make him change his mind. "I ought to be baptized by you," John said, "and yet you have come to me!"

(Mat 3:15) But Jesus answered him, "Let it be so for now. For in this way we shall do all that God requires." So John agreed.

(Mat 3:16) As soon as Jesus was baptized, he came up out of the water. Then heaven was opened to him, and he saw the Spirit of God coming down like a dove and lighting on him.

(Mat 3:17) Then a voice said from heaven, "This is my own dear Son, with whom I am pleased."

(Mat 5:8) "Happy are the

pure in heart: for they shall see God.

(Mar 14:17) And in the evening he cometh with the twelve.

(Mar 14:18) And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

(Mar 14:19) And they began to be sorrowful, and to say unto him one by one, *Is it I?* and another *said, Is it I?*

(Mar 14:22) And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

(Mar 14:23) And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

(Mar 14:24) And he said unto them, This is my blood of the new testament, which is shed for many.

(Mar 14:25) Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

(Mar 14:55) And the chief priests and all the council sought for witness against

pure in heart, for they shall see God.

(Mar 14:17) And when it was evening, he came with the twelve.

(Mar 14:18) And as they were reclining at table and eating, Jesus said, **"Truly, I say to you, one of you will betray me, one who is eating with me."**

(Mar 14:19) They began to be sorrowful and to say to him one after another, "Is it I?"

(Mar 14:22) And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, **"Take; this is my body."**

(Mar 14:23) And he took a cup, and when he had given thanks he gave it to them, and they all drank of it.

(Mar 14:24) And he said to them, **"This is my blood of the covenant, which is poured out for many."**

(Mar 14:25) **Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God."**

(Mar 14:55) Now the chief priests and the whole Council were seeking

pure in heart; they will see God!

(Mar 14:17) When it was evening, Jesus came with the twelve disciples.

(Mar 14:18) While they were at the table eating, Jesus said, "I tell you that one of you will betray me—one who is eating with me."

(Mar 14:19) The disciples were upset and began to ask him, one after the other, "Surely you don't mean me, do you?"

(Mar 14:22) While they were eating, Jesus took a piece of bread, gave a prayer of thanks, broke it, and gave it to his disciples. "Take it," he said, "this is my body."

(Mar 14:23) Then he took a cup, gave thanks to God, and handed it to them; and they all drank from it.

(Mar 14:24) Jesus said, "This is my blood which is poured out for many, my blood which seals God's covenant."

(Mar 14:25) I tell you, I will never again drink this wine until the day I drink the new wine in the Kingdom of God."

(Mar 14:55) The chief priests and the whole Council tried to find some evidence

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Jesus to put him to death;
and found none.

(Mar 15:1) And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to Pilate.

(Mar 15:16) And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

(Mar 15:25) And it was the third hour, and they crucified him.

(Luk 7:19) And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

(Luk 7:20) When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

(Luk 7:21) And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

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testimony against Jesus to put him to death, but they found none.

(Mar 15:1) And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate.

(Mar 15:16) And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion.

(Mar 15:25) And it was the third hour when they crucified him.

(Luk 7:19) calling two of his disciples to him, sent them to the Lord, saying, "Are you the one who is to come, or shall we look for another?"

(Luk 7:20) And when the men had come to him, they said, "John the Baptist has sent us to you, saying, 'Are you the one who is to come, or shall we look for another?'"

(Luk 7:21) In that hour he healed many people of diseases and plagues and evil spirits, and on many who were blind he bestowed sight.

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against Jesus in order to put him to death, but they could not find any.

(Mar 15:1) Early in the morning the chief priests met hurriedly with the elders, the teachers of the Law, and the whole Council, and made their plans. They put Jesus in chains, led him away, and handed him over to Pilate.

(Mar 15:16) The soldiers took Jesus inside to the courtyard of the governor's palace and called together the rest of the company.

(Mar 15:25) It was nine o'clock in the morning when they crucified him.

(Luk 7:19) and sent them to the Lord to ask him, "Are you the one John said was going to come, or should we expect someone else?"

(Luk 7:20) When they came to Jesus, they said, "John the Baptist sent us to ask if you are the one he said was going to come, or should we expect someone else?"

(Luk 7:21) At that very time Jesus healed many people from their sicknesses, diseases, and evil spirits, and gave sight to many blind people.

