

## Bible translations for week ending 7 March 2010

*KJV*

(Gen 1:26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

(Gen 1:27) So God created man in his *own* image, in the image of God created he him; male and female created he them.

(Gen 5:21) And Enoch lived sixty and five years, and begat Methuselah:

(Gen 5:22) And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

(Gen 5:23) And all the days of Enoch were three hundred sixty and five years:

(Gen 5:24) And Enoch walked with God: and he *was* not; for God took him.

(1Ki 18:21) And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD *be* God, follow him: but if Baal, *then* follow

*ESV*

(Gen 1:26) Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

(Gen 1:27) So God created man in his own image, in the image of God he created him; male and female he created them.

(Gen 5:21) When Enoch had lived 65 years, he fathered Methuselah.

(Gen 5:22) Enoch walked with God after he fathered Methuselah 300 years and had other sons and daughters.

(Gen 5:23) Thus all the days of Enoch were 365 years.

(Gen 5:24) Enoch walked with God, and he was not, for God took him.

(1Ki 18:21) And Elijah came near to all the people and said, "How long will you go limping between two different opinions? If the LORD is God, follow him;

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(Gen 1:26) Then God said, "And now we will make human beings; they will be like us and resemble us. They will have power over the fish, the birds, and all animals, domestic and wild, large and small."

(Gen 1:27) So God created human beings, making them to be like himself. He created them male and female,

(Gen 5:21) When Enoch was 65, he had a son, Methuselah.

(Gen 5:22) After that, Enoch lived in fellowship with God for 300 years and had other children.

(Gen 5:23) He lived to be 365 years old.

(Gen 5:24) He spent his life in fellowship with God, and then he disappeared, because God took him away.

(1Ki 18:21) Elijah went up to the people and said, "How much longer will it take you to make up your minds? If the LORD is God, worship him; but if Baal is God,

him. And the people answered him not a word.

(2Ki 2:1) And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

(2Ki 2:7) And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.

(2Ki 2:8) And Elijah took his mantle, and wrapped *it* together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

(2Ki 2:9) And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.

(2Ki 2:10) And he said, Thou hast asked a hard thing: *nevertheless*, if thou see me *when I am* taken from thee, it shall be so unto thee; but if not, it shall not be *so*.

(2Ki 2:11) And it came to pass, as they still went on,

but if Baal, then follow him." And the people did not answer him a word.

(2Ki 2:1) Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.

(2Ki 2:7) Fifty men of the sons of the prophets also went and stood at some distance from them, as they both were standing by the Jordan.

(2Ki 2:8) Then Elijah took his cloak and rolled it up and struck the water, and the water was parted to the one side and to the other, till the two of them could go over on dry ground.

(2Ki 2:9) When they had crossed, Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me."

(2Ki 2:10) And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so."

(2Ki 2:11) And as they still went on and talked, behold,

worship him!" But the people didn't say a word.

(2Ki 2:1) The time came for the LORD to take Elijah up to heaven in a whirlwind. Elijah and Elisha set out from Gilgal,

(2Ki 2:7) and fifty of the prophets followed them to the Jordan. Elijah and Elisha stopped by the river, and the fifty prophets stood a short distance away.

(2Ki 2:8) Then Elijah took off his cloak, rolled it up, and struck the water with it; the water divided, and he and Elisha crossed to the other side on dry ground.

(2Ki 2:9) There, Elijah said to Elisha, "Tell me what you want me to do for you before I am taken away." "Let me receive the share of your power that will make me your successor," Elisha answered.

(2Ki 2:10) "That is a difficult request to grant," Elijah replied. "But you will receive it if you see me as I am being taken away from you; if you don't see me, you won't receive it."

(2Ki 2:11) They kept talking as they walked on; then

and talked, that, behold, *there appeared* a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

(2Ki 2:12) And Elisha saw *it*, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

(Psa 9:1) I will praise *thee*, O LORD, with my whole heart; I will shew forth all thy marvellous works.

(Psa 9:4) For thou hast maintained my right and my cause; thou satest in the throne judging right.

(Psa 17:15) As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

(Psa 26:1) Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; *therefore* I shall not slide.

(Psa 26:3) For thy lovingkindness *is* before mine eyes: and I have walked in thy truth.

(Psa 37:37) Mark the perfect *man*, and behold the upright: for the end of *that*

chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven.

(2Ki 2:12) And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more. Then he took hold of his own clothes and tore them in two pieces.

(Psa 9:1) I will give thanks to the LORD with my whole heart; I will recount all of your wonderful deeds.

