

# BIBLE LESSON NOTES Oct. 2, 2011

DEDICATED TO "GRAND AND NOBLE LIVES" OF SUNDAY SCHOOL STUDENTS OF 1ST CHURCH OF CHRIST, SCIENTIST, NEWPORT BEACH, CA

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By Mike Mooslin, PrayerfulLiving.com contributor

## THE TRUE WITNESS E. A. BLOOD.

Christian Science Sentinel, 1913 Public domain

IN studying Mrs. Eddy's book "Retrospection and Introspection," I found one section of the chapter entitled "The Human Concept" to be of great help not only in banishing a severe pain, but in giving me a clearer understanding of the real man. On page 67, Mrs. Eddy says, "In the ratio that the testimony of material personal sense ceases, sin diminishes, until the false claim called sin is finally lost for lack of witness." One dictionary defines the word "witness" as "evidence: one who sees" or has "direct knowledge of." I then began to think of God, Mind, who is All-in-all, eternal good, and of myself as an idea, a thought, or a witness of that Mind. But, the question arose, how did I really know that I was a witness of Mind? Of course I did know that the Bible says man is made in God's image and likeness, and that Science and Health explains this clearly by the use of the word "reflection;" yet there was still the question in my mind, Do I actually know this, or only believe it?

I reasoned that I must at some time, when I have been healed or have had any spiritual light or visions of Truth, have also been a witness to Truth. Recognizing this fact, I realized that as a true witness I could never give false evidence. When, however, I turned again to self, I found that false evidence was exactly the thing I was giving at that very moment. Material personal sense was making me believe in or be a witness to sin manifested in pain. But what more could I expect from sense testimony? I knew it never had made, never could, and never would make one witness to Truth. Why then should I believe it could tell me, an idea of Mind, the truth about myself? Why should I be its witness, and furthermore, a witness to what? Did I not know material sense to be the instrument of mortal mind? and I had just said that the divine Mind is All-in-all, yet at the suggestion of pain I was quickly becoming a witness to and agreeing with that which I knew to be untrue I knew it to be untrue because Jesus said it was "a liar, and the father of it." He not only said this, but proved it true by overcoming all false evidence, and told us to do the same through the same divine Mind. Could I then afford to break this command, be false to God, the only Mind, and to my own true self as a witness of this Mind? Could I afford to believe in, to witness the lie, the nothing? No! I could not, because it was not there even to witness. When, sometime after, I became conscious of this grand truth of God's allness, the pain was no longer felt, because mortal sense had ceased to talk and I to listen. This little illustration showed me much more plainly than ever before the unreal character of error; how it only claims reality by hiding behind the truth; but the most glorious thing of all is that when the truth about it, namely, its falsity, is uncovered, it ceases; its claim to be vanishes, because its foundation is gone; it lacks a witness.

## A FALSE WITNESS AGAINST SPIRIT (UN 35)

What then are the so-called forces of matter? They are the phenomena of mortal mind, and matter and mortal mind are one; and this one is a misstatement of Mind, God.

A molecule, as matter, is not formed by Spirit; for Spirit is *spiritual* consciousness alone. Hence this spiritual consciousness can form nothing unlike itself, Spirit, and Spirit is the only creator. The material atom is an outlined falsity of consciousness, which can gather additional evidence of consciousness and life only as it adds lie to lie. This process it names material attraction, and endows with the double capacity of creator and creation.

From the beginning this lie was the false witness against the fact that Spirit is All, beside which there is no other existence. The use of a lie is that it unwittingly confirms Truth, when handled by Christian Science, which reverses false testimony and gains a knowledge of God from opposite facts, or phenomena.

### INSIDE THE LESSON

1. KNOCK, KNOCK. WHOSE THERE?
2. WHAT A NIMROD
3. WWF BOUT
4. PLAY MISTY FOR ME
5. SIGN LANGUAGE?
6. NA, NA, NAH, NA, NA

### CAN YOU HEAR ME NOW?

#### Across

2. He will not lie (2 words)
3. Rhythm of the head and heart
4. Place where Jacob wrestled with the angel (2 words)
6. He had seen God face to face
9. Actual reign of harmony on earth (3 words)
10. Mental impression made on mortal mind

#### Down

1. "Lord of the flies"
3. This phrase implies something untrue and therefore unreal (2 words)
5. Self destroying error; a kingdom divided against itself
7. Noah's great grandson
8. He refreshed Saul by playing the harp

