

Bible translations for week ending 14 March 2010

KJV

ESV

TEV

(2Ki 4:1) Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.

(2Ki 4:2) And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

(2Ki 4:3) Then he said, Go, borrow thee vessels abroad of all thy neighbours, *even* empty vessels; borrow not a few.

(2Ki 4:4) And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full.

(2Ki 4:5) So she went from him, and shut the door upon her and upon her sons, who brought *the vessels* to her; and she poured out.

(2Ki 4:6) And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, *There is not a vessel more.* And the oil stayed.

(2Ki 4:7) Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest.

(2Ki 4:8) And it fell on a day, that Elisha passed to Shunem, where *was* a great woman; and she constrained him to eat bread. And *so* it was, *that* as oft as he passed by, he turned in thither to eat bread.

(2Ki 4:9) And she said unto her husband, Behold now, I perceive that this *is* an holy man of God, which passeth by us continually.

(2Ki 4:10) Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.

(2Ki 4:17) And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.

(2Ki 4:18) And when the child was grown, it fell on a day, that he went out to his father to the reapers.

(2Ki 4:19) And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother.

(2Ki 4:20) And when he had taken him, and

(2Ki 4:1) Now the wife of one of the sons of the prophets cried to Elisha, "Your servant my husband is dead, and you know that your servant feared the LORD, but the creditor has come to take my two children to be his slaves."

(2Ki 4:2) And Elisha said to her, "What shall I do for you? Tell me; what have you in the house?" And she said, "Your servant has nothing in the house except a jar of oil."

(2Ki 4:3) Then he said, "Go outside, borrow vessels from all your neighbors, empty vessels and not too few.

(2Ki 4:4) Then go in and shut the door behind yourself and your sons and pour into all these vessels. And when one is full, set it aside."

(2Ki 4:5) So she went from him and shut the door behind herself and her sons. And as she poured they brought the vessels to her.

(2Ki 4:6) When the vessels were full, she said to her son, "Bring me another vessel." And he said to her, "There is not another." Then the oil stopped flowing.

(2Ki 4:7) She came and told the man of God, and he said, "Go, sell the oil and pay your debts, and you and your sons can live on the rest."

(2Ki 4:8) One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food.

(2Ki 4:9) And she said to her husband, "Behold now, I know that this is a holy man of God who is continually passing our way.

(2Ki 4:10) Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there."

(2Ki 4:17) But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her.

(2Ki 4:18) When the child had grown, he went out one day to his father among the reapers.

(2Ki 4:19) And he said to his father, "Oh, my head, my head!" The father said to his servant, "Carry him to his mother."

(2Ki 4:20) And when he had lifted him and

(2Ki 4:1) The widow of a member of a group of prophets went to Elisha and said, "Sir, my husband has died! As you know, he was a God-fearing man, but now a man he owed money to has come to take away my two sons as slaves in payment for my husband's debt."

(2Ki 4:2) "What shall I do for you?" he asked. "Tell me, what do you have at home?" "Nothing at all, except a small jar of olive oil," she answered.

(2Ki 4:3) "Go to your neighbors and borrow as many empty jars as you can," Elisha told her.

(2Ki 4:4) "Then you and your sons go into the house, close the door, and start pouring oil into the jars. Set each one aside as soon as it is full."

(2Ki 4:5) So the woman went into her house with her sons, closed the door, took the small jar of olive oil, and poured oil into the jars as her sons brought them to her.

(2Ki 4:6) When they had filled all the jars, she asked if there were any more. "That was the last one," one of her sons answered. And the olive oil stopped flowing.

(2Ki 4:7) She went back to Elisha, the prophet, who said to her, "Sell the olive oil and pay all your debts, and there will be enough money left over for you and your sons to live on."

(2Ki 4:8) One day Elisha went to Shunem, where a rich woman lived. She invited him to a meal, and from then on every time he went to Shunem he would have his meals at her house.

(2Ki 4:9) She said to her husband, "I am sure that this man who comes here so often is a holy man.

(2Ki 4:10) Let's build a small room on the roof, put a bed, a table, a chair, and a lamp in it, and he can stay there whenever he visits us."

(2Ki 4:17) But, as Elisha had said, at about that time the following year she gave birth to a son.