(Psa 9:4) For you have maintained my just cause; you have sat on the throne, giving righteous judgment.

(Psa 17:15) As for me, I shall behold your face in righteousness; when I awake, I shall be satisfied with your likeness.

(Psa 26:1) Vindicate me, O LORD, for I have walked in my integrity, and I have trusted in the LORD without wavering.

(Psa 26:3) For your steadfast love is before my eyes, and I walk in your faithfulness.

(Psa 37:37) Mark the blameless and behold the upright, for there is a future

suddenly a chariot of fire pulled by horses of fire came between them, and Elijah was taken up to heaven by a whirlwind.

(2Ki 2:12) Elisha saw it and cried out to Elijah, "My father, my father! Mighty defender of Israel! You are gone!" And he never saw Elijah again. In grief Elisha tore his cloak in two.

(Psa 9:1) I will praise you, LORD, with all my heart; I will tell of all the wonderful things you have done.

(Psa 9:4) You are fair and honest in your judgments, and you have judged in my favor.

(Psa 17:15) But I will see you, because I have done no wrong; and when I awake, your presence will fill me with joy.

(Psa 26:1) Declare me innocent, O LORD, because I do what is right and trust you completely.

(Psa 26:3) Your constant love is my guide; your faithfulness always leads me.

(Psa 37:37) Notice good people, observe the righteous; peaceful people

man *is* peace.

(Psa 119:1) Blessed *are* the undefiled in the way, who walk in the law of the LORD.

(Psa 119:3) They also do no iniquity: they walk in his ways.

(Mic 6:8) He hath shewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

(Mat 4:16) The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

(Mat 4:17) From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

(Mat 4:23) And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

(Mat 5:48) Be ye therefore perfect, even as your Father which is in heaven is perfect.

for the man of peace.

(Psa 119:1) Blessed are those whose way is blameless, who walk in the law of the LORD!

(Psa 119:3) who also do no wrong, but walk in his ways!

(Mic 6:8) He has told you, O man, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

(Mat 4:16) the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

(Mat 4:17) From that time Jesus began to preach, saying, "**Repent, for the kingdom of heaven is at hand.**"

(Mat 4:23) And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people.

(Mat 5:48) **You therefore must be perfect, as your heavenly Father is perfect.**

have descendants,

(Psa 119:1) Happy are those whose lives are faultless, who live according to the law of the LORD.

(Psa 119:3) They never do wrong; they walk in the LORD's ways.

(Mic 6:8) No, the LORD has told us what is good. What he requires of us is this: to do what is just, to show constant love, and to live in humble fellowship with our God.

(Mat 4:16) The people who live in darkness will see a great light. On those who live in the dark land of death the light will shine."

(Mat 4:17) From that time Jesus began to preach his message: "Turn away from your sins, because the Kingdom of heaven is near!"

(Mat 4:23) Jesus went all over Galilee, teaching in the synagogues, preaching the Good News about the Kingdom, and healing people who had all kinds of disease and sickness.

(Mat 5:48) You must be perfect—just as your Father in heaven is perfect.

(Mat 17:1) And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

(Mat 17:2) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

(Mat 17:3) And, behold, there appeared unto them Moses and Elias talking with him.

(Mat 17:4) Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

(Mat 17:5) While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

(Mat 17:6) And when the disciples heard *it*, they fell on their face, and were sore afraid.

(Mat 17:7) And Jesus came and touched them, and said, Arise, and be not afraid.

(Mat 17:1) And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves.

(Mat 17:2) And he was transfigured before them, and his face shone like the sun, and his clothes became white as light.

(Mat 17:3) And behold, there appeared to them Moses and Elijah, talking with him.

(Mat 17:4) And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah."

(Mat 17:5) He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him."

(Mat 17:6) When the disciples heard this, they fell on their faces and were terrified.

(Mat 17:7) But Jesus came and touched them, saying, **"Rise, and have no fear."**

(Mat 17:1) Six days later Jesus took with him Peter and the brothers James and John and led them up a high mountain where they were alone.

(Mat 17:2) As they looked on, a change came over Jesus: his face was shining like the sun, and his clothes were dazzling white.

(Mat 17:3) Then the three disciples saw Moses and Elijah talking with Jesus.

(Mat 17:4) So Peter spoke up and said to Jesus, "Lord, how good it is that we are here! If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah."

(Mat 17:5) While he was talking, a shining cloud came over them, and a voice from the cloud said, "This is my own dear Son, with whom I am pleased—listen to him!"

(Mat 17:6) When the disciples heard the voice, they were so terrified that they threw themselves face downward on the ground.