## CAN YOU HEAR ME NOW?



**TRIVIA QUESTION OF THE WEEK: How important was the Monitor to Mrs. Eddy? LAST WEEK: The Mother Church formally organized ON Sept 23, 1892**

**BLIND AND DEAF (Sec V)**  
**JESUS WAS SIGNING!**

“And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;”---Did Jesus put his fingers in the man’s ears and on his tongue or his own? It is often read as though he put his finger in the man’s ears and touched the man’s tongue. Remember, however, that the man was deaf and dumb. Could it be that Jesus was using sign language to tell the man in the only way he could (by touching his own ears and tongue), that he was going to heal his deafness and dumbness?

**WHAT A NIMROD!**

According to Josephus, the Jewish historian, **Nimrod**, who was Noah’s great grandson and Ham’s grandson, convinced the people that their abundance and power was from their own ability and intelligence and not from God. He excited the people and convinced them of their own courage and source of happiness. As a leader he gradually changed the government to a dictatorship of tyranny, seeing “no other way of turning men from their fear of God but bringing them into dependence on his own power”.

**It was Nimrod who would confront God directly for revenging the people with a flood, by building a tower so high that the waters could not swallow it.** In the process he would avenge himself against God for destroying his forefathers.

The multitudes were very ready to follow the determination of Nimrod, “and to esteem it a piece of cowardice to submit to God”.

The place of the tower is now called Babylon because of the confusion of the language which they readily understood before.

Can’t we then see that human opinions are the different languages that everyone spoke instead of all being guided by the one Mind. The Bible question, “Why halt ye between two opinions?” becomes profound in light of the story in this week’s lesson. Need I caution you further? Don’t be a nimrod!

**DAILY DUTY #16**

**Daily Watchfulness S&H 4:17-22** Simply asking that we may love God will never make us love Him; but the longing to be better and holier, expressed in daily watchfulness and in striving to assimilate more of the divine character, will mould and fashion us anew, until we awake in His likeness. (MH: *Watchfulness reprise*)

All 22 Below

**BEELZEBUB: LORD OF THE FLIES (SEC V)**

Name of a demon mentioned in the New Testament as chief of the demons (Matt. xii. 24-27; Mark iii. 22; Luke xi. 15-18). The name "Beelzebub," written also "Beelzeboul," which occurs nowhere else in Jewish literature, is a variant form of "Baal Zebub." the name is commonly explained by the Jewish historian, Josephus, as the "Lord of Flies". (Plagues being often ascribed to the influence of flies.) What renders the name still more problematic is the form "Beelzeboul," which the older manuscripts present, and which has given rise to a number of other conjectures, among them the following: (1)It has been suggested that the appellations Beelzebub and Baal Zebub are corrupt forms of what was originally "Baal Zebul" (Baal of the heavenly mansion, and afterward "Baal of the nether world." (2) The word "Zebul" (from "zebel," dung) is a cacophonous corruption of "Zebub," in order to give the name the meaning of "god of the dung." It is more likely that the name "Beelzeboul" is a dialectic variation of "Beelzebub," as "Beliar" is of "Belial"; translated "dominus muscarum" (lord of flies)

**BABEL (SEC II)**

**Babel** used in the Hebrew Bible and for the city of Babylon, notable in Genesis as the location of the Tower of Babel.

In Gen. 11:9, the name of Babel is etymologized by association with the Hebrew verb *balal*, "to confuse or confound": *Balal* is regarded as a contraction of earlier *balbal*. The name *bab-ilu* means "gate of god" (from *bab* "gate" + *ilu* "god"). The word "bab-el" can also be seen to mean "gate of god".

"Babel" is often pronounced like "babble", but in standard English it rhymes with "gable"

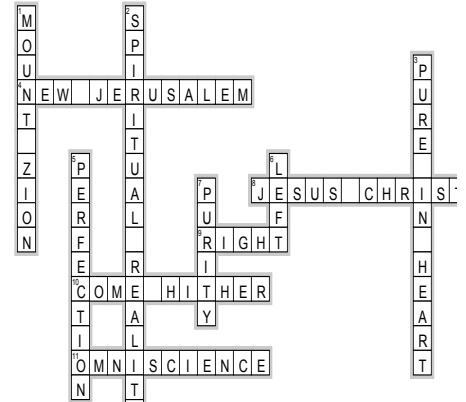
Babel features in the prophecies of Jeremiah, and Nebuchadnezzar’s siege of Jerusalem is told in 2 Kings. The Book of Daniel is set at time of the Babylonian captivity. Such later references to Babel are normally translated into the more familiar Greek form "Babylon".



