

## Bible translations for week ending 21 March 2010

*KJV*

(Gen 11:1) And the whole earth was of one language, and of one speech.

(Gen 11:2) And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

(Gen 11:3) And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

(Gen 11:4) And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

(Gen 11:5) And the LORD came down to see the city and the tower, which the children of men builded.

(Gen 11:6) And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

(Gen 11:7) Go to, let us go down, and there confound their language, that they may not understand one

*ESV*

(Gen 11:1) Now the whole earth had one language and the same words.

(Gen 11:2) And as people migrated from the east, they found a plain in the land of Shinar and settled there.

(Gen 11:3) And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar.

(Gen 11:4) Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth."

(Gen 11:5) And the LORD came down to see the city and the tower, which the children of man had built.

(Gen 11:6) And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them.

(Gen 11:7) Come, let us go down and there confuse their language, so that they may not understand one

*TEV*

(Gen 11:1) At first, the people of the whole world had only one language and used the same words.

(Gen 11:2) As they wandered about in the East, they came to a plain in Babylonia and settled there.

(Gen 11:3) They said to one another, "Come on! Let's make bricks and bake them hard." So they had bricks to build with and tar to hold them together.

(Gen 11:4) They said, "Now let's build a city with a tower that reaches the sky, so that we can make a name for ourselves and not be scattered all over the earth."

(Gen 11:5) Then the LORD came down to see the city and the tower which they had built,

(Gen 11:6) and he said, "Now then, these are all one people and they speak one language; this is just the beginning of what they are going to do. Soon they will be able to do anything they want!

(Gen 11:7) Let us go down and mix up their language so that they will not understand each other."

another's speech.

(Gen 11:8) So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

(Gen 11:9) Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

(Psa 71:1) In thee, O LORD, do I put my trust: let me never be put to confusion.

(Psa 71:3) Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou *art* my rock and my fortress.

(Psa 71:24) My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

(Psa 111:1) Praise ye the LORD. I will praise the LORD with *my* whole heart, in the assembly of the upright, and *in* the congregation.

(Psa 111:7) The works of his hands *are* verity and judgment; all his commandments *are* sure.

another's speech."

(Gen 11:8) So the LORD dispersed them from there over the face of all the earth, and they left off building the city.

(Gen 11:9) Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

(Psa 71:1) In you, O LORD, do I take refuge; let me never be put to shame!

(Psa 71:3) Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress.

(Psa 71:24) And my tongue will talk of your righteous help all the day long, for they have been put to shame and disappointed who sought to do me hurt.

(Psa 111:1) Praise the LORD! I will give thanks to the LORD with my whole heart, in the company of the upright, in the congregation.

(Psa 111:7) The works of his hands are faithful and just; all his precepts are trustworthy;

(Gen 11:8) So the LORD scattered them all over the earth, and they stopped building the city.

(Gen 11:9) The city was called Babylon, because there the LORD mixed up the language of all the people, and from there he scattered them all over the earth.

(Psa 71:1) LORD, I have come to you for protection; never let me be defeated!

(Psa 71:3) Be my secure shelter and a strong fortress to protect me; you are my refuge and defense.

(Psa 71:24) I will speak of your righteousness all day long, because those who tried to harm me have been defeated and disgraced.

(Psa 111:1) Praise the LORD! With all my heart I will thank the LORD in the assembly of his people.

(Psa 111:7) In all he does he is faithful and just; all his commands are dependable.

(Psa 111:8) They stand fast for ever and ever, *and are* done in truth and uprightness.

(Psa 119:27) Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

(Psa 119:37) Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way.

(Psa 119:65) Thou hast dealt well with thy servant, O LORD, according unto thy word.

(Psa 119:89) For ever, O LORD, thy word is settled in heaven.

(Psa 119:104) Through thy precepts I get understanding: therefore I hate every false way.

(Psa 119:107) I am afflicted very much: quicken me, O LORD, according unto thy word.

(Psa 119:116) Uphold me according unto thy word, that I may live: and let me not be ashamed of my hope.

(Psa 119:117) Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.

(Isa 33:5) The LORD is exalted; for he dwelleth on high: he hath filled Zion

(Psa 111:8) they are established forever and ever, to be performed with faithfulness and uprightness.

(Psa 119:27) Make me understand the way of your precepts, and I will meditate on your wondrous works.

(Psa 119:37) Turn my eyes from looking at worthless things; and give me life in your ways.

(Psa 119:65) You have dealt well with your servant, O LORD, according to your word.

(Psa 119:89) Forever, O LORD, your word is firmly fixed in the heavens.

(Psa 119:104) Through your precepts I get understanding; therefore I hate every false way.

(Psa 119:107) I am severely afflicted; give me life, O LORD, according to your word!

(Psa 119:116) Uphold me according to your promise, that I may live, and let me not be put to shame in my hope!

(Psa 119:117) Hold me up, that I may be safe and have regard for your statutes continually!

(Isa 33:5) The LORD is exalted, for he dwells on high; he will fill Zion with

(Psa 111:8) They last for all time; they were given in truth and righteousness.

(Psa 119:27) Help me to understand your laws, and I will meditate on your wonderful teachings.

(Psa 119:37) Keep me from paying attention to what is worthless; be good to me, as you have promised.

(Psa 119:65) You have kept your promise, LORD, and you are good to me, your servant.

(Psa 119:89) Your word, O LORD, will last forever; it is eternal in heaven.

(Psa 119:104) I gain wisdom from your laws, and so I hate all bad conduct.

(Psa 119:107) My sufferings, LORD, are terrible indeed; keep me alive, as you have promised.

(Psa 119:116) Give me strength, as you promised, and I shall live; don't let me be disappointed in my hope!

(Psa 119:117) Hold me, and I will be safe, and I will always pay attention to your commands.

(Isa 33:5) How great the LORD is! He rules over everything. He will fill

with judgment and righteousness.

(Isa 33:6) And wisdom and knowledge shall be the stability of thy times, *and* strength of salvation: the fear of the LORD *is* his treasure.

(Isa 42:8) I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

(Isa 48:12) Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last.

(Isa 48:13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

(Dan 2:1) And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

(Dan 2:19) Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

(Dan 2:20) Daniel answered and said, Blessed be the name of God for ever and

justice and righteousness,

(Isa 33:6) and he will be the stability of your times, abundance of salvation, wisdom, and knowledge; the fear of the LORD is Zion's treasure.

(Isa 42:8) I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols.

(Isa 48:12) "Listen to me, O Jacob, and Israel, whom I called! I am he; I am the first, and I am the last.

(Isa 48:13) My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together.

(Dan 2:1) In the second year of the reign of Nebuchadnezzar, Nebuchadnezzar had dreams; his spirit was troubled, and his sleep left him.

(Dan 2:19) Then the mystery was revealed to Daniel in a vision of the night. Then Daniel blessed the God of heaven.

(Dan 2:20) Daniel answered and said: "Blessed be the name of God forever and

Jerusalem with justice and integrity

(Isa 33:6) and give stability to the nation. He always protects his people and gives them wisdom and knowledge. Their greatest treasure is their reverence for the LORD.

(Isa 42:8) "I alone am the LORD your God. No other god may share my glory; I will not let idols share my praise.

(Isa 48:12) The LORD says, "Listen to me, Israel, the people I have called! I am God, the first, the last, the only God!

(Isa 48:13) My hands made the earth's foundations and spread the heavens out. When I summon earth and sky, they come at once and present themselves.

(Dan 2:1) In the second year that Nebuchadnezzar was king, he had a dream. It worried him so much that he couldn't sleep,

(Dan 2:19) Then that same night the mystery was revealed to Daniel in a vision, and he praised the God of heaven:

(Dan 2:20) "God is wise and powerful! Praise him forever and ever.

ever: for wisdom and might are his:

(Dan 2:27) Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise *men*, the astrologers, the magicians, the soothsayers, shew unto the king;

(Dan 2:28) But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

(Dan 2:31) Thou, O king, sawest, and behold a great image. This great image, whose brightness *was* excellent, stood before thee; and the form thereof *was* terrible.

(Dan 2:32) This image's head *was* of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

(Dan 2:33) His legs of iron, his feet part of iron and part of clay.

(Dan 2:34) Thou sawest till that a stone was cut out without hands, which smote the image upon his feet *that were* of iron and clay, and brake them to pieces.

ever, to whom belong wisdom and might.

(Dan 2:27) Daniel answered the king and said, "No wise men, enchanters, magicians, or astrologers can show to the king the mystery that the king has asked,

(Dan 2:28) but there is a God in heaven who reveals mysteries, and he has made known to King Nebuchadnezzar what will be in the latter days. Your dream and the visions of your head as you lay in bed are these:

(Dan 2:31) "You saw, O king, and behold, a great image. This image, mighty and of exceeding brightness, stood before you, and its appearance was frightening.