(Mat 17:7) Jesus came to them and touched them. "Get up," he said. "Don't be afraid!"

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(Mat 17:8) And when they had lifted up their eyes, they saw no man, save Jesus only.

(Mat 17:9) And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

(Luk 24:50) And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

(Luk 24:51) And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

(Luk 24:52) And they worshipped him, and returned to Jerusalem with great joy:

(Luk 24:53) And were continually in the temple, praising and blessing God. Amen.

(Rom 8:16) The Spirit itself beareth witness with our spirit, that we are the children of God:

(Rom 8:17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

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(Mat 17:8) And when they lifted up their eyes, they saw no one but Jesus only.

(Mat 17:9) And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

(Luk 24:50) Then he led them out as far as Bethany, and lifting up his hands he blessed them.

(Luk 24:51) While he blessed them, he parted from them and was carried up into heaven.

(Luk 24:52) And they worshiped him and returned to Jerusalem with great joy,

(Luk 24:53) and were continually in the temple blessing God.

(Rom 8:16) The Spirit himself bears witness with our spirit that we are children of God,

(Rom 8:17) and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with

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(Mat 17:8) So they looked up and saw no one there but Jesus.

(Mat 17:9) As they came down the mountain, Jesus ordered them, "Don't tell anyone about this vision you have seen until the Son of Man has been raised from death."

(Luk 24:50) Then he led them out of the city as far as Bethany, where he raised his hands and blessed them.

(Luk 24:51) As he was blessing them, he departed from them and was taken up into heaven.

(Luk 24:52) They worshiped him and went back into Jerusalem, filled with great joy,

(Luk 24:53) and spent all their time in the Temple giving thanks to God.

(Rom 8:16) God's Spirit joins himself to our spirits to declare that we are God's children.

(Rom 8:17) Since we are his children, we will possess the blessings he keeps for his people, and we will also possess with Christ what God has kept for him; for if

(Rom 8:28) And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

(Rom 8:29) For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

(Rom 8:30) Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

(Rom 8:35) Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

(Rom 8:37) Nay, in all these things we are more than conquerors through him that loved us.

(Rom 8:38) For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

him.

(Rom 8:28) And we know that for those who love God all things work together for good, for those who are called according to his purpose.

(Rom 8:29) For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

(Rom 8:30) And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

(Rom 8:35) Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

(Rom 8:37) No, in all these things we are more than conquerors through him who loved us.

(Rom 8:38) For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,

we share Christ's suffering, we will also share his glory.

(Rom 8:28) We know that in all things God works for good with those who love him, those whom he has called according to his purpose.

(Rom 8:29) Those whom God had already chosen he also set apart to become like his Son, so that the Son would be the first among many believers.

(Rom 8:30) And so those whom God set apart, he called; and those he called, he put right with himself, and he shared his glory with them.

(Rom 8:35) Who, then, can separate us from the love of Christ? Can trouble do it, or hardship or persecution or hunger or poverty or danger or death?

(Rom 8:37) No, in all these things we have complete victory through him who loved us!

(Rom 8:38) For I am certain that nothing can separate us from his love: neither death nor life, neither angels nor other heavenly rulers or powers, neither the present nor the future,

(Rom 8:39) Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

(1Co 13:12) For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

(1Co 15:1) Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

(1Co 15:3) For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

(1Co 15:4) And that he was buried, and that he rose again the third day according to the scriptures:

(1Co 15:5) And that he was seen of Cephas, then of the twelve:

(1Co 15:6) After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some

(Rom 8:39) nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

(1Co 13:12) For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

(1Co 15:1) Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand,

(1Co 15:3) For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,

(1Co 15:4) that he was buried, that he was raised on the third day in accordance with the Scriptures,

(1Co 15:5) and that he appeared to Cephas, then to the twelve.

(1Co 15:6) Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen

(Rom 8:39) neither the world above nor the world below —there is nothing in all creation that will ever be able to separate us from the love of God which is ours through Christ Jesus our Lord.

(1Co 13:12) What we see now is like a dim image in a mirror; then we shall see face-to-face. What I know now is only partial; then it will be complete—as complete as God's knowledge of me.

(1Co 15:1) And now I want to remind you, my friends, of the Good News which I preached to you, which you received, and on which your faith stands firm.

(1Co 15:3) I passed on to you what I received, which is of the greatest importance: that Christ died for our sins, as written in the Scriptures;

(1Co 15:4) that he was buried and that he was raised to life three days later, as written in the Scriptures;

(1Co 15:5) that he appeared to Peter and then to all twelve apostles.