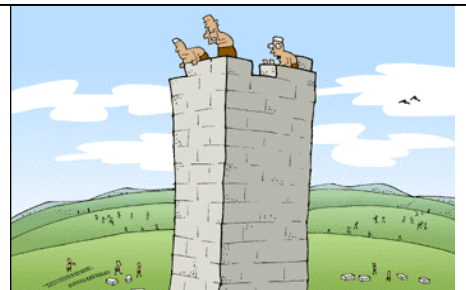
The "Little" Tower of Babel, by Pieter Bruegel (c. 1525-69) 1563. Museum Boymans-van Beuningen, Rotterdam.

**SEE S&H SECTION II FOR MBE DEFINITION OF BABEL**

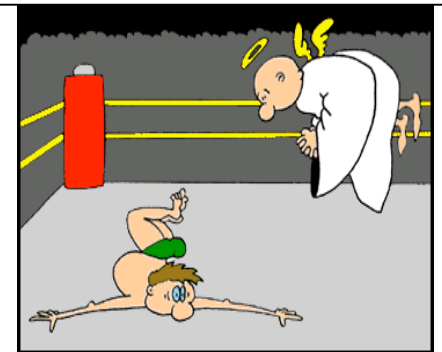
**"KING OF THE MOUNTAIN" 9/25**



**SUNDAY FUNNIES**



(See Genesis 11:1-9) 04-19-20  
 UNFORTUNATELY, THE BABEL ROOF CREW WAS UNAWARE THAT "SEND THE LADDERS" NOW MEANT "YOU GOAT SANDAL" TO THE LADDER CREW



Thanks to Dad Hengeveld (See Genesis 32:22-31) 05-20-1999  
 JACOB QUICKLY LEARNED THAT ONE MUST NOT TRY THE "SUPERFLY" MOVE ON SOMEONE WHO CAN FLY

## LOOKING DEEPER INTO THE STORY

The birth of Jacob and Esau relates back to the story of Abraham and Sarah. Rebekah was barren. Like Sarah before her she had children only after Yahweh spoke to her. The pregnancy proved painful as the babies jostled each other in the womb. Yahweh revealed this was happening because the twins would be rivals.

The brothers would struggle with each other, but the younger would win. Jacob's life finds affinity with Abraham's in the rivalry of the favored sons Ishmael and Isaac, though the earlier rivalry was between the mothers. In the present case Jacob is determination not to let Esau inherit. First, Jacob bought the birthright (25:27-34) from Esau. The birthright is the right of the firstborn to inherit the family estate. Then Jacob deceived his father, Isaac, into giving him the blessing that was intended for Esau (27). The irony of the story is that Jacob did not know he had been foreordained to prevail (or so the Bible would have us believe.) If true, he schemed to get what God had already granted him at birth. There is also a transparently deeper level to the sibling conflict. The divine oracle to Rebekah reveals that these stories are about more than just brothers at war. **"Two nations are in your womb"-- they are stories of national conflict.**

These tales prefigure the later antagonism of Israel and Edom. Israel and Edom. Jacob and Esau are respectively the ancestors of Israel and Edom. Throughout their history Israel and Edom (southern Israel) were bitter rivals. The Edomites refused the Israelites passage during the wilderness travels (Numbers 20:14-21). David defeated the Edomites (2 Samuel 8:13-14) in the process of establishing his kingdom. On many occasions Israel's prophets condemned the Edomites. The Jacob-Esau conflict is, among other things, a story of the origin of Israelite-Edomite animosity. [Place of Jacob's wrestling match on the Jabbok River](#)



[Place where Jacob wrestled with the angel on the Jabbok River](#)

### PENIEL

There were actually two men in the Bible named ***Peniel***; one was the grandson of Judah (leader of one of the twelve tribes and thus one of the children of Israel (Jacob) the origin of the Jewish faith) and the other was a descendant of Benjamin, another one of the twelve. However, ***Peniel (also spelled Penuel)*** is a city on the Jabbok River in East Palestine where Jacob spent the night and wrestled all night with an "angel" in the form of a man, departing in the morning after giving him the name Israel. Jacob called the place Peniel because "he had seen God face to face, yet his life was preserved."  
**(SEC V)**