(Luk 7:22) Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

(Luk 17:11) And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

(Luk 17:12) And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

(Luk 17:13) And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

(Luk 17:14) And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

(Luk 17:15) And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

(Luk 17:16) And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

(Luk 7:22) And he answered them, **"Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preached to them.**

(Luk 17:11) On the way to Jerusalem he was passing along between Samaria and Galilee.

(Luk 17:12) And as he entered a village, he was met by ten lepers, who stood at a distance

(Luk 17:13) and lifted up their voices, saying, "Jesus, Master, have mercy on us."

(Luk 17:14) When he saw them he said to them, **"Go and show yourselves to the priests."** And as they went they were cleansed.

(Luk 17:15) Then one of them, when he saw that he was healed, turned back, praising God with a loud voice;

(Luk 17:16) and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan.

(Luk 7:22) He answered John's messengers, "Go back and tell John what you have seen and heard: the blind can see, the lame can walk, those who suffer from dreaded skin diseases are made clean, the deaf can hear, the dead are raised to life, and the Good News is preached to the poor.

(Luk 17:11) As Jesus made his way to Jerusalem, he went along the border between Samaria and Galilee.

(Luk 17:12) He was going into a village when he was met by ten men suffering from a dreaded skin disease. They stood at a distance

(Luk 17:13) and shouted, "Jesus! Master! Have pity on us!"

(Luk 17:14) Jesus saw them and said to them, "Go and let the priests examine you." On the way they were made clean.

(Luk 17:15) When one of them saw that he was healed, he came back, praising God in a loud voice.

(Luk 17:16) He threw himself to the ground at Jesus' feet and thanked him. The man was a Samaritan.

(Luk 23:50) And, behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:

(Luk 23:52) This *man* went unto Pilate, and begged the body of Jesus.

(Luk 23:53) And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

(Luk 23:55) And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

(Luk 24:1) Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

(Luk 24:2) And they found the stone rolled away from the sepulchre.

(Luk 24:3) And they entered in, and found not the body of the Lord Jesus.

(Luk 24:4) And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

(Luk 23:50) Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man,

(Luk 23:52) This man went to Pilate and asked for the body of Jesus.

(Luk 23:53) Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid.

(Luk 23:55) The women who had come with him from Galilee followed and saw the tomb and how his body was laid.

(Luk 24:1) But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared.

(Luk 24:2) And they found the stone rolled away from the tomb,

(Luk 24:3) but when they went in they did not find the body of the Lord Jesus.

(Luk 24:4) While they were perplexed about this, behold, two men stood by them in dazzling apparel.

(Luk 23:50) There was a man named Joseph from Arimathea, a town in Judea. He was a good and honorable man,

(Luk 23:52) He went into the presence of Pilate and asked for the body of Jesus.

(Luk 23:53) Then he took the body down, wrapped it in a linen sheet, and placed it in a tomb which had been dug out of solid rock and which had never been used.

(Luk 23:55) The women who had followed Jesus from Galilee went with Joseph and saw the tomb and how Jesus' body was placed in it.

(Luk 24:1) Very early on Sunday morning the women went to the tomb, carrying the spices they had prepared.

(Luk 24:2) They found the stone rolled away from the entrance to the tomb,

(Luk 24:3) so they went in; but they did not find the body of the Lord Jesus.

(Luk 24:4) They stood there puzzled about this, when suddenly two men in bright shining clothes stood by them.

(Luk 24:5) And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?

(Luk 24:6) He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

(Joh 13:1) Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

(Joh 13:3) Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

(Joh 13:4) He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

(Joh 13:5) After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.

(Joh 13:6) Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost

(Luk 24:5) And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead?"

(Luk 24:6) He is not here, but has risen. Remember how he told you, while he was still in Galilee,

(Joh 13:1) Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

(Joh 13:3) Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God,

(Joh 13:4) rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist.

(Joh 13:5) Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him.

(Joh 13:6) He came to Simon Peter, who said to him, "Lord, do you wash my

(Luk 24:5) Full of fear, the women bowed down to the ground, as the men said to them, "Why are you looking among the dead for one who is alive?"

(Luk 24:6) He is not here; he has been raised. Remember what he said to you while he was in Galilee:

(Joh 13:1) It was now the day before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. He had always loved those in the world who were his own, and he loved them to the very end.

(Joh 13:3) Jesus knew that the Father had given him complete power; he knew that he had come from God and was going to God.

(Joh 13:4) So he rose from the table, took off his outer garment, and tied a towel around his waist.