(1Co 15:6) Then he appeared to more than five hundred of his followers at once, most of whom are still alive, although some have

are fallen asleep.

(1Co 15:7) After that, he was seen of James; then of all the apostles.

(2Co 3:18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

(Gal 5:16) *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

(Gal 5:17) For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

(Gal 5:22) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

(Gal 5:23) Meekness, temperance: against such there is no law.

(Gal 5:25) If we live in the Spirit, let us also walk in the Spirit.

(Eph 4:1) I therefore, the prisoner of the Lord,

asleep.

(1Co 15:7) Then he appeared to James, then to all the apostles.

(2Co 3:18) And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

(Gal 5:16) But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

(Gal 5:17) For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do.

(Gal 5:22) But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

(Gal 5:23) gentleness, self-control; against such things there is no law.

(Gal 5:25) If we live by the Spirit, let us also walk by the Spirit.

(Eph 4:1) I therefore, a prisoner for the Lord, urge

died.

(1Co 15:7) Then he appeared to James, and afterward to all the apostles.

(2Co 3:18) All of us, then, reflect the glory of the Lord with uncovered faces; and that same glory, coming from the Lord, who is the Spirit, transforms us into his likeness in an ever greater degree of glory.

(Gal 5:16) What I say is this: let the Spirit direct your lives, and you will not satisfy the desires of the human nature.

(Gal 5:17) For what our human nature wants is opposed to what the Spirit wants, and what the Spirit wants is opposed to what our human nature wants. These two are enemies, and this means that you cannot do what you want to do.

(Gal 5:22) But the Spirit produces love, joy, peace, patience, kindness, goodness, faithfulness,

(Gal 5:23) humility, and self-control. There is no law against such things as these.

(Gal 5:25) The Spirit has given us life; he must also control our lives.

(Eph 4:1) I urge you, then—I who am a prisoner because

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beseech you that ye walk worthy of the vocation wherewith ye are called,	you to walk in a manner worthy of the calling to which you have been called,	I serve the Lord: live a life that measures up to the standard God set when he called you.
(Eph 4:2) With all lowliness and meekness, with longsuffering, forbearing one another in love;	(Eph 4:2) with all humility and gentleness, with patience, bearing with one another in love,	(Eph 4:2) Be always humble, gentle, and patient. Show your love by being tolerant with one another.
(Eph 4:3) Endeavouring to keep the unity of the Spirit in the bond of peace.	(Eph 4:3) eager to maintain the unity of the Spirit in the bond of peace.	(Eph 4:3) Do your best to preserve the unity which the Spirit gives by means of the peace that binds you together.
(Eph 4:17) This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,	(Eph 4:17) Now this I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds.	(Eph 4:17) In the Lord's name, then, I warn you: do not continue to live like the heathen, whose thoughts are worthless
(Eph 4:18) Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:	(Eph 4:18) They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart.	(Eph 4:18) and whose minds are in the dark. They have no part in the life that God gives, for they are completely ignorant and stubborn.
(Eph 4:24) And that ye put on the new man, which after God is created in righteousness and true holiness.	(Eph 4:24) and to put on the new self, created after the likeness of God in true righteousness and holiness.	(Eph 4:24) and you must put on the new self, which is created in God's likeness and reveals itself in the true life that is upright and holy.
(Col 3:2) Set your affection on things above, not on things on the earth.	(Col 3:2) Set your minds on things that are above, not on things that are on earth.	(Col 3:2) Keep your minds fixed on things there, not on things here on earth.
(Col 3:9) Lie not one to another, seeing that ye have put off the old man with his deeds;	(Col 3:9) Do not lie to one another, seeing that you have put off the old self with its practices	(Col 3:9) Do not lie to one another, for you have put off the old self with its habits
(Col 3:10) And have put on	(Col 3:10) and have put on	(Col 3:10) and have put on

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the new <i>man</i> , which is renewed in knowledge after the image of him that created him:	the new self, which is being renewed in knowledge after the image of its creator.	the new self. This is the new being which God, its Creator, is constantly renewing in his own image, in order to bring you to a full knowledge of himself.
(Heb 11:5) By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.	(Heb 11:5) By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God.	(Heb 11:5) It was faith that kept Enoch from dying. Instead, he was taken up to God, and nobody could find him, because God had taken him up. The scripture says that before Enoch was taken up, he had pleased God.
(1Jn 3:2) Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.	(1Jn 3:2) Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is.	(1Jn 3:2) My dear friends, we are now God's children, but it is not yet clear what we shall become. But we know that when Christ appears, we shall be like him, because we shall see him as he really is.

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