### ESAU'S NAME

Esau's name in Hebrew means "hairy", and, according to Genesis 25:25, it is a reference to his hairiness at birth. He is also called "Edom", which means red. Genesis relates this directly to his selling his birthright for some "red stuff" (Gen. 25:30). However, Genesis also makes a point of mentioning that he was red when he emerged from the womb (Gen 25:25). However, this may be an example of retroactive nomenclature, as the land which was supposedly inhabited by his descendants, Edom, contains a great abundance of red rock, and most scholars believe that the name of the land is a topographical reference

## 22 DAILY DUTIES FROM OUR LEADER

### 1. Bible Lessons - My 48

Mrs. Eddy insisted that her students make, **every day**, a prayerful study of the Bible, and obtain the spiritual understanding of its promises. ... in her insistence upon the constant **daily reading of the Bible and her own writings**... has given to her disciples a means of spiritual development which ... will certainly build such truth as they do gain into the marrow of their characters."

### 2. Rule for Motives and Acts Man 40:1-15

#### **Article VIII, GUIDANCE OF MEMBERS**

A Rule for Motives and Acts. SECTION I - Neither animosity nor mere personal attachment should impel the motives or acts of the members of The Mother Church. In Science, divine Love alone governs man; and a Christian Scientist reflects the sweet amenities of Love, in rebuking sin, in true brotherliness, charitableness, and forgiveness. The members of this Church should **daily watch and pray to be delivered from all evil** from prophesying, judging, condemning, counseling, influencing or being influenced erroneously.

### 3. Daily Prayer Man 41:19

Daily Prayer. SECT. 4. It shall be the duty of every member of this Church to pray each day: "Thy kingdom come;" let the reign of divine **Truth, Life, and Love be established in me**, and rule out of me all sin; and may Thy Word enrich the affections of all mankind and govern them!

### 4. Alertness to Duty Man 42:4

Alertness to Duty. SECT. 6. It shall be the duty of every member of this Church to **defend himself daily against aggressive mental suggestion**, and not be made to forget nor to neglect his duty to God, to his Leader, and to mankind. By his works he shall be judged—and justified or condemned.

### 5. Gratitude and Love in Your Heart Man 60:12

Easter Observances. SECT. 2. ...**Gratitude and love** should abide **in every heart each day** of all the years.

### 6. Pray Daily Ms 127:7-11

One thing I have greatly desired and again earnestly request namely, that Christian Scientists, here and elsewhere, **pray daily** for themselves; not verbally, nor on bended knee, but **mentally, meekly and importunately**.

### 7. Some Daily Good Mis 397:17-20

My prayer, **some daily good** to do to Thine, for Thee; An offering pure of Love, whereto God leadeth me. (*See also S&H 40:28 It is sad that the phrase divine service has come so generally to mean public worship instead of **daily deeds**.)*)

### 8. Lord's Prayer-Grace for today S&H 17:4-5

Give us this day our daily bread;

*Give us **grace for to-day**; feed the famished affections*

**9. Love Thy Neighbor Ms 7:9-10** "Thou shalt **love thy neighbor** as thyself" has daily to be exemplified;

### 10. Bless Your Enemies My 220:21

**Each day I pray: "God bless my enemies; make them Thy friends; give them to know the joy and peace of love."**

**11. No More War My 286:3** For many years I have prayed daily that there be **no more war, no more barbarous** slaughtering of our fellow-beings; prayed that all the peoples on earth and the islands of the sea have one God, one Mind; love God supremely, and love their neighbor as themselves.

### 12. Peace, brotherhood, end of idolatry My 220:14

**Each day I pray for the pacification of all national difficulties**, for the brotherhood of man, for the end of idolatry and infidelity, and for the growth and establishment of Christian religion — Christ's Christianity.

### 13. Spiritualize thought S&H 272

It is the spiritualization of thought and **Christianization of daily life**, which really attest the divine origin and operation of Christian Science.

### 14. Proofs demanded S&H 233:1-2

Every day makes its demands upon us for **higher proofs** rather than professions of Christian power.

### 15. Watch and Pray Daily My 128:30

Watch, and pray daily **that evil suggestions**, in whatever guise, **take no root in your thought** nor bear fruit. Ofttimes examine yourselves, and see if there be found anywhere a deterrent of Truth and Love. and "hold fast that which is good."