(Joh 13:5) Then he poured some water into a washbasin and began to wash the disciples' feet and dry them with the towel around his waist.

(Joh 13:6) He came to Simon Peter, who said to him, "Are you going to wash my feet,

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<p>thou wash my feet?</p> <p>(Joh 13:7) Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.</p> <p>(Joh 13:8) Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.</p> <p>(Joh 13:9) Simon Peter saith unto him, Lord, not my feet only, but also <i>my</i> hands and <i>my</i> head.</p> <p>(Joh 13:10) Jesus saith to him, He that is washed needeth not save to wash <i>his</i> feet, but is clean every whit: and ye are clean, but not all.</p> <p>(Joh 13:13) Ye call me Master and Lord: and ye say well; for <i>so</i> I am.</p> <p>(Joh 13:14) If I then, <i>your</i> Lord and Master, have washed your feet; ye also ought to wash one another's feet.</p> <p>(Joh 13:15) For I have given you an example, that ye should do as I have done to you.</p> <p>(Joh 21:1) After these things Jesus shewed himself again</p>	<p>feet?"</p> <p>(Joh 13:7) Jesus answered him, "What I am doing you do not understand now, but afterward you will understand."</p> <p>(Joh 13:8) Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me."</p> <p>(Joh 13:9) Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"</p> <p>(Joh 13:10) Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you."</p> <p>(Joh 13:13) You call me Teacher and Lord, and you are right, for so I am.</p> <p>(Joh 13:14) If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.</p> <p>(Joh 13:15) For I have given you an example, that you also should do just as I have done to you.</p> <p>(Joh 21:1) After this Jesus revealed himself again to</p>	<p>Lord?"</p> <p>(Joh 13:7) Jesus answered him, "You do not understand now what I am doing, but you will understand later."</p> <p>(Joh 13:8) Peter declared, "Never at any time will you wash my feet!" "If I do not wash your feet," Jesus answered, "you will no longer be my disciple."</p> <p>(Joh 13:9) Simon Peter answered, "Lord, do not wash only my feet, then! Wash my hands and head, too!"</p> <p>(Joh 13:10) Jesus said, "Those who have taken a bath are completely clean and do not have to wash themselves, except for their feet. All of you are clean—all except one."</p> <p>(Joh 13:13) "You call me Teacher and Lord, and it is right that you do so, because that is what I am.</p> <p>(Joh 13:14) I, your Lord and Teacher, have just washed your feet. You, then, should wash one another's feet.</p> <p>(Joh 13:15) I have set an example for you, so that you will do just what I have done for you.</p> <p>(Joh 21:1) After this, Jesus appeared once more to his</p>

to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

(Joh 21:12) Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

(Joh 21:13) Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

(Joh 21:14) This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

(Joh 21:25) And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

(1Pe 1:22) Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:

(1Jn 1:3) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with

the disciples by the Sea of Tiberias, and he revealed himself in this way.

(Joh 21:12) Jesus said to them, "**Come and have breakfast.**" Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord.

(Joh 21:13) Jesus came and took the bread and gave it to them, and so with the fish.

(Joh 21:14) This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

(Joh 21:25) Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

(1Pe 1:22) Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart,

(1Jn 1:3) that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the

disciples at Lake Tiberias. This is how it happened.

(Joh 21:12) Jesus said to them, "Come and eat." None of the disciples dared ask him, "Who are you?" because they knew it was the Lord.

(Joh 21:13) So Jesus went over, took the bread, and gave it to them; he did the same with the fish.

(Joh 21:14) This, then, was the third time Jesus appeared to the disciples after he was raised from death.

(Joh 21:25) Now, there are many other things that Jesus did. If they were all written down one by one, I suppose that the whole world could not hold the books that would be written.

(1Pe 1:22) Now that by your obedience to the truth you have purified yourselves and have come to have a sincere love for other believers, love one another earnestly with all your heart.

(1Jn 1:3) What we have seen and heard we announce to you also, so that you will join with us in the fellowship that we have with the Father and with

KJV

his Son Jesus Christ.

(1Jn 1:4) And these things write we unto you, that your joy may be full.

ESV

Father and with his Son Jesus Christ.

(1Jn 1:4) And we are writing these things so that our joy may be complete.

TEV

his Son Jesus Christ.

(1Jn 1:4) We write this in order that our joy may be complete.

A resource from CSDirectory.com, compiled by Tom Gutnick, tom_gutnick@principia.edu
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