(2Ki 4:18) Some years later, at harvest time, the boy went out one morning to join his father, who was in the field with the harvest workers.

(2Ki 4:19) Suddenly he cried out to his father, "My head hurts! My head hurts!" "Carry the boy to his mother," the father said to a servant.

(2Ki 4:20) The servant carried the boy back to

brought him to his mother, he sat on her knees till noon, and *then* died.

(2Ki 4:21) And she went up, and laid him on the bed of the man of God, and shut *the door* upon him, and went out.

(2Ki 4:25) So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, *yonder is* that Shunammite:

(2Ki 4:26) Run now, I pray thee, to meet her, and say unto her, *Is it well with thee? is it well with thy husband? is it well with the child?* And she answered, *It is well.*

(2Ki 4:32) And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed.

(2Ki 4:33) He went in therefore, and shut the door upon them twain, and prayed unto the LORD.

(2Ki 4:35) Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

(2Ki 4:36) And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, Take up thy son.

(2Ki 8:1) Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.

(2Ki 8:2) And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years.

(2Ki 8:3) And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land.

(2Ki 8:4) And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.

(2Ki 8:5) And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this *is* the woman, and this *is* her son, whom Elisha restored to life.

(2Ki 8:6) And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that *was* hers, and all the fruits of the field since the day that she left the land, even until

brought him to his mother, the child sat on her lap till noon, and then he died.

(2Ki 4:21) And she went up and laid him on the bed of the man of God and shut the door behind him and went out.

(2Ki 4:25) So she set out and came to the man of God at Mount Carmel. When the man of God saw her coming, he said to Gehazi his servant, "Look, there is the Shunammite.

(2Ki 4:26) Run at once to meet her and say to her, 'Is all well with you? Is all well with your husband? Is all well with the child?'" And she answered, "All is well."

(2Ki 4:32) When Elisha came into the house, he saw the child lying dead on his bed.

(2Ki 4:33) So he went in and shut the door behind the two of them and prayed to the LORD.

(2Ki 4:35) Then he got up again and walked once back and forth in the house, and went up and stretched himself upon him. The child sneezed seven times, and the child opened his eyes.

(2Ki 4:36) Then he summoned Gehazi and said, "Call this Shunammite." So he called her. And when she came to him, he said, "Pick up your son."

(2Ki 8:1) Now Elisha had said to the woman whose son he had restored to life, "Arise, and depart with your household, and sojourn wherever you can, for the LORD has called for a famine, and it will come upon the land for seven years."

(2Ki 8:2) So the woman arose and did according to the word of the man of God. She went with her household and sojourned in the land of the Philistines seven years.

(2Ki 8:3) And at the end of the seven years, when the woman returned from the land of the Philistines, she went to appeal to the king for her house and her land.

(2Ki 8:4) Now the king was talking with Gehazi the servant of the man of God, saying, "Tell me all the great things that Elisha has done."

(2Ki 8:5) And while he was telling the king how Elisha had restored the dead to life, behold, the woman whose son he had restored to life appealed to the king for her house and her land. And Gehazi said, "My lord, O king, here is the woman, and here is her son whom Elisha restored to life."

(2Ki 8:6) And when the king asked the woman, she told him. So the king appointed an official for her, saying, "Restore all that was hers, together with all the produce of the fields from the day that she left the land until

his mother, who held him in her lap until noon, at which time he died.

(2Ki 4:21) She carried him up to Elisha's room, put him on the bed and left, closing the door behind her.

(2Ki 4:25) So she set out and went to Mount Carmel, where Elisha was. Elisha saw her coming while she was still some distance away, and he said to his servant Gehazi, "Look, there comes the woman from Shunem!"

(2Ki 4:26) Hurry to her and find out if everything is all right with her, her husband, and her son." She told Gehazi that everything was all right,

(2Ki 4:32) When Elisha arrived, he went alone into the room and saw the boy lying dead on the bed.

(2Ki 4:33) He closed the door and prayed to the LORD.

(2Ki 4:35) Elisha got up, walked around the room, and then went back and again stretched himself over the boy. The boy sneezed seven times and then opened his eyes.