**16. Daily Watchfulness S&H 4:17-22** Simply asking that we may love God will never make us love Him; but the longing to be better and holier, expressed in **daily watchfulness** and in **striving to assimilate more of the divine character**, will mould and fashion us anew, until we awake in His likeness. (MH: *Watchfulness requisite*)

### 17. Be a Law to Yourself

#### **My 237:12-14 TAKE NOTICE**

"To Christian Scientists:-See Science and Health, page 442, line 30 and **give daily attention** thereto.

S&H 442:30: **Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.**

### 18. Read Daily Paper My 352:29-3

My desire is that every Christian Scientist, and as many others as possible, subscribe for and **read our daily newspaper**. MBE

### 19. "...live it daily" S&H 283:27

We must receive the divine Principle in the understanding, and **live it in daily life**; and unless we so do, we can no more demonstrate Science, than we can teach and illustrate geometry by calling a curve a straight line or a straight line a sphere.

### 20. Be in the battle every day Mis 99:15

How many are there ready to suffer for a righteous cause, to stand a long siege, take the front rank, face the foe, and be in the battle every day?

### 21. Know Him nearer... My 174:25

Each day I know Him nearer, love Him more, and humbly pray to serve Him better. Thus seeking and finding (though feebly), finally may we not together rejoice in the church triumphant?

**22. Take up the cross daily S&H 178:32** Whoever reaches the understanding of Christian Science in its proper signification will perform the sudden cures of which it is capable; but this can be done only by taking up the cross and **following Christ in the daily life**.

# STEPS OF THE HEALING – SEC V

## Deaf Man w/Speech Impediment Healed and Speaks Plainly Mk 7: 31-35

### **Step 1: Bring those bound to the Truth for healing**

32 *And they bring unto him one that was deaf, and had an impediment in his speech;*

**S&H 226:25-29** The lame, the deaf, the dumb, the blind, the sick, the sensual, the sinner, I wished to save from the slavery of their own beliefs and from the educational systems of the Pharaohs, who to-day, as of yore, hold the children of Israel in bondage.

### **Step 2: Turn to the outstretched hand of Love**

*and they beseech him to put his hand upon him..*

**S&H 233:16** Already the shadow of His right hand rests upon the hour. Ye who can discern the face of the sky, — the sign material, — how much more should ye discern the sign mental, and compass the destruction of sin and sickness by overcoming the thoughts which produce them, and by understanding the spiritual idea which corrects and destroys them. To reveal this truth was our Master's mission to all mankind, including the hearts which rejected him.

### **Step 3: Turn to God in quiet solitude**

33 *And he took him aside from the multitude,*

**S&H 192:4-9** We are Christian Scientists, only as we quit our reliance upon that which is false and grasp the true. We are not Christian Scientists until we leave all for Christ. Human opinions are not spiritual. They come from the hearing of the ear, from corporeality instead of from Principle, and from the mortal instead of from the immortal.

**S&H 399:27** The one Mind, God, contains no mortal opinions. All that is real is included in this immortal Mind.

### **Step 4: Reach your patient at their level**

*and put his fingers into his ears, and he spit, and touched his tongue;*

**Hymn 253:4**

And o'er earth's troubled, angry sea  
I see Christ walk,  
And come to me, and tenderly,  
Divinely talk.

**S&H 89:18** Mind is not necessarily dependent upon educational processes. It possesses of itself all beauty and poetry, and the power of expressing them. Spirit, God, is heard when the senses are silent. We are all capable of more than we do. The influence or action of Soul confers a freedom, which explains the phenomena of improvisation and the fervor of untutored lips.

### **Step 5: Turn to God completely**

34 *And looking up to heaven, he sighed,*

**00 11:8-13 (to .)** Thus it is with whatever turns mortals away from earth to heaven; we have the promise that "all things work together for good to them that love God," — love good. The human sigh for peace and love is answered and compensated by divine love.

### **Step 6: Expectation; be open to Spirit**

*and saith unto him, Ephphatha, that is, Be opened.*

**390:32** Rise in the conscious strength of the spirit of Truth to overthrow the plea of mortal mind, *alias* matter, arrayed against the supremacy of Spirit. Blot out the images of mortal thought and its beliefs in sickness and sin. Then, when thou art delivered to the judgment of Truth, Christ, the judge will say, "Thou art whole!"