(Dan 2:32) The head of this image was of fine gold, its chest and arms of silver, its middle and thighs of bronze,

(Dan 2:33) its legs of iron, its feet partly of iron and partly of clay.

(Dan 2:34) As you looked, a stone was cut out by no human hand, and it struck the image on its feet of iron and clay, and broke them in pieces.

(Dan 2:27) Daniel replied, "Your Majesty, there is no wizard, magician, fortuneteller, or astrologer who can tell you that.

(Dan 2:28) But there is a God in heaven, who reveals mysteries. He has informed Your Majesty what will happen in the future. Now I will tell you the dream, the vision you had while you were asleep.

(Dan 2:31) "Your Majesty, in your vision you saw standing before you a giant statue, bright and shining, and terrifying to look at.

(Dan 2:32) Its head was made of the finest gold; its chest and arms were made of silver; its waist and hips of bronze,

(Dan 2:33) its legs of iron, and its feet partly of iron and partly of clay.

(Dan 2:34) While you were looking at it, a great stone broke loose from a cliff without anyone touching it, struck the iron and clay feet of the statue, and shattered them.

(Dan 2:35) Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

(Hab 1:12) *Art* thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

(Hab 1:13) *Thou art* of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous than he?

(Mat 4:17) From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

(Mat 7:15) Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

(Dan 2:35) Then the iron, the clay, the bronze, the silver, and the gold, all together were broken in pieces, and became like the chaff of the summer threshing floors; and the wind carried them away, so that not a trace of them could be found. But the stone that struck the image became a great mountain and filled the whole earth.

(Hab 1:12) Are you not from everlasting, O LORD my God, my Holy One? We shall not die. O LORD, you have ordained them as a judgment, and you, O Rock, have established them for reproof.

(Hab 1:13) You who are of purer eyes than to see evil and cannot look at wrong, why do you idly look at traitors and remain silent when the wicked swallows up the man more righteous than he?

(Mat 4:17) From that time Jesus began to preach, saying, "**Repent, for the kingdom of heaven is at hand.**"

(Mat 7:15) "**Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.**"

(Dan 2:35) At once the iron, clay, bronze, silver, and gold crumbled and became like the dust on a threshing place in summer. The wind carried it all away, leaving not a trace. But the stone grew to be a mountain that covered the whole earth.

(Hab 1:12) LORD, from the very beginning you are God. You are my God, holy and eternal. LORD, my God and protector, you have chosen the Babylonians and made them strong so that they can punish us.

(Hab 1:13) But how can you stand these treacherous, evil men? Your eyes are too holy to look at evil, and you cannot stand the sight of people doing wrong. So why are you silent while they destroy people who are more righteous than they are?

(Mat 4:17) From that time Jesus began to preach his message: "Turn away from your sins, because the Kingdom of heaven is near!"

(Mat 7:15) "Be on your guard against false prophets; they come to you looking like sheep on the outside, but on the inside they are really like

(Mat 7:16) Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

(Mat 7:18) A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

(Mat 7:19) Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

(Mat 7:24) Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

(Mat 7:25) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

(Mat 7:26) And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

(Mat 7:27) And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

(Mat 12:22) Then was brought unto him one possessed

(Mat 7:16) **You will recognize them by their fruits. Are grapes gathered from thornbushes, or figs from thistles?**

(Mat 7:18) **A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit.**

(Mat 7:19) **Every tree that does not bear good fruit is cut down and thrown into the fire.**

(Mat 7:24) **"Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock.**

(Mat 7:25) **And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.**

(Mat 7:26) **And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand.**

(Mat 7:27) **And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it."**

(Mat 12:22) Then a demon-oppressed man who was

wild wolves.

(Mat 7:16) You will know them by what they do. Thorn bushes do not bear grapes, and briars do not bear figs.

(Mat 7:18) A healthy tree cannot bear bad fruit, and a poor tree cannot bear good fruit.

(Mat 7:19) And any tree that does not bear good fruit is cut down and thrown in the fire.

(Mat 7:24) "So then, anyone who hears these words of mine and obeys them is like a wise man who built his house on rock.

(Mat 7:25) The rain poured down, the rivers flooded over, and the wind blew hard against that house. But it did not fall, because it was built on rock.

(Mat 7:26) "But anyone who hears these words of mine and does not obey them is like a foolish man who built his house on sand.

(Mat 7:27) The rain poured down, the rivers flooded over, the wind blew hard against that house, and it fell. And what a terrible fall that was!"

(Mat 12:22) Then some people brought to Jesus a man who

with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

(Mat 12:23) And all the people were amazed, and said, Is not this the son of David?

(Mat 12:24) But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

(Mat 12:25) And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

(Mat 12:26) And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

(Mat 12:27) And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

(Mat 12:28) But if I cast out devils by the Spirit of God,

blind and mute was brought to him, and he healed him, so that the man spoke and saw.

(Mat 12:23) And all the people were amazed, and said, "Can this be the Son of David?"

(Mat 12:24) But when the Pharisees heard it, they said, "It is only by Beelzebul, the prince of demons, that this man casts out demons."

(Mat 12:25) Knowing their thoughts, he said to them, **"Every kingdom divided against itself is laid waste, and no city or house divided against itself will stand.**

(Mat 12:26) **And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?**

(Mat 12:27) **And if I cast out demons by Beelzebul, by whom do your sons cast them out? Therefore they will be your judges.**

(Mat 12:28) **But if it is by the Spirit of God that I cast out**

was blind and could not talk because he had a demon. Jesus healed the man, so that he was able to talk and see.

(Mat 12:23) The crowds were all amazed at what Jesus had done. "Could he be the Son of David?" they asked.

(Mat 12:24) When the Pharisees heard this, they replied, "He drives out demons only because their ruler Beelzebul gives him power to do so."

(Mat 12:25) Jesus knew what they were thinking, and so he said to them, "Any country that divides itself into groups which fight each other will not last very long. And any town or family that divides itself into groups which fight each other will fall apart.

(Mat 12:26) So if one group is fighting another in Satan's kingdom, this means that it is already divided into groups and will soon fall apart!

(Mat 12:27) You say that I drive out demons because Beelzebul gives me the power to do so. Well, then, who gives your followers the power to drive them out? What your own followers do proves that you are wrong!

(Mat 12:28) No, it is not Beelzebul, but God's Spirit,

then the kingdom of God is come unto you.

(Mat 14:22) And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

(Mat 14:23) And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

(Mat 14:24) But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

(Mat 14:25) And in the fourth watch of the night Jesus went unto them, walking on the sea.

(Mat 14:26) And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

(Mat 14:27) But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

(Mat 14:28) And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the

**demons, then the kingdom of God has come upon you.**

(Mat 14:22) Immediately he made the disciples get into the boat and go before him to the other side, while he dismissed the crowds.

(Mat 14:23) And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone,

(Mat 14:24) but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them.

(Mat 14:25) And in the fourth watch of the night he came to them, walking on the sea.

(Mat 14:26) But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear.

(Mat 14:27) But immediately Jesus spoke to them, saying, **"Take heart; it is I. Do not be afraid."**

(Mat 14:28) And Peter answered him, "Lord, if it is you, command me to come to you on the water."

who gives me the power to drive out demons, which proves that the Kingdom of God has already come upon you.

(Mat 14:22) Then Jesus made the disciples get into the boat and go on ahead to the other side of the lake, while he sent the people away.

(Mat 14:23) After sending the people away, he went up a hill by himself to pray. When evening came, Jesus was there alone;

(Mat 14:24) and by this time the boat was far out in the lake, tossed about by the waves, because the wind was blowing against it.

(Mat 14:25) Between three and six o'clock in the morning Jesus came to the disciples, walking on the water.

(Mat 14:26) When they saw him walking on the water, they were terrified. "It's a ghost!" they said, and screamed with fear.

(Mat 14:27) Jesus spoke to them at once. "Courage!" he said. "It is I. Don't be afraid!"

(Mat 14:28) Then Peter spoke up. "Lord, if it is really you, order me to come out on the water to you."

water.

(Mat 14:29) And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

(Mat 14:30) But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

(Mat 14:31) And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

(Mat 14:32) And when they were come into the ship, the wind ceased.

(Mat 21:42) Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

(Luk 4:14) And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

(1Co 2:9) But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath

(Mat 14:29) He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus.

(Mat 14:30) But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me."

(Mat 14:31) Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?"

(Mat 14:32) And when they got into the boat, the wind ceased.

(Mat 21:42) Jesus said to them, "Have you never read in the Scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'?"

(Luk 4:14) And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country.

(1Co 2:9) But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who

(Mat 14:29) "Come!" answered Jesus. So Peter got out of the boat and started walking on the water to Jesus.

(Mat 14:30) But when he noticed the strong wind, he was afraid and started to sink down in the water. "Save me, Lord!" he cried.

(Mat 14:31) At once Jesus reached out and grabbed hold of him and said, "What little faith you have! Why did you doubt?"

(Mat 14:32) They both got into the boat, and the wind died down.

(Mat 21:42) Jesus said to them, "Haven't you ever read what the Scriptures say? 'The stone which the builders rejected as worthless turned out to be the most important of all. This was done by the Lord; what a wonderful sight it is!'"

(Luk 4:14) Then Jesus returned to Galilee, and the power of the Holy Spirit was with him. The news about him spread throughout all that territory.

(1Co 2:9) However, as the scripture says, "What no one ever saw or heard, what no one ever thought could happen, is the very thing

prepared for them that love him.

(1Co 2:10) But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

(1Co 3:9) For we are labourers together with God: ye are God's husbandry, *ye are* God's building.

(1Co 3:10) According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

(1Co 3:11) For other foundation can no man lay than that is laid, which is Jesus Christ.

(1Co 3:12) Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

(1Co 3:13) Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

(1Co 3:14) If any man's work abide which he hath built thereupon, he shall receive a

love him"—

(1Co 2:10) these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

(1Co 3:9) For we are God's fellow workers. You are God's field, God's building.

(1Co 3:10) According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it.

(1Co 3:11) For no one can lay a foundation other than that which is laid, which is Jesus Christ.

(1Co 3:12) Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw—

(1Co 3:13) each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done.

(1Co 3:14) If the work that anyone has built on the foundation survives, he will

God prepared for those who love him."

(1Co 2:10) But it was to us that God made known his secret by means of his Spirit. The Spirit searches everything, even the hidden depths of God's purposes.

(1Co 3:9) For we are partners working together for God, and you are God's field. You are also God's building.

(1Co 3:10) Using the gift that God gave me, I did the work of an expert builder and laid the foundation, and someone else is building on it. But each of you must be careful how you build.

(1Co 3:11) For God has already placed Jesus Christ as the one and only foundation, and no other foundation can be laid.

(1Co 3:12) Some will use gold or silver or precious stones in building on the foundation; others will use wood or grass or straw.

(1Co 3:13) And the quality of each person's work will be seen when the Day of Christ exposes it. For on that Day fire will reveal everyone's work; the fire will test it and show its real quality.

(1Co 3:14) If what was built on the foundation survives the fire, the builder will receive

<i>KJV</i>	<i>ESV</i>	<i>TEV</i>
reward.	receive a reward.	a reward.
<b>(1Co 14:14)</b> For if I pray in an <i>unknown</i> tongue, my spirit prayeth, but my understanding is unfruitful.	<b>(1Co 14:14)</b> For if I pray in a tongue, my spirit prays but my mind is unfruitful.	<b>(1Co 14:14)</b> For if I pray in this way, my spirit prays indeed, but my mind has no part in it.
<b>(1Co 14:15)</b> What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.	<b>(1Co 14:15)</b> What am I to do? I will pray with my spirit, but I will pray with my mind also; I will sing praise with my spirit, but I will sing with my mind also.	<b>(1Co 14:15)</b> What should I do, then? I will pray with my spirit, but I will pray also with my mind; I will sing with my spirit, but I will sing also with my mind.
<b>(2Co 3:18)</b> But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, <i>even</i> as by the Spirit of the Lord.	<b>(2Co 3:18)</b> And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.	<b>(2Co 3:18)</b> All of us, then, reflect the glory of the Lord with uncovered faces; and that same glory, coming from the Lord, who is the Spirit, transforms us into his likeness in an ever greater degree of glory.
<b>(2Co 4:17)</b> For our light affliction, which is but for a moment, worketh for us a far more exceeding <i>and</i> eternal weight of glory;	<b>(2Co 4:17)</b> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison,	<b>(2Co 4:17)</b> And this small and temporary trouble we suffer will bring us a tremendous and eternal glory, much greater than the trouble.
<b>(2Co 4:18)</b> While we look not at the things which are seen, but at the things which are not seen: for the things which are seen <i>are</i> temporal; but the things which are not seen <i>are</i> eternal.	<b>(2Co 4:18)</b> as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.	<b>(2Co 4:18)</b> For we fix our attention, not on things that are seen, but on things that are unseen. What can be seen lasts only for a time, but what cannot be seen lasts forever.

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