(2Ki 4:36) Elisha called Gehazi and told him to call the boy's mother. When she came in, he said to her, "Here's your son."

(2Ki 8:1) Now Elisha had told the woman who lived in Shunem, whose son he had brought back to life, that the LORD was sending a famine on the land, which would last for seven years, and that she should leave with her family and go and live somewhere else.

(2Ki 8:2) She had followed his instructions and had gone with her family to live in Philistia for the seven years.

(2Ki 8:3) At the end of the seven years she returned to Israel and went to the king to ask that her house and her land be restored to her.

(2Ki 8:4) She found the king talking with Gehazi, Elisha's servant; the king wanted to know about Elisha's miracles.

(2Ki 8:5) While Gehazi was telling the king how Elisha had brought a dead person back to life, the woman made her appeal to the king. Gehazi said to him, "Your Majesty, here is the woman and here is her son whom Elisha brought back to life!"

(2Ki 8:6) In answer to the king's question, she confirmed Gehazi's story, and so the king called an official and told him to give back to her everything that was hers, including the value of all the crops that her fields had

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now.	now."	produced during the seven years she had been away.
(Psa 16:5) The LORD <i>is</i> the portion of mine inheritance and of my cup: thou maintainest my lot.	(Psa 16:5) The LORD is my chosen portion and my cup; you hold my lot.	(Psa 16:5) You, LORD, are all I have, and you give me all I need; my future is in your hands.
(Psa 23:6) Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.	(Psa 23:6) Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.	(Psa 23:6) I know that your goodness and love will be with me all my life; and your house will be my home as long as I live.
(Psa 37:3) Trust in the LORD, and do good; <i>so</i> shalt thou dwell in the land, and verily thou shalt be fed.	(Psa 37:3) Trust in the LORD, and do good; dwell in the land and befriend faithfulness.	(Psa 37:3) Trust in the LORD and do good; live in the land and be safe.
(Psa 37:4) Delight thyself also in the LORD; and he shall give thee the desires of thine heart.	(Psa 37:4) Delight yourself in the LORD, and he will give you the desires of your heart.	(Psa 37:4) Seek your happiness in the LORD, and he will give you your heart's desire.
(Psa 37:5) Commit thy way unto the LORD; trust also in him; and he shall bring <i>it</i> to pass.	(Psa 37:5) Commit your way to the LORD; trust in him, and he will act.	(Psa 37:5) Give yourself to the LORD; trust in him, and he will help you;
(Psa 37:6) And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.	(Psa 37:6) He will bring forth your righteousness as the light, and your justice as the noonday.	(Psa 37:6) he will make your righteousness shine like the noonday sun.
(Psa 37:11) But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.	(Psa 37:11) But the meek shall inherit the land and delight themselves in abundant peace.	(Psa 37:11) but the humble will possess the land and enjoy prosperity and peace.
(Psa 37:18) The LORD knoweth the days of the upright: and their inheritance shall be for ever.	(Psa 37:18) The LORD knows the days of the blameless, and their heritage will remain forever;	(Psa 37:18) The LORD takes care of those who obey him, and the land will be theirs forever.
(Psa 37:19) They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.	(Psa 37:19) they are not put to shame in evil times; in the days of famine they have abundance.	(Psa 37:19) They will not suffer when times are bad; they will have enough in time of famine.
(Psa 37:21) The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.	(Psa 37:21) The wicked borrows but does not pay back, but the righteous is generous and gives;	(Psa 37:21) The wicked borrow and never pay back, but good people are generous with their gifts.
(Psa 37:31) The law of his God <i>is</i> in his heart; none of his steps shall slide.	(Psa 37:31) The law of his God is in his heart; his steps do not slip.	(Psa 37:31) They keep the law of their God in their hearts and never depart from it.
(Psa 37:34) Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see <i>it</i> .	(Psa 37:34) Wait for the LORD and keep his way, and he will exalt you to inherit the land; you will look on when the wicked are cut off.	(Psa 37:34) Put your hope in the LORD and obey his commands; he will honor you by giving you the land, and you will see the wicked driven out.
(Psa 51:1) Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.	(Psa 51:1) Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.	(Psa 51:1) Be merciful to me, O God, because of your constant love. Because of your great mercy wipe away my sins!
(Psa 51:12) Restore unto me the joy of thy salvation; and uphold me <i>with thy</i> free spirit.	(Psa 51:12) Restore to me the joy of your salvation, and uphold me with a willing spirit.	(Psa 51:12) Give me again the joy that comes from your salvation, and make me willing to obey you.
(Psa 52:1) Why boastest thou thyself in mischief, O mighty man? the goodness of God <i>endureth</i> continually.	(Psa 52:1) " Why do you boast of evil, O mighty man? The steadfast love of God endures all the day.	(Psa 52:1) Why do you boast, great one, of your evil? God's faithfulness is eternal.
(Psa 61:1) Hear my cry, O God; attend unto my prayer.	(Psa 61:1) Hear my cry, O God, listen to my prayer;	(Psa 61:1) Hear my cry, O God; listen to my prayer!
(Psa 61:3) For thou hast been a shelter for me, <i>and</i> a strong tower from the enemy.	(Psa 61:3) for you have been my refuge, a strong tower against the enemy.	(Psa 61:3) for you are my protector, my strong defense against my enemies.
(Psa 61:4) I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.	(Psa 61:4) Let me dwell in your tent forever! Let me take refuge under the shelter of your wings! Selah	(Psa 61:4) Let me live in your sanctuary all my life; let me find safety under your wings.
(Psa 104:24) O LORD, how manifold are thy works! in wisdom hast thou made them all:	(Psa 104:24) O LORD, how manifold are your works! In wisdom have you made them all;	(Psa 104:24) LORD, you have made so many things! How wisely you made them all! The