### **Step 7: Liberation**

35 *And straightway his ears were opened, and the string of his tongue was loosed,*

**My 192:7-9** The ideal robe of Christ is seamless. Thou hast touched its hem, and thou art being healed. The risen Christ is thine.

### **Step 8: Speak the Truth**

*and he spake plain.*

**Pul 10:28-6** Speak out, O soul! This is the newborn of Spirit, this is His redeemed; this, His beloved. May the kingdom of God within you, — with you alway, — reascending, bear you outward, upward, heavenward. May the sweet song of silver-throated singers, making melody more real, and the organ's voice, as the sound of many waters, and the Word spoken in this sacred temple dedicated to the ever-present God — mingle with the joy of angels and rehearse your hearts' holy intents.

# STEPS OF THE HEALING – SEC V

## HEALING OF THE MAN POSSESSED WITH THE DEVIL (dumb/ blind-(Matt 12:22-28)

22 ¶ Then was brought unto him one possessed with a devil, blind, and dumb: **and he healed him, insomuch that the blind and dumb both spake and saw.**

23 And all the people were amazed, and said, Is not this the son of David?

24 But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

### Step 1. Handle animal magnetism

*This fellow doth not cast out devils, but by Beelzebub the prince of the devils*

**S&H 563:30-7** It is the animal instinct in mortals, which would impel them to devour each other and cast out devils through Beelzebub. As of old, evil still charges the spiritual idea with error's own nature and methods. This malicious animal instinct, of which the dragon is the type, incites mortals to kill morally and physically even their fellow-mortals, and worse still, to charge the innocent with the crime.

**S&H 341:11-1** In Christian Science mere opinion is valueless. Proof is essential to a due estimate of this subject. Sneers at the application of the word Science to Christianity cannot prevent that from being scientific which is based on divine Principle, demonstrated according to a divine given rule, and subjected to proof. The facts are so absolute and numerous in support of Christian Science, that misrepresentation and denunciation cannot overthrow it.

### Step 2. Spiritual perception requisite

*And Jesus knew their thoughts*

**S&H 83:25-32** There is mortal mind-reading and immortal Mind-reading. The latter is a revelation of divine purpose through spiritual understanding, by which man gains the divine Principle and explanation of all things. Mortal mind-reading and immortal Mind-reading are distinctly opposite standpoints, from which cause and effect are interpreted. The act of reading mortal mind investigates and touches only human beliefs.

**S&H 354:26-2** Sin should become unreal to every one. It is in itself inconsistent, a divided kingdom. Its supposed realism has no divine authority, and I rejoice in the apprehension of this grand verity. The opponents of divine Science must be charitable, if they would be Christian. If the letter of Christian Science appears inconsistent, they should gain the spiritual meaning of Christian Science, and then the ambiguity will vanish.

### Step 3. Steadfast in the truth-no wavering

*Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:*

**S&H 251:29** Ignorance must be seen and corrected before we can attain harmony. Inharmonious beliefs, which rob Mind, calling it matter, and deify their own notions, imprison themselves in what they create. They are at war with Science, and as our Master said, "If a kingdom be divided against itself, that kingdom cannot stand."

**S&H 389:22** Materialists contradict their own statements. Their belief in material laws and in penalties for their infraction is the ancient error that there is fraternity between pain and pleasure, good and evil, God and Satan. This belief totters to its falling before the battle-axe of Science.

### Step 4. No basis for error

*And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?*

**Mis 68:12** It is unchristian to believe that pain and sickness are anything but illusions. My proof of this is, that the penalty for believing in their reality is the very pain and disease. Jesus cast out a devil, and the dumb spake; hence it is right to know that the works of Satan are the illusion and error which Truth casts out.

### Step 5. Actions teach more than words

*And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.*

**S&H 421:30** The perversion of Mind-science is like asserting that the products of eight multiplied by five, and of seven by ten, are both forty, and that their combined sum is fifty, and then calling the process mathematics. Wiser than his persecutors, Jesus said: "If I by Beelzebub cast out devils, by whom do your children cast them out?"

### Step 6. God's presence proved

*But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.*

**S&H 143:26** Mind is the grand creator, and there can be no power except that which is derived from Mind. If Mind was first chronologically, is first potentially, and must be first eternally, then give to Mind the glory, honor, dominion, and power everlastingly due its holy name. Inferior and unspiritual methods of healing may try to make Mind and drugs coalesce, but the two will not mingle scientifically. Why should we wish to make them do so, since no good can come of it?