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the earth is full of thy riches.

(Psa 104:30) Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

(Psa 104:31) The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.

(Psa 115:14) The LORD shall increase you more and more, you and your children.

(Psa 115:15) Ye *are* blessed of the LORD which made heaven and earth.

(Psa 116:7) Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

(Ecc 3:14) I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that *men* should fear before him.

(Isa 58:11) And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

(Isa 58:12) And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

(Jer 30:11) For I *am* with thee, saith the LORD, to save thee: though I make a full end of all the nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

(Jer 30:17) For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, *saying*, This *is* Zion, whom no man seeketh after.

(Eze 34:11) For thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out.

(Eze 34:12) As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

(Eze 34:13) And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

(Eze 34:14) I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and *in* a fat pasture shall they feed upon the mountains of Israel.

ESV

the earth is full of your creatures.

(Psa 104:30) When you send forth your Spirit, they are created, and you renew the face of the ground.

(Psa 104:31) May the glory of the LORD endure forever; may the LORD rejoice in his works,

(Psa 115:14) May the LORD give you increase, you and your children!

(Psa 115:15) May you be blessed by the LORD, who made heaven and earth!

(Psa 116:7) Return, O my soul, to your rest; for the LORD has dealt bountifully with you.

(Ecc 3:14) I perceived that whatever God does endures forever; nothing can be added to it, nor anything taken from it. God has done it, so that people fear before him.

(Isa 58:11) And the LORD will guide you continually and satisfy your desire in scorched places and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters do not fail.

(Isa 58:12) And your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to dwell in.

(Jer 30:11) For I am with you to save you, declares the LORD; I will make a full end of all the nations among whom I scattered you, but of you I will not make a full end. I will discipline you in just measure, and I will by no means leave you unpunished.

(Jer 30:17) For I will restore health to you, and your wounds I will heal, declares the LORD, because they have called you an outcast: 'It is Zion, for whom no one cares!'

(Eze 34:11) "For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out.

(Eze 34:12) As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.

(Eze 34:13) And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country.

(Eze 34:14) I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel.

TEV

earth is filled with your creatures.

(Psa 104:30) But when you give them breath, they are created; you give new life to the earth.

(Psa 104:31) May the glory of the LORD last forever! May the LORD be happy with what he has made!

(Psa 115:14) May the LORD give you children — you and your descendants!

(Psa 115:15) May you be blessed by the LORD, who made heaven and earth!

(Psa 116:7) Be confident, my heart, because the LORD has been good to me.

(Ecc 3:14) I know that everything God does will last forever. You can't add anything to it or take anything away from it. And one thing God does is to make us stand in awe of him.

(Isa 58:11) And I will always guide you and satisfy you with good things. I will keep you strong and well. You will be like a garden that has plenty of water, like a spring of water that never goes dry.

(Isa 58:12) Your people will rebuild what has long been in ruins, building again on the old foundations. You will be known as the people who rebuilt the walls, who restored the ruined houses."

(Jer 30:11) I will come to you and save you. I will destroy all the nations where I have scattered you, but I will not destroy you. I will not let you go unpunished; but when I punish you, I will be fair. I, the LORD, have spoken."

(Jer 30:17) I will make you well again; I will heal your wounds, though your enemies say, 'Zion is an outcast; no one cares about her.' I, the LORD, have spoken."

(Eze 34:11) "I, the Sovereign LORD, tell you that I myself will look for my sheep and take care of them

(Eze 34:12) in the same way as shepherds take care of their sheep that were scattered and are brought together again. I will bring them back from all the places where they were scattered on that dark, disastrous day.

(Eze 34:13) I will take them out of foreign countries, gather them together, and bring them back to their own land. I will lead them back to the mountains and the streams of Israel and will feed them in pleasant pastures.

(Eze 34:14) I will let them graze in safety in the mountain meadows and the valleys and in all the green pastures of the land of Israel.

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(Eze 34:15) I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

(Eze 34:16) I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was* broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

(Eze 34:26) And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

(Mat 4:23) And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

(Mat 12:9) And when he was departed thence, he went into their synagogue:

(Mat 12:10) And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

(Mat 12:11) And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

(Mat 12:12) How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

(Mat 12:13) Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

(2Co 9:8) And God *is* able to make all grace abound toward you; that ye, always having all sufficiency in all *things*, may abound to every good work:

(1Th 5:23) And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

ESV

(Eze 34:15) I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD.

(Eze 34:16) I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

(Eze 34:26) And I will make them and the places all around my hill a blessing, and I will send down the showers in their season; they shall be showers of blessing.

(Mat 4:23) And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

(Mat 12:9) He went on from there and entered their synagogue.

(Mat 12:10) And a man was there with a withered hand. And they asked him, "Is it lawful to heal on the Sabbath?"—so that they might accuse him.

(Mat 12:11) He said to them, "**Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out?**

(Mat 12:12) **Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.**"

(Mat 12:13) Then he said to the man, "**Stretch out your hand.**" And the man stretched it out, and it was restored, healthy like the other.

(2Co 9:8) And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

(1Th 5:23) Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

TEV

(Eze 34:15) I myself will be the shepherd of my sheep, and I will find them a place to rest. I, the Sovereign LORD, have spoken.

(Eze 34:16) "I will look for those that are lost, bring back those that wander off, bandage those that are hurt, and heal those that are sick; but those that are fat and strong I will destroy, because I am a shepherd who does what is right.

(Eze 34:26) "I will bless them and let them live around my sacred hill. There I will bless them with showers of rain when they need it.

(Mat 4:23) Jesus went all over Galilee, teaching in the synagogues, preaching the Good News about the Kingdom, and healing people who had all kinds of disease and sickness.

(Mat 12:9) Jesus left that place and went to a synagogue,

(Mat 12:10) where there was a man who had a paralyzed hand. Some people were there who wanted to accuse Jesus of doing wrong, so they asked him, "Is it against our Law to heal on the Sabbath?"

(Mat 12:11) Jesus answered, "What if one of you has a sheep and it falls into a deep hole on the Sabbath? Will you not take hold of it and lift it out?"

(Mat 12:12) And a human being is worth much more than a sheep! So then, our Law does allow us to help someone on the Sabbath."

(Mat 12:13) Then he said to the man with the paralyzed hand, "Stretch out your hand." He stretched it out, and it became well again, just like the other one.

(2Co 9:8) And God is able to give you more than you need, so that you will always have all you need for yourselves and more than enough for every good cause.

(1Th 5:23) May the God who gives us peace make you holy in every way and keep your whole being—spirit, soul, and body—free from every fault at the coming of our Lord Jesus Christ.

A resource from CSDirectory.com, compiled by Tom Gutnick, tom_gutnick@principia.